

LAND USE BOARD
BOROUGH OF
ALLENDALE
Municipal Building
500 West Crescent Avenue
Allendale, NJ

There will be a regular public meeting of the Land Use Board, Borough of Allendale on Wednesday, March 20, 2024 at 7:30 PM. Borough of Allendale is inviting you to a scheduled Zoom meeting. Formal action will be taken.

The meeting will be conducted using the Zoom operating system. To join the hearing via smart phone, computer, or tablet, use the following web address:

Join Zoom Meeting

<https://us06web.zoom.us/j/89389689079?pwd=yJua5i9x8lLj2bjT3O2aAB9rp3eNi.1>

Meeting ID: 893 8968 9079

Passcode: 716024

One tap mobile

+19292056099,,89389689079#,,,,*716024# US (New York)

+13017158592,,89389689079#,,,,*716024# US (Washington DC)

Dial by your location

- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)

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Find your local number: <https://us06web.zoom.us/j/89389689079?pwd=yJua5i9x8lLj2bjT3O2aAB9rp3eNi.1>

- I. CALL TO ORDER
 - A. Open Public Meetings Act Announcement
 - B. Salute to Flag
- II. ROLL CALL
- III. APPROVAL OF MINUTES
 - [January 17, 2024 Land Use Board Regular Meeting](#)
- IV. RESOLUTIONS
 - [Application File No: LUB 2024-02](#)
 - [Resolution No: 24-12](#)
 - Applicant: Laura Aquino
 - Address: 203 W. Allendale Avenue, Allendale, NJ 07401
 - Block: 1708 Lot: 14
 - Proposed: One story rear addition, conversion of existing garage to living space & construction of a new detached garage. Pursuant to 270-64C(2) and 270-18B(2)
- V. PUBLIC HEARINGS
 - [Application File No.: LUB 2024-01](#)
 - [Applicant: Crown Castle](#)
 - Address: 300 West Crescent Avenue, Allendale, NJ 07401
 - Block: 201 Lot: 9
 - Application: Collocation and tower extension.
 - [*\(carried to a later date\)*](#)
 - [\(Planner's review report\)](#)
- VI. OPEN TO THE PUBLIC FOR COMMENT
- VII. OTHER
- VIII. ADJOURNMENT

****AGENDA & AGENDA MATERIALS SUBJECT TO CHANGE****