DATE: 01/03/2022

**RESOLUTION# 22-01** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           | /      |        | - / |    |         |        |                              |
| Lovisolo        |        |        | 1   |    |         |        | Carried⊠ Defeated ☐ Tabled ☐ |
| O'Connell       |        |        | 1   |    |         |        |                              |
| O'Toole         |        |        | 1   |    |         |        | Approved on Consent Agenda   |
| Sasso           |        |        | 1   |    |         |        |                              |
| Wilczynski      |        | V      | 1   |    |         |        |                              |
| Mayor Bernstein | Teen   |        |     |    |         |        |                              |
|                 |        |        |     |    |         |        |                              |

#### APPROVAL OF ORDER OF VOTING

**BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that order of voting for the Governing Body in 2022 will be as follows:

Councilwoman Homan Councilwoman Lovisolo Councilman O'Connell Councilman O'Toole Councilman Sasso Councilwoman Wilczynski

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 3, 2022</u>.

DATE: 01/03/2022

# **RESOLUTION# 22-02**

| Council         | Motion  | Second | Yes | No | Abstain | Absent |
|-----------------|---------|--------|-----|----|---------|--------|
| Homan           | 1       |        | 1   |    |         |        |
| Lovisolo        |         |        | 1   |    |         |        |
| O'Connell       |         |        | 1   |    |         |        |
| O'Toole         |         |        | 1   |    |         |        |
| Sasso           |         | 1      | 1   |    |         |        |
| Wilczynski      |         |        | V   |    |         |        |
| Mayor Bernstein | 1.4.4.4 |        |     |    |         |        |

| Carried⊠ | Defeated     | Tabled □ |
|----------|--------------|----------|
| Approved | l on Consent | Agenda 🗆 |

# ELECTION OF COUNCIL PRESIDENT

**BE IT RESOLVED** that Amy Wilczynski is hereby elected President of the Borough Council for the year 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-03** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        | 1   |    |         |        |
| Lovisolo        |        | 1      | 1   |    |         |        |
| O'Connell       |        |        | 1   |    |         |        |
| O'Toole         |        |        | 1   |    |         |        |
| Sasso           |        |        | 1   |    |         |        |
| Wilczynski      |        |        | 1   |    |         | 1      |
| Mayor Bernstein | HAH!   |        | -   |    |         |        |

| Carried⊠ | Defeated □   | Tabled □ |
|----------|--------------|----------|
| Approved | on Consent A | Agenda 🗆 |

#### APPROVAL OF TIME AND PLACE OF MAYOR & COUNCIL MEETINGS FOR 2022

WHEREAS, the Open Public Meetings Act, NJSA 10-4-18 et seq. took effect on January 19, 1976; and,

WHEREAS, the Governing Body desires to be in complete compliance with the requirements and spirit of that act.

# NOW, THEREFORE, BE IT RESOLVED by the Governing Body as follows:

- 1. The schedule listed below of regular meetings of this public body is hereby adopted for the year 2022;
- 2. A copy of the schedule shall be:
  - a. Posted and maintained through the year on the bulletin board in the Allendale Borough Hall, 500 West Crescent Avenue, Allendale, New Jersey 07401
  - Mailed and/or Emailed at no cost to the following newspapers: The Record, Star Ledger and the Ridgewood News
  - c. Filed in the Office of the Borough Clerk
  - d. Mailed to those who have requested same and have prepaid the sum of \$10.00 fixed to cover the cost of providing such notice
  - e. Official action may be taken.

(See copy attached and made a part hereof)

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-03** 

# BOROUGH OF ALLENDALE MAYOR & COUNCIL 2022 MEETINGS

Work Sessions will be held at 7:30 p.m. followed by the Regular Sessions at 8:00 p.m. in the Allendale Municipal Building, 500 West Crescent Avenue, Allendale, New Jersey 07401.

| January   | Thursday, January 20                            |
|-----------|---|
| February  | Thursday, February 10<br>Thursday, February 24  |
| March     | Thursday, March 10<br>Thursday, March 24        |
| April     | Thursday, April 14<br>Thursday, April 28        |
| May       | Thursday, May 12<br>Thursday, May 26            |
| June      | Thursday, June 16<br>Thursday, June 30          |
| July      | Thursday, July 21                               |
| August    | Thursday, August 18                             |
| September | Thursday, September 8<br>Thursday, September 22 |
| October   | Thursday, October 13<br>Thursday, October 27    |
| November  | Thursday, November 17                           |
| December  | Thursday, December 1<br>Thursday, December 15   |
|           |   |

DATE: 01/03/2022

#### **RESOLUTION# 22-04**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           |        | 5.5    | ✓   |    |         |        |                              |
| Lovisolo        |        |        | ✓   |    |         |        | Carried⊠ Defeated □ Tabled □ |
| O'Connell       |        |        | ✓.  |    |         |        |                              |
| O'Toole         |        | ✓      | ✓   |    |         |        | Approved on Consent Agenda   |
| Sasso           |        |        | ✓   |    |         |        |                              |
| Wilczynski      | ✓      |        | 1   |    |         |        |                              |
| Mayor Bernstein |        |        |     |    |         |        |                              |

#### APPOINTMENT OF BOROUGH PROFESSIONALS

**WHEREAS**, the Borough of Allendale requires the service of professionals for the calendar year 2022; and,

WHEREAS, it is contemplated that the temporary and permanent budgets will contain the necessary appropriations estimated to be reasonably required for each such professional service; and.

WHEREAS, the professionals named herein will be required to execute a contract for the services to be rendered which shall set forth the compensation for such services therein; and,

**WHEREAS**, a Certification of availability of funds has been received from the Chief Financial Officer or that such funds will be encumbered by Purchase Order on an as-needed basis pursuant to the provisions of NJAC 5:30-5.4 et seq; and,

WHEREAS, in any instance where it is anticipated that the expenditure for each such professional service will exceed the sum of \$17,500 for said calendar year, the named professionals have completed, submitted and filed a Business Entity Certification Disclosure which certifies that the above named persons and/or entities have not made any reportable contributions to any political or candidate committee including (Republicans for Responsible Government, Allendale Republican Club, Allendale Democratic Club, Candidates for Allendale Municipal Government, Bergen County Democratic Organization, Bergen County Republican Organization) in the previous one (1) year, and that the contract will prohibit the above named professionals/business entities from making any reportable contributions through the term of the contract.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale that the following appointments be and they are hereby made for the year:

**BE IT FURTHER RESOLVED** that these contracts are being awarded as a non-fair and open contract, pursuant to the provisions of NJSA 19:44A-20.5;

DATE: 01/03/2022

**RESOLUTION# 22-04** 

**BE IT FURTHER RESOLVED** that the Business Disclosure Entity Certification and the determination of value be placed on file with this Resolution.

Animal Control Appraisal Firms

Affordable Housing Consultant

Bond Counsel

Environmental Attorney Environmental Consultant

Grant Writer

Municipal Auditor

Municipal & Labor Attorney

Planner

Risk Management Consultant

Municipal Engineer

Engineer/Special Projects

Tax Appeal Attorney Construction Management Consultant

Engineer/Special DEP Project

Special Counsel

IT Services Consultant

Tyco Animal Control Service

BBG/Izenberg Appraisal Associates

Associated Appraisal Group

Clarke Caton Hintz

Rogut McCarthy, LLC

Susan Karp, Esq.

RTP Environmental Associates, Inc.

Bruno Associates

Lerch Vinci and Higgins, LLP

Wiss & Bouregy Burgis Associates

Eifert, French & Company Michael Vreeland of the firm

Van Cleef Engineering

Neglia Engineering

Levi J. Kool of the firm Huntington Bailey

Chuck Tatosian

Dewberry Engineers Inc.

Ryan Scerbo

Coban Computers

**BE IT FURTHER RESOLVED** that the compensation for the aforesaid positions to be established by the salary ordinance or the contract for such services which shall be executed by each of the professionals named herein; and,

**BE IT FURTHER RESOLVED** that the aforesaid appointments were made without competitive bidding under the provisions of NJSA 40A:11-5(1)(a) which excepts from competitive bidding Professional Services rendered by persons authorized by law to practice a recognized profession and whose practice is regulated by law; and,

**BE IT FURTHER RESOLVED** that the appropriate Borough Officials be and they are hereby authorized to execute contracts with each of the professionals named herein for the services to be rendered; and,

**BE IT FURTHER RESOLVED** that the compensation to be paid for the professionals named herein shall not exceed the budget appropriation for such services unless properly ordained in accordance with law; and,

DATE: 01/03/2022

**RESOLUTION# 22-04** 

**BE IT FURTHER RESOLVED** that each of the contracts shall contain a clause of "not to exceed" the total fees without prior written approval of the Governing Body; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be filed with the Borough Clerk and made available for inspection and that a brief notice of the passage thereof be published in The Record within ten days of the passage as required by law.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

## **RESOLUTION# 22-05**

| Council         | Motion | Second | Yes | No    | Abstain  | Absent |
|-----------------|--------|--------|-----|-------|----------|--------|
| Homan           |        | V      | 1   |       | 30177 17 | 1150   |
| Lovisolo        |        |        | 1   |       |          |        |
| O'Connell       |        |        | 1   |       |          |        |
| O'Toole         | 1      |        | 1   |       |          |        |
| Sasso           |        |        | 1   |       |          |        |
| Wilczynski      |        |        | 1   |       |          |        |
| Mayor Bernstein | 1444   | 1444   |     | 7 - 1 |          |        |

| Carried⊠ | Defeated □   | Tabled □ |
|----------|--------------|----------|
| Approved | on Consent A | Agenda 🗆 |

## CONFIRMATION OF STANDING COMMITTEES

BE IT RESOLVED that the following Standing Committees shall be appointed by the Mayor:

Finance, Human Resources and Administration

Water, Sewer and Public Utilities

Public Works

Facilities, Parks and Recreation

Land Use and Construction Code

Public Safety

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

Acting Municipal Clerk

DATE: 01/03/2022

**RESOLUTION# 22-06** 

| Council         | Motion  | Second | Yes | No | Abstain | Absent |
|-----------------|---------|--------|-----|----|---------|--------|
| Homan           |         |        | 1   |    |         |        |
| Lovisolo        | V       |        | /   |    |         |        |
| O'Connell       |         |        | V   |    |         |        |
| O'Toole         |         |        | 1   |    |         |        |
| Sasso           |         | V      | 1   |    |         |        |
| Wilczynski      |         |        | 1   |    |         |        |
| Mayor Bernstein | ITS 4 A | REE    |     |    |         |        |

| Carried⊠ | Defeated $\square$ | Tabled □ |
|----------|--------------------|----------|
| Approved | l on Consent       | Agenda □ |

#### APPOINTMENT TO STANDING COMMITTEES

BE IT RESOLVED that the first named Council member shall act as Chair of the Committee:

Finance, Human Resources and Administration Councilwoman Wilczynski and Councilman O'Toole

Water, Sewer and Public Utilities
Councilwoman Homan and Councilwoman Lovisolo

Public Works
Councilman O'Connell and Councilwoman Homan

Facilities, Parks and Recreation
Councilman Sasso and Councilwoman Wilczynski

Land Use and Construction Code
Councilwoman Lovisolo and Councilman Sasso

Public Safety
Councilman O'Toole and Councilman O'Connell

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

# RESOLUTION BOROUGH OF ALLENDALE

BERGEN COUNTY, NJ

DATE: 01/03/2022 **RESOLUTION# 22-07** 

| Council         | Motion | Second | Yes | No    | Abstain | Absent |
|-----------------|--------|--------|-----|-------|---------|--------|
| Homan           |        |        | 1   | TOTAL |         | 116.4  |
| Lovisolo        |        |        | 1   |       |         |        |
| O'Connell       |        |        | 1   |       |         |        |
| O'Toole         | 1      |        | 1   |       |         |        |
| Sasso           |        |        | 1   |       |         |        |
| Wilczynski      |        | V      | 1   |       |         |        |
| Mayor Bernstein | ***    | AAA.   |     |       |         |        |

| Carried⊠ | Defeated □ | Tabled   |
|----------|------------|----------|
| Approved | on Consent | Agenda 🗆 |

### APPOINTMENT OF FIRE CHIEF AND ASSISTANT FIRE CHIEF

BE IT RESOLVED that the Mayor and Borough Council do hereby confirm the election of the following individuals for the term expiring December 31, 2022:

> Robert Policht Dave Baez

Fire Chief

Assistant Fire Chief

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-08** 

| Council         | Motion | Second | Yes | No      | Abstain | Absent |
|-----------------|--------|--------|-----|---------|---------|--------|
| Homan           |        |        | 1   |         |         |        |
| Lovisolo        |        |        | 1   |         |         |        |
| O'Connell       | 1      |        | 1   |         |         |        |
| O'Toole         |        | V      | 1   |         |         |        |
| Sasso           |        |        | 1   | 30 7 10 |         |        |
| Wilczynski      |        |        | 1   |         |         |        |
| Mayor Bernstein |        |        |     |         |         |        |

| Carried⊠ | Defeated □ | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda 🗆 |

### APPOINTMENT OF FIRE OFFICIAL

**BE IT RESOLVED** that the following individual be and is hereby appointed by the Mayor and Council as Fire Official for the Borough of Allendale for the year ending December 31, 2022.

Fire Official - Kevin Todd

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-09** 

| Council         | Motion | Second | Yes | No    | Abstain | Absent |
|-----------------|--------|--------|-----|-------|---------|--------|
| Homan           |        |        | 1   | TELLT |         |        |
| Lovisolo        |        |        | 1   |       |         |        |
| O'Connell       |        |        | V   |       |         |        |
| O'Toole         |        |        | 1   | -     |         |        |
| Sasso           |        | ✓      | 1   |       |         |        |
| Wilczynski      | 1      |        | /   | -     | -       |        |
| Mayor Bernstein |        | H + H  |     |       |         |        |

| Carried⊠ | Defeated [  | ☐ Tabled ☐ |
|----------|-------------|------------|
| Approved | l on Consen | Agenda 🗆   |

### APPOINTMENT OF CHIEF OF POLICE

WHEREAS, a vacancy in the position of Chief of Police of the Allendale Police Department occurred on December 31, 2021; and

WHEREAS, a promotional process was conducted in accordance with the Code of the Borough of Allendale for eligible officers seeking promotion to said position; and

WHEREAS, Michael T. Dillon having attained the highest promotional process score of all such applications.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Allendale, County of Bergen, State of New Jersey that it does hereby appoint Michael T. Dillon as Chief of Police of the Allendale Police Department effective January 1, 2022 at an annual salary of \$160,000 plus longevity; and

**BE IT FURTHER RESOLVED** that the Acting Municipal Clerk, CFO and Borough Attorney are hereby authorized to take such action as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 3, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-10**

| Council         | Motion | Second | Yes | No | Abstain | Absent |          |
|-----------------|--------|--------|-----|----|---------|--------|----------|
| Homan           | 1      |        |     |    |         |        | 100000   |
| Lovisolo        |        | 1      |     |    |         | 1      | Carried□ |
| O'Connell       |        |        |     |    |         |        |          |
| O'Toole         |        |        |     |    |         |        | Approved |
| Sasso           |        |        |     |    |         |        |          |
| Wilczynski      |        | 1      |     |    | 1000-01 |        |          |
| Mayor Bernstein |        | H.H.H. |     |    |         |        |          |
|                 |        |        |     |    |         |        |          |

Carried□ Defeated □ Tabled □

Approved on Consent Agenda ⊠

# COUNCIL APPOINTMENTS - VARIOUS BOARDS

**BE IT RESOLVED** that the following individuals are appointed to the named Board or Commission for the period specified:

|                                  | TERM EXPIRES |
|----------------------------------|--------------|
| Board of Health                  |              |
| Heidi Askin                      | 12/31/2024   |
| Nadine Benoit                    | 12/31/2024   |
| Allendale Volunteer Goose Patrol |              |
| Trish Cellary                    | 12/31/2022   |
| Carlton Frost                    | 12/31/2022   |
| Jen Klemchalk Gill               | 12/31/2022   |
| John Merchant                    | 12/31/2022   |
| Jim Strauch                      | 12/31/2022   |
| Marsh Wardens                    |              |
| Mike Limatola                    | 12/31/2022   |
| Jim Wright                       | 12/31/2022   |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-11**

| Council         | Motion | Second | Yes | No | Abstain | Absent |             |
|-----------------|--------|--------|-----|----|---------|--------|-------------|
| Homan           | /      |        |     |    |         |        |             |
| Lovisolo        |        | /      |     |    | 1.0     |        | Carried□ I  |
| O'Connell       |        |        |     |    |         |        |             |
| O'Toole         |        |        |     |    |         |        | Approved of |
| Sasso           |        |        |     |    |         |        |             |
| Wilczynski      |        |        |     |    |         |        |             |
| Mayor Bernstein |        |        |     |    |         |        |             |

| Carried□ | Defeated     | Tabled □ |
|----------|--------------|----------|
| Approved | on Consent A | Agenda 🗵 |

#### APPOINTMENT OF TAX COLLECTOR - GINA WITTMAACK

WHEREAS, a vacancy in the position of Tax Collector of the Borough of Allendale occurred on December 31, 2021; and

WHEREAS, Gina Wittmaack possesses the necessary qualifications and certifications to serve as Tax Collector.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Allendale, County of Bergen, State of New Jersey that it does hereby appoint Gina Wittmaack as Tax Collector of the Borough of Allendale for a four-year term, effective January 1, 2022 through December 31, 2025, at an annual salary of \$68,000; and

**BE IT FURTHER RESOLVED** that the Acting Municipal Clerk, CFO and Borough Attorney are hereby authorized to take such action as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 3, 2022</u>.

DATE: 01/03/2022

**RESOLUTION# 22-12** 

| Council         | Motion | Second | Yes | No      | Abstain | Absent |
|-----------------|--------|--------|-----|---------|---------|--------|
| Homan           | V      |        |     |         |         |        |
| Lovisolo        |        | V      |     |         |         |        |
| O'Connell       |        |        |     |         |         |        |
| O'Toole         |        |        |     |         |         |        |
| Sasso           |        |        |     |         |         |        |
| Wilczynski      |        |        |     | 7 7 7 1 |         |        |
| Mayor Bernstein |        |        |     |         |         |        |

| Carried□ | Defeated   | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

# APPOINTMENT OF ASSESSMENT AND TAX SEARCH OFFICERS

**BE IT RESOLVED** that Michelle Ryan is hereby appointed as Assessment Search Officer of the Borough of Allendale; and,

**BE IT FURTHER RESOLVED** that Gina Wittmaack is hereby appointed as Tax Search Officer of the Borough of Allendale.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-13** 

| Council         | Motion | Second | Yes | No  | Abstain | Absent |                              |
|-----------------|--------|--------|-----|-----|---------|--------|------------------------------|
| Homan           | 1      |        |     |     |         |        |                              |
| Lovisolo        |        | V      |     |     |         |        | Carried□ Defeated □ Tabled □ |
| O'Connell       | 7      |        |     | - 3 |         |        |                              |
| O'Toole         |        |        |     |     |         |        | Approved on Consent Agenda ⊠ |
| Sasso           |        |        |     |     |         |        |                              |
| Wilczynski      |        |        |     |     |         |        |                              |
| Mayor Bernstein |        |        |     |     |         |        |                              |

# APPOINTMENT OF FUND COMMISSIONERS OF THE BERGEN COUNTY MUNICIPAL JOINT INSURANCE FUND

**BE IT RESOLVED** that Ron Kistner is appointed as Fund Commissioner of the Bergen County Municipal Joint Insurance Fund for the year 2022; and

**BE IT RESOLVED** that Ari Bernstein is appointed as the Alternate of the Bergen County Municipal Joint Insurance Fund for the year 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-14**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                               |
|-----------------|--------|--------|-----|----|---------|--------|-------------------------------|
| Homan           | 1      |        |     |    |         |        | Carried ☐ Defeated ☐ Tabled ☐ |
| Lovisolo        |        | V      |     |    |         |        |                               |
| O'Connell       |        |        |     |    |         |        | Approved on Consent Agenda ⊠  |
| O'Toole         |        |        |     |    |         |        |                               |
| Sasso           |        |        |     |    |         |        |                               |
| Wilczynski      |        |        |     |    |         |        |                               |
| Mayor Bernstein | 74.4.4 | 4441   |     |    |         |        |                               |

# APPOINTMENT OF PACO OFFICER, PERSONNEL OFFICER AND ANTI-HARASSMENT OFFICER

**BE IT RESOLVED** that Ron Kistner is hereby appointed as Affirmative Action Public Agency Compliance Officer (PACO) in accordance with P.L. 1975 C.127 (N.J.A.C. 17:27) for the year 2022; and,

**BE IT FURTHER RESOLVED** that Ron Kistner is hereby appointed Personnel Officer; and,

BE IT FURTHER RESOLVED that Michelle Ryan is hereby appointed as the Anti-Harassment Officer.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

### **RESOLUTION# 22-15**

|        |        |     |          |          |                                | A SHARE OF MANY MANY MANY MANY |
|--------|--------|-----|----------|----------|--------------------------------|--------------------------------|
| Motion | Second | Yes | No       | Abstain  | Absent                         |                                |
| 1      |        |     |          |          |                                | Carried□ Defeated □ Tabled □   |
|        | V      |     |          |          |                                |                                |
|        |        |     |          |          |                                | Approved on Consent Agenda ⊠   |
|        |        |     |          |          |                                |                                |
|        |        |     |          |          |                                |                                |
|        |        |     |          |          |                                |                                |
| 11424  | 27.0   |     |          |          |                                |                                |
|        | ✓      | 1   | <b>*</b> | <b>*</b> | <b>Y Y O O O O O O O O O O</b> |                                |

### APPOINTMENT OF FIRE INSPECTORS

BE IT RESOLVED that the following individuals listed below are appointed by the Mayor and Council as Fire Inspectors for the Borough of Allendale for the year 2022:

> Kevin Todd #117334 James Schultz #180149 Steven Alvarez #109976 Brian Testino #158410

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-16** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |                               |
|-----------------|--------|--------|-----|----|---------|--------|-------------------------------|
| Homan           | V      |        |     |    |         |        |                               |
| Lovisolo        |        | 1      |     |    |         |        |                               |
| O'Connell       |        |        |     |    |         |        | Carried ☐ Defeated ☐ Tabled ☐ |
| O'Toole         |        |        |     |    |         |        |                               |
| Sasso           |        |        |     |    |         |        | Approved on Consent Agenda ⊠  |
| Wilczynski      |        |        |     |    |         |        |                               |
| Mayor Bernstein | 1444   | 101    |     |    |         |        |                               |

# AUTHORIZATION OF CLAIMS ACCOUNT AND WITHDRAWAL OF BOROUGH FUNDS

NOW, THEREFORE, BE IT RESOLVED that the Chief Financial Officer is hereby authorized and directed to maintain in the official depository an account designated as the Borough of Allendale Claims Account; and,

**BE IT FURTHER RESOVED** that all funds deposited in the account must be withdrawn by proper warrants of the Borough signed by three of the following: the Mayor, the Chief Financial Officer, the Municipal Clerk or Finance Committee Member.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

# **RESOLUTION# 22-17**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           | V      |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |        | 1      |     |    |         |        |                              |
| O'Connell       |        |        |     |    |         |        | Approved on Consent Agenda ⊠ |
| O'Toole         |        |        | 1   |    |         |        |                              |
| Sasso           |        |        |     |    |         |        |                              |
| Wilczynski      |        |        |     |    |         |        |                              |
| Mayor Bernstein |        |        |     |    |         |        |                              |
|                 |        |        |     |    |         |        |                              |

# APPOINTMENT OF ADA COMPLIANCE OFFICER

**BE IT RESOLVED** that Ron Kistner is hereby appointed as ADA Compliance Officer for the Borough of Allendale for the year 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

## **RESOLUTION# 22-18**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | 1      |     | 10 |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    | 1       |        |
| Wilczynski      | - V    |        |     |    |         |        |
| Mayor Bernstein | 968    | - 444  |     |    |         |        |

| Carried□ | Defeated   | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

### ADOPTION OF BY-LAWS

**WHEREAS**, pursuant to the Code of the Borough of Allendale, By-laws, Chapter A276 need to be adopted annually.

**NOW, THEREFORE, BE IT RESOLVED** that the By-laws recorded in the Code of the Borough of Allendale be and they are hereby adopted for the year 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-19**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | 1      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 444    |        |     |    |         |        |

| Carried□ | Defeated □     | Tabled □ |
|----------|----------------|----------|
| Approved | l on Consent A | Agenda ⊠ |

# DESIGNATION OF OFFICIAL NEWSPAPERS

**BE IT RESOLVED** that The Record and The Star Ledger be and are hereby designated as the official newspapers of the Borough of Allendale for the year 2022.

**BE IT FURTHER RESOLVED** that notice will also be sent to The Ridgewood News, posted on the Borough's official website and posted on the bulletin board in Borough Hall.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-20**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | /      |        |     |    |         |        |
| Lovisolo        |        | 1      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         | ,      |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        | -   | 7  |         |        |
| Mayor Bernstein | 1.000  | 1.0444 |     |    |         |        |
|                 |        |        |     |    |         |        |

| Carried□ | Defeated   | Tabled   |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

### AUTHORIZATION FOR WITHDRAWAL OF WATER UTILITY FUNDS

**BE IT RESOLVED** that all funds of the Water Operating Account or Water Capital Account deposited in the official depositories may be withdrawn by proper warrants of the Borough signed by three of the following: the Mayor, the Chief Financial Officer, the Municipal Clerk, and a member of the Finance Committee except as provided in Resolution 22-22.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

## **RESOLUTION# 22-21**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 9.49   | 1228   |     |    |         |        |

| Carried□ | Defeated   | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

# DESIGNATION OF OFFICIAL DEPOSITORIES

**BE IT RESOLVED** that Lakeland Bank, J.P. Morgan Chase Bank, and New Jersey Cash Management be designated as official depositories for the Borough funds for the year 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

Michelle Ryan Acting Municipal Clerk

1 1

DATE: 01/03/2022

**RESOLUTION# 22-22** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    |         |        |
| Lovisolo        |        | /      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein |        |        |     | 1  |         |        |

| Carried□ | Defeated □   | Tabled □ |
|----------|--------------|----------|
| Approved | on Consent A | Agenda ⊠ |

# AUTHORIZATION OF PAYROLL ACCOUNT

**BE IT RESOLVED** that the Chief Financial Officer be and she is hereby authorized and directed to maintain in the official depository an account designated as the Borough of Allendale Payroll Account; and,

**BE IT FURTHER RESOLVED** that all funds of the Borough deposited in the account be withdrawn by proper warrants of the Borough signed by the Chief Financial Officer.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

## **RESOLUTION# 22-23**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein |        |        |     |    |         | 100    |

| Carried□ | Defeated [ | ☐ Tabled ☐  |
|----------|------------|-------------|
| Approved | on Consen  | it Agenda ⊠ |

### AUTHORIZATION OF PAYMENTS BETWEEN MEETING DATES

WHEREAS, it becomes necessary at times to issue checks for certain fixed charges which are due on periodic dates, such as County Taxes, Payroll and other miscellaneous items, which dates frequently occur between Council meetings.

**NOW, THEREFORE, BE IT RESOLVED** that the proper Borough Officials be and are hereby authorized to issue and sign checks for payment when such payments become due for ratification at the next following meeting.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-24**

| Council         | Motion | Second | Yes    | No | Abstain | Absent    |
|-----------------|--------|--------|--------|----|---------|-----------|
| Homan           | 1      |        | 1 1715 |    |         | 0.0 FT115 |
| Lovisolo        |        | 1      |        |    |         |           |
| O'Connell       |        |        |        |    |         |           |
| O'Toole         |        |        |        |    |         |           |
| Sasso           |        |        |        | -  |         |           |
| Wilczynski      |        |        |        |    |         |           |
| Mayor Bernstein |        | 484    | -      |    |         |           |

| Carried□ | Defeated     | Tabled   |
|----------|--------------|----------|
| Approved | on Consent A | Agenda ⊠ |

#### ADOPTION OF 2022 CASH MANAGEMENT PLAN

WHEREAS, it is in the best interest of the Borough of Allendale to earn additional revenue through the investment and prudent management of its cash receipts; and,

WHEREAS, P.L. 1983, Chapter 8 and P.L. 1997, Chapter 148, is an act concerning the Local Fiscal Affairs Law and amends N.J.S.A. 40A:5-2 and N.J.S.A. 40A:5-14; and,

WHEREAS, the law requires that each local unit shall adopt a cash management plan.

NOW, THEREFORE, BE IT RESOLVED that the following shall constitute the Cash Management Plan for the Borough of Allendale and the Chief Financial Officer shall deposit and manage its funds pursuant to this plan.

(See attached)

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

**RESOLUTION#22-24** 

Cash Management Plan Borough of Allendale YEAR 2022

## Purpose:

It is in the best interest of the Borough of Allendale to earn additional revenue through the investment and prudent management of its cash receipts. Public Law 1983, Chapter 8, revised as Public Laws 1997, Chapter 148 is an act concerning the Local Fiscal Affairs Law and amends NJSA 40A:5-14. This law requires that each local unit shall adopt a Cash Management Plan.

The following shall constitute the Cash Management Plan for the Borough of Allendale, which shall deposit and manage its funds pursuant to this Plan.

#### **Definitions:**

- 1. Chief Financial Officer shall mean the Chief Financial Officer of the Borough of Allendale.
- 2. Fiscal Year shall mean the twelve-month period ending December thirty first.
- 3. Cash Management Plan shall mean that Plan as approved by resolution of the Governing Body of the Borough of Allendale.

### **Designation of Depositories:**

At least once each fiscal year at its reorganization meeting, the Governing Body shall by resolution, designate the depositories in accordance with NJSA 40A:5-14.

The official depositories for the Borough of Allendale are as follows:

Lakeland Bank, JP Morgan Chase, and NJCM (New Jersey Cash Management).

### **Audit Requirement:**

The Cash Management Plan shall be subject to the annual audit conducted pursuant to NJSA 40A:5-14.

### Authority to Invest-Effect Telephone Transfers and Withdrawal:

- 1. The Chief Financial Officer shall make and be responsible for all municipal deposits and investments.
- 2. The Chief Financial Officer is hereby authorized to effect telephone or electronic transfers for renewal of notes or investments into or out of authorized Borough and Water Utility Accounts.

DATE: 01/03/2022

**RESOLUTION# 22-24** 

- 3. All Borough and Water Utility Warrants shall be signed by three of four of the following: the CFO, the Mayor, Municipal Clerk and a member of the Finance committee.
- 4. The Chief Financial Officer is authorized and directed to maintain an account designated as the Borough of Allendale Payroll Account, and all funds are withdrawn by proper warrants of the Borough signed by the Chief Financial Officer.

#### **Investment Instrument**

The Chief Financial Officer shall invest at her discretion in any investments as approved by the State of New Jersey, Department of Community Affairs, Division of Local Government Services and in accordance with NJSA 40A:5-15.1. The Borough of Allendale is currently receiving the best investment rates at Lakeland Bank and with Certificates of Deposits.

# **Records and Reports**

- 1. The Chief Financial Officer shall report all investments in accordance with NJSA 40A:5-15.2.
- 2. At a minimum, the Chief Financial Officer shall:
  - a. Keep a record of all investments.
  - b. Keep a cash position record which reveals, on a daily basis, the status of the Borough's cash in its bank accounts.
  - c. Report investments to the Mayor and Council at regularly scheduled meetings of the Governing Body.
  - d. Report monthly to the Mayor and Council as to the status of cash balances, revenue collection, interest rates and interest earned.

#### Cash Flow:

- 1. The Chief Financial Officer shall ensure that the Borough's accounting system provides regular information concerning the Borough's cash position and investment performance.
- 2. All monies shall be turned over to the Chief Financial Officer and deposited in accordance with NJSA 40A:5-15.
- 3. The Chief Financial Officer is authorized and directed to invest funds of the Borough as the availability of funds permit. In addition, it shall be the responsibility of the Chief Financial Officer to minimize the possibility of idle cash by depositing the Borough's monies in interest bearing accounts wherever practical and in the best interest of the Borough of Allendale.

DATE: 01/03/2022

#### **RESOLUTION# 22-25**

| Council         | Motion   | Second | Yes | No | Abstain | Absent |                              |
|-----------------|----------|--------|-----|----|---------|--------|------------------------------|
| Homan           | <b>V</b> |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |          | /      |     |    |         |        |                              |
| O'Connell       |          |        |     |    |         |        | Approved on Consent Agenda ⊠ |
| O'Toole         |          |        |     |    |         |        |                              |
| Sasso           |          |        |     |    |         |        |                              |
| Wilczynski      |          |        |     |    |         |        |                              |
| Mayor Bernstein | 1-22     |        |     |    |         |        |                              |

# AUTHORIZATION FOR TELEPHONE TRANSFER/ **ELECTRONIC TRANSFER OF FUNDS**

BE IT RESOLVED that M. Alissa Mayer, Chief Financial Officer, is hereby authorized on behalf of the Borough of Allendale to effect telephone/electronic transfers of funds for renewal of notes or investments into or out of authorized Borough and Water Utility Accounts.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

## **RESOLUTION# 22-26**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 7466   |        |     |    |         |        |

| Carried□ | Defeated       | Tabled □ |
|----------|----------------|----------|
| Approved | l on Consent A | Agenda ⊠ |

### **AUTHORIZATION OF PETTY CASH FUNDS**

**BE IT RESOLVED** that the Chief Financial Officer is hereby authorized to draw current account checks for petty cash to the following individuals in the amounts stated:

| Michael Dillon (Police Department)            | \$150 |
|---|-------|
| Michelle Ryan (Dept. of Public Works)         | \$150 |
| M. Alissa Mayer (Finance Department)          | \$250 |
| Amanda Bartoloma Richards (Mayor and Council) | \$250 |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

**RESOLUTION# 22-27** 

| Council         | Motion | Second   | Yes | No  | Abstain | Absent |                               |
|-----------------|--------|----------|-----|-----|---------|--------|-------------------------------|
| Homan           | V      |          |     |     |         |        |                               |
| Lovisolo        |        | /        |     |     |         |        | Carried ☐ Defeated ☐ Tabled ☐ |
| O'Connell       |        |          |     |     |         |        |                               |
| O'Toole         |        |          |     |     |         |        | Approved on Consent Agenda ⊠  |
| Sasso           | I COL  | , coming |     | 191 |         |        |                               |
| Wilczynski      |        |          |     |     |         |        |                               |
| Mayor Bernstein | 1444   | 944      |     |     |         |        |                               |

# APPROVAL OF INTEREST ON DELIQUENT TAXES

BE IT RESOLVED that interest will be charged at the rate of eight (8%) per cent per annum on the first \$1,500 of all delinquent taxes, assessments and Borough charges and eighteen (18%) per cent of any amounts over \$1,500 delinquency, except that no interest will be charged on taxes for the current quarter if the said taxes are paid within the tenth calendar day following the date upon which the same became payable; and,

**BE IT FURTHER RESOLVED** that the interest rates shall revert to the percentages as aforesaid from the first day of any current quarter unless taxes for the same quarter are paid during the first ten days of such quarter; and,

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be transmitted to the Collector of Taxes forthwith.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

### **RESOLUTION# 22-28**

| Council         | Motion | Second   | Yes | No | Abstain | Absent |        |
|-----------------|--------|----------|-----|----|---------|--------|--------|
| Homan           | 1      |          |     |    |         |        | Carrie |
| Lovisolo        |        | <b>V</b> |     |    |         |        |        |
| O'Connell       |        |          |     |    |         |        | Appro  |
| O'Toole         |        |          |     |    |         |        |        |
| Sasso           |        |          |     |    |         |        |        |
| Wilczynski      |        |          |     |    |         |        |        |
| Mayor Bernstein |        |          |     |    |         |        |        |

| Carried□ | Defeated |      | Tabled   |             |
|----------|----------|------|----------|-------------|
| Approved | on Conse | nt A | Agenda l | $\boxtimes$ |

### AUTHORIZATION TO CONDUCT TAX SALE

**BE IT RESOLVED** that the Governing Body of the Borough of Allendale, County of Bergen, State of New Jersey hereby authorizes the Tax Collector to conduct the annual tax sale for delinquent property taxes and any other municipal charges.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

### **RESOLUTION# 22-29**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      | 100    |        |     |    |         |        |
| Mayor Bernstein |        | 7.77   |     |    |         |        |
|                 |        |        |     |    |         |        |

| Carried 🗆 | Defeated [ | ☐ Table   |             |
|-----------|------------|-----------|-------------|
| Approved  | on Conser  | it Agenda | $\boxtimes$ |

#### APPROVAL OF FEE FOR RETURNED CHECKS

WHEREAS, N.J.S.A. 40:5-18 provides for the imposition of a service charge to be added to any amount owing to the municipality if payment tendered on the account was tendered by a check which was returned for insufficient funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Borough of Allendale that the Chief Financial Officer is hereby authorized to impose a \$28.00 fee for all returned checks to any General Fund Account and Water Utility Account of the Municipality.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-30**

|                 |              |          |     |         |         |        | TELEGOLIOITII AL DO          |
|-----------------|--------------|----------|-----|---------|---------|--------|------------------------------|
| Council         | Motion       | Second   | Yes | No      | Abstain | Absent |                              |
| Homan           | V            |          |     | 7 1 1 1 |         | -      | Carried□ Defeated □ Tabled □ |
| Lovisolo        |              | <b>V</b> |     | 7       |         |        |                              |
| O'Connell       |              |          |     |         |         |        | Approved on Consent Agenda ⊠ |
| O'Toole         |              |          |     |         |         |        |                              |
| Sasso           |              |          |     |         |         |        |                              |
| Wilczynski      |              |          |     |         |         |        |                              |
| Mayor Bernstein | Delegation . |          |     |         |         |        |                              |

# AUTHORIZATION FOR CONTINUED COMPENSATION FOR BOROUGH EMPLOYEES

**BE IT RESOLVED** that the Chief Financial Officer be and she is authorized and directed to continue the compensation of Borough employees at previously authorized levels until such time as a resolution is adopted or as stated in a contractual agreement by the Governing Body of the Borough of Allendale setting forth the salaries of Borough employees for the year 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-31**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                               |
|-----------------|--------|--------|-----|----|---------|--------|-------------------------------|
| Homan           | /      |        |     |    |         | 7177   | Carried ☐ Defeated ☐ Tabled ☐ |
| Lovisolo        | 1      | V      |     |    |         |        |                               |
| O'Connell       |        |        |     |    |         |        | Approved on Consent Agenda    |
| O'Toole         |        |        |     |    |         |        |                               |
| Sasso           |        |        |     |    |         |        |                               |
| Wilczynski      |        |        |     |    |         |        |                               |
| Mayor Bernstein | 1444   | 488    |     |    |         |        |                               |

#### WAIVER OF INSURANCE FOR NON-PROFIT ORGANIZATIONS

WHEREAS, the Borough of Allendale, from time to time, authorizes use of public facilities for certain non-profit organizations which do not have insurance coverage; and,

WHEREAS, the Borough is willing to permit use of its public facilities to such organizations provided that such use is consistent with the underwriting guidelines of the Borough's insurer.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body that it does hereby agree to waive insurance for the following not-for-profit organizations:

> Republican Club Democratic Club American Legion Veterans of Foreign Wars Allendale Civic Association Allendale Housing, Inc. Allendale Senior Housing, Inc.

BE IT FURTHER RESOLVED that the waiver of insurance herein shall extend for a period of one (1) year only and must be renewed annually.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

Acting Municipal Clerk

DATE: 01/03/2022

#### **RESOLUTION# 22-32**

| Council         | Motion   | Second | Yes | No | Abstain | Absent |                              |
|-----------------|----------|--------|-----|----|---------|--------|------------------------------|
| Homan           | <b>✓</b> |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |          | ✓      |     |    |         |        |                              |
| O'Connell       |          |        |     | -  |         |        | Approved on Consent Agenda ⊠ |
| O'Toole         |          |        |     |    |         |        |                              |
| Sasso           |          |        |     |    |         |        |                              |
| Wilczynski      |          |        |     |    |         |        |                              |
| Mayor Bernstein |          |        |     |    |         |        |                              |

#### APPROVAL OF COVERAGE OF QUASI-PUBLIC ENTITIES BY JIF

WHEREAS, the Borough of Allendale is a participating member of the Bergen County Municipal Joint Insurance Fund relative to General Liability and other coverage; and

WHEREAS, the "Fund" has adopted certain criteria to distinguish between bona fide municipal activities and other quasi-public entities not sponsored by the municipality and therefore, not subject to coverage by the "Fund", and

WHEREAS, it has been determined that in order to be covered by the "Fund" an organization or activity meet the test that its function is of the type that historically municipalities have undertaken themselves or have provided with insurance coverage and/or is one which advances a bona fide local public purpose on a non-profit basis typically met by local government, the benefits of which are available to the municipality in general; and

**WHEREAS**, the Borough has asked the "Fund" to extend General Liability and non-owned Automobile Liability Coverage to the following entities:

Class I – Allendale Firemen's Relief Association
Class I – Allendale Volunteer Firemen's Association
Class I – Allendale Exempt Firemen's Association
Class I – Allendale Junior Fire Association
Class I – Allendale Community Emergency Response Team
Class III – XYZ Senior Citizens
Class III – Friends of the Library
Class III – Holidale Historical Society
Class III – Holiday Observers
Class III – Holiday Observers
Class III – Allendale Garden Club
Class IV – Allendale Volunteer Goose Patrol
Class IV – Allendale Recreation Committee
Class IV – Allendale Swim Team
Class IV – Aleooop
Class IV – Allendale Sports Alliance

DATE: 01/03/2022

**RESOLUTION# 22-32** 

Class IV - Fell House - Concerned Citizens of Allendale

WHEREAS, the Borough wishes to list the following sports program activities that are covered under the Allendale Recreation Committee:

Baseball – 3<sup>rd</sup> grade through 8<sup>th</sup> grade
Basketball – Kindergarten through 12<sup>th</sup> grade
Kickball – Kindergarten
Soccer – Pre-K through 12<sup>th</sup> grade
Softball – 1<sup>st</sup> grade through 8<sup>th</sup> grade
T-Ball – 1<sup>st</sup> and 2<sup>nd</sup> grades
Volleyball – 5<sup>th</sup> grade through 8<sup>th</sup> grade
Fun with Fitness – 3<sup>rd</sup> grade through 8<sup>th</sup> grade

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Allendale as follows:

It is hereby certified that the above listed organizations exist within the Borough of Allendale as a bona fide charitable, educational, or recreational activity of the municipality and is, in fact an organization that supports and/or provides services to the municipality in general and as such is sponsored or subsidized directly or indirectly by the municipality.

The Borough of Allendale does hereby request that this organization described herein be named as an additional insured for General Liability and Non-owned Automobile Liability Coverage in accordance with the applicable limits and restrictions.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03</u>, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-33**

| Council         | Motion | Second | Yes | No  | Abstain | Absent |                              |
|-----------------|--------|--------|-----|-----|---------|--------|------------------------------|
| Homan           | V      |        |     |     |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |        | 1      |     |     |         |        |                              |
| O'Connell       |        |        |     |     | 120     |        | Approved on Consent Agenda ⊠ |
| O'Toole         |        |        |     |     |         |        |                              |
| Sasso           |        |        |     |     |         |        |                              |
| Wilczynski      |        | · f    |     | 100 |         |        |                              |
| Mayor Bernstein |        |        |     |     |         |        |                              |

#### APPOINTMENT OF POLICE CHAPLAIN

**BE IT RESOLVED** that Father Michael Allen of Trinity Episcopal Church in Allendale, New Jersey be and is hereby appointed as Police Chaplains of the Borough of Allendale for the year 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-34**

| Council         | Motion | Second   | Yes | No | Abstain | Absent |
|-----------------|--------|----------|-----|----|---------|--------|
| Homan           | V      |          |     |    |         | 13.3   |
| Lovisolo        |        | <b>✓</b> |     |    |         |        |
| O'Connell       |        |          |     |    |         |        |
| O'Toole         |        |          |     |    |         |        |
| Sasso           |        |          |     |    |         |        |
| Wilczynski      |        |          |     |    |         |        |
| Mayor Bernstein | 11,555 |          |     |    |         |        |

| Carried□ | Defeated   | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

#### APPOINTMENT OF ZONING OFFICER

WHEREAS, the Borough of Allendale is in need of the services of a Zoning Officer.

NOW, THEREFORE, BE IT RESOLVED that Anthony Hackett is hereby appointed to the aforementioned position to be effective January 1, 2022 for a term to expire December 31, 2022.

**BE IT FURTHER RESOLVED** that the Mayor, the Chief Financial Officer, Acting Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-35**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                 |
|-----------------|--------|--------|-----|----|---------|--------|-----------------|
| Homan           | V      |        |     |    |         |        | Carried ☐ Defea |
| Lovisolo        |        | V      |     |    |         |        |                 |
| O'Connell       |        |        |     |    |         |        | Approved on Co  |
| O'Toole         |        |        |     |    |         |        |                 |
| Sasso           |        |        |     |    |         |        |                 |
| Wilczynski      |        |        |     |    |         |        |                 |
| Mayor Bernstein | 3444   | 14-44  |     |    |         |        |                 |

| Carried□ | Defeated     | Tabled   |
|----------|--------------|----------|
| Approved | on Consent A | Agenda ⊠ |

#### APPOINTMENT OF PROPERTY MAINTENANCE OFFICER

WHEREAS, the Borough of Allendale is in need of the services of a Property Maintenance Officer.

**NOW, THEREFORE, BE IT RESOLVED** that Michael Limatola is hereby appointed to the aforementioned position to be effective January 1, 2022 for a term to expire December 31, 2022.

**BE IT FURTHER RESOLVED** that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-36**

| Council         | Motion  | Second | Yes | No | Abstain | Absent |          |
|-----------------|---------|--------|-----|----|---------|--------|----------|
| Homan           | V       |        |     |    |         |        | Carried□ |
| Lovisolo        |         | V      |     |    |         |        |          |
| O'Connell       |         |        |     | 1  |         |        | Approved |
| O'Toole         |         |        |     |    |         |        |          |
| Sasso           |         |        |     |    |         |        |          |
| Wilczynski      |         |        |     |    |         |        |          |
| Mayor Bernstein | 1194411 | 1444   |     |    |         |        |          |

| Carried□ | Defeated [ | ☐ Tabled ☐ |
|----------|------------|------------|
| Approved | on Consen  | t Agenda ⊠ |

#### ADOPTION OF VOLUNTEER TUITION CREDIT PROGRAM

WHEREAS, the Mayor and Council of the Borough of Allendale in the County of Bergen, deems it appropriate to enhance the recruitment of volunteer firefighters and emergency medical volunteers in the Borough of Allendale, and

WHEREAS, the State of New Jersey has enacted P.L. 1998, c. 145 which permits municipal governments to allow their firefighting and emergency medical volunteers to take advantage of the Volunteer Tuition Credit Program at no cost to the municipal government.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale in the County of Bergen that the Volunteer Tuition Credit Program as set forth in P.L. 1998, c. 145 is herewith adopted for volunteer firefighters and emergency medical volunteers in the municipality, and

**BE IT FURTHER RESOLVED** that the Municipal Clerk is herewith delegated the responsibility to administer the program and is authorized to enter into all agreements and to maintain files of all documents as may be required under the P.L. 1998, c. 145, a copy of which is herewith made part of this resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-37** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 714447 | 7404   |     |    |         |        |

| Carried□    | Defeated □    | Tabled □ |
|-------------|---------------|----------|
| Approved of | on Consent As | genda 🗵  |

#### APPOINTMENT OF ADMINISTRATIVE OFFICER

WHEREAS, Ron Kistner was appointed Administrative Officer of the Borough of Allendale on August 27, 2015 by Resolution 15-251; and,

WHEREAS, Ron Kistner has performed all of the necessary functions of the Administrative Officer;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Allendale that Ron Kistner is hereby reappointed Administrative Officer of Allendale pursuant to Code Section 53-48 et. seq. for the one-year term of January 1, 2022 to December 31, 2022; and,

**BE IT FURTHER RESOLVED** that the annual salary for the position of Administrative Officer shall be commensurate with the 2022 Salary Ordinance; and

**BE IT FURTHER RESOLVED** that the Mayor, Chief Financial Officer, Municipal Attorney and Municipal Clerk are authorized to take all appropriate actions so as to implement this resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-38**

| Council         | Motion | Second   | Yes | No | Abstain | Absent |
|-----------------|--------|----------|-----|----|---------|--------|
| Homan           | V      |          |     |    |         |        |
| Lovisolo        |        | <b>V</b> |     |    |         |        |
| O'Connell       |        |          |     |    |         |        |
| O'Toole         |        |          |     |    |         |        |
| Sasso           |        |          |     |    |         |        |
| Wilczynski      |        |          |     |    |         |        |
| Mayor Bernstein | ***    |          |     |    |         |        |

| Carried□ | Defeated □ | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

# APPOINTMENT OF BOARD OF TRUSTEES ALLENDALE HOUSING, INC.

WHEREAS, Allendale Housing, Inc. has been incorporated since September 12, 2008; and,

WHEREAS, it is necessary to appoint a Board of Trustees; and,

**WHEREAS**, there shall be seven (7) Trustees; six (6) Trustees from the general public and one (1) Trustee from the Council of the Borough of Allendale.

**NOW, THEREFORE, BE IT RESOLVED,** that Mayor Ari Bernstein is appointed as Trustee representing the Municipal Council for a term ending December 31, 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-39**

| Council         | Motion | Second   | Yes     | No | Abstain | Absent |
|-----------------|--------|----------|---------|----|---------|--------|
| Homan           | V      |          | 1 7 7 7 |    |         |        |
| Lovisolo        |        | <b>√</b> |         |    |         |        |
| O'Connell       |        |          | B-8     |    |         |        |
| O'Toole         |        |          |         |    |         |        |
| Sasso           |        |          |         | -  |         |        |
| Wilczynski      |        |          |         |    |         |        |
| Mayor Bernstein |        | 6.6.6    |         |    |         |        |

| Carried□ | Defeated [ | □ Tabl   | ed 🗆 |
|----------|------------|----------|------|
| Approved | on Conser  | it Agend | la 🛛 |

## APPOINTMENT OF QUALIFIED PURCHASING AGENT

**BE IT RESOLVED** by the Governing Body that Joseph Citro is hereby appointed as Qualified Purchasing Agent effective through December 31, 2022.

**BE IT FURTHER RESOLVED** that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take-all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

BERGEN COUNTY, NJ
DATE: 01/03/2022

**RESOLUTION# 22-40** 

| Council         | Motion | Second | Yes | No    | Abstain | Absent |
|-----------------|--------|--------|-----|-------|---------|--------|
| Homan           | 1      |        |     | 10.11 |         |        |
| Lovisolo        |        | V      |     |       |         |        |
| O'Connell       |        |        |     |       |         |        |
| O'Toole         |        |        |     |       |         |        |
| Sasso           |        |        |     |       |         |        |
| Wilczynski      |        |        | 1   |       |         |        |
| Mayor Bernstein |        | 6.55   |     |       |         |        |

| Carried□ | Defeated □ | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

# APPOINTMENTS TO ALLENDALE SENIOR HOUSING BOARD OF TRUSTEES

**BE IT RESOLVED** that the following individuals are hereby appointed as representatives to Allendale Senior Housing for the period specified:

NAME TERM EXPIRES

Liz Homan Al Ari Bernstein Al

Allendale Senior Housing Allendale Senior Housing December 31, 2022

December 31, 2022

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-41**

|                 |        |        |     |    |         |        | INDUDUTION AND AL             |
|-----------------|--------|--------|-----|----|---------|--------|-------------------------------|
| Council         | Motion | Second | Yes | No | Abstain | Absent |                               |
| Homan           | V      |        |     |    |         | 100    | Carried ☐ Defeated ☐ Tabled ☐ |
| Lovisolo        |        | 1      |     |    |         |        |                               |
| O'Connell       |        |        |     |    |         |        | Approved on Consent Agenda    |
| O'Toole         |        |        |     |    |         |        |                               |
| Sasso           |        |        |     |    |         |        |                               |
| Wilczynski      |        |        |     |    |         |        |                               |
| Mayor Bernstein | 777    |        |     |    |         |        |                               |
|                 |        |        |     |    |         |        |                               |

# APPOINTMENT OF CONTINUING DISCLOSURE AGENT AND INDEPENDENT REGISTERED MUNICIPAL ADVISOR

WHEREAS, the Borough of Allendale is in need of a Continuing Disclosure Agent and Independent Registered Municipal Advisor; and

WHEREAS, Phoenix Advisors, LLC satisfactorily performed these services in 2021; and

WHEREAS, Phoenix Advisors, LLC has submitted a proposal for services in 2022;

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that Phoenix Advisors, LLC is hereby appointed as the Continuing Disclosure Agent and Independent Registered Municipal Advisor for the Borough of Allendale for the year 2022;

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-42**

| Council         | Motion | Second   | Yes | No | Abstain | Absent |    |
|-----------------|--------|----------|-----|----|---------|--------|----|
| Homan           | 1      | 1        |     |    |         |        | Ca |
| Lovisolo        |        | <b>V</b> |     |    |         |        |    |
| O'Connell       |        |          |     |    |         |        | A  |
| O'Toole         |        |          |     |    |         |        |    |
| Sasso           |        |          |     |    |         |        |    |
| Wilczynski      | 7 - 11 | 1        |     |    |         |        |    |
| Mayor Bernstein | 4-4    | 444      |     |    |         |        |    |

| Carried□ | Defeated   | Tabled   |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

#### APPOINTMENT OF DEPUTY EMERGENCY MANAGEMENT COORDINATORS

**BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that Terry Lawler and Mike Limatola shall serve as Deputy Emergency Management Coordinators for a one-year term through December 31, 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-43**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | 1      | 8   |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein |        |        |     |    |         |        |

| Carried□ | Defeated   | Tabled   |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

#### APPOINTMENT OF WATER COLLECTOR

WHEREAS, the Borough of Allendale is in need of the services of a Water Collector.

**NOW, THEREFORE, BE IT RESOLVED** that M. Alissa Mayer is hereby appointed to the aforementioned position to be effective January 1, 2022 for a term to expire December 31, 2022.

**BE IT FURTHER RESOLVED** that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-44**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    | 777     |        |
| Lovisolo        |        | /      |     |    |         |        |
| O'Connell       |        |        |     |    | 36.7    |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    | 7       |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 14.4.4 | H + H  |     |    |         |        |

| Carried □ | Defeated   | Tabled □ |
|-----------|------------|----------|
| Approved  | on Consent | Agenda ⊠ |

# APPOINTMENT OF LICENSED WATER OPERATOR OF THE WATER DEPARTMENT

**BE IT RESOLVED AND NOTED** that pursuant to the current contract with Suez Water (formerly known as United Water), Suez Water has appointed James Fahey as the Licensed Water Operator of the Water Department.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-45**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           | V      |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |        | V      |     |    |         |        |                              |
| O'Connell       |        |        |     |    |         |        | Approved on Consent Agenda   |
| O'Toole         |        |        |     |    |         |        |                              |
| Sasso           |        |        |     |    |         |        |                              |
| Wilczynski      |        |        |     |    |         | 1      |                              |
| Mayor Bernstein |        |        |     |    |         |        |                              |

#### APPOINTMENT OF ACTING MUNICIPAL CLERK

WHEREAS, Michelle Ryan as Acting Municipal Clerk in 2021 performed all of the necessary functions of the Municipal Clerk.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Allendale that Michelle Ryan is hereby appointed Acting Municipal Clerk of Allendale for a term of one (1) year commencing January 1, 2022 until December 31, 2022, pursuant to N.J.S.A. 40A:9-133; and,

**BE IT FURTHER RESOLVED** that the aforesaid compensation for the position of Acting Municipal Clerk shall be set forth in the annual salary ordinance and implementing resolutions adopted from year to year; and,

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

## RESOLUTION BOROUGH OF ALLENDALE

BERGEN COUNTY, NJ

DATE: 01/03/2022

**RESOLUTION# 22-46** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein |        | 222    |     |    |         |        |

| Carried□ | Defeated     | Tabled □ |
|----------|--------------|----------|
| Approved | on Consent A | Agenda ⊠ |

#### APPOINTMENT OF DIRECTOR OF OPERATIONS

WHEREAS, there is a need to appoint a Director of Operations for the Borough of Allendale.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it does hereby appoint Ron Kistner as Director of Operations.

BE IT FURTHER RESOLVED that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

**RESOLUTION# 22-47** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | -44-   | _ ×××  |     |    |         |        |

| Carried□ | Defeated |       | Tabled   |
|----------|----------|-------|----------|
| Approved | on Conse | ent A | Agenda 🗵 |

#### APPOINTMENT OF DEPUTY MUNICIPAL CLERK

WHEREAS, pursuant to Chapter 53-52.1 of the Code of the Borough of Allendale a Deputy Municipal Clerk shall be appointed for a term of one year commencing on January 1st and terminating December 31<sup>st</sup>; and

WHEREAS, Tatiana Marquis satisfactorily preformed all of the necessary functions of the Deputy Clerk in 2021.

**NOW, THEREFORE, BE IT RESOLVED** that Tatiana Marquis is hereby appointed to the position of Deputy Municipal Clerk effective January 1, 2022 for a term to expire December 31, 2022; and

**BE IT FURTHER RESOLVED** that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-48**

| Motion | Second    | Yes   | No       | Abstain  | Absent          |                                       |
|--------|-----------|-------|----------|----------|-----------------|---------------------------------------|
| /      | . += .= . | F1 27 |          | 7.7.24   | 7 7 1 1 1 1 1 1 |                                       |
|        | V         |       |          |          |                 | Carrie                                |
|        |           |       |          |          |                 |                                       |
|        |           |       |          |          |                 | Appro                                 |
|        |           |       |          |          |                 |                                       |
|        |           |       |          |          |                 |                                       |
| 1.559  | 33.9      |       |          |          |                 |                                       |
|        | V         | ✓ ✓ ✓ | <b>V</b> | <b>*</b> | <b>*</b>        | ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ |

| Carried□ | Defeated □ | Tabled [ |  |  |
|----------|------------|----------|--|--|
|          |            |          |  |  |

### Approved on Consent Agenda ⊠

#### APPOINTMENT OF CREW CHIEFS FOR THE DEPARTMENT OF PUBLIC WORKS

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the following appointments and corresponding salaries be made:

Dan Richards Crew Chief \$12,500 annually Richard McDowell Crew Chief \$6,000 annually

BE IT FURTHER RESOLVED that the foregoing appointment and accompanying compensation be made effective as of January 1, 2022, and expire on December 31, 2022.

**BE IT FURTHER RESOLVED** that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-49**

| Council         | Motion   | Second   | Yes | No | Abstain | Absent |                              |
|-----------------|----------|----------|-----|----|---------|--------|------------------------------|
| Homan           | <b>√</b> |          |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |          | <b>√</b> |     |    |         |        | •                            |
| O'Connell       |          |          |     |    |         |        | Approved on Consent Agenda 🛛 |
| O'Toole         |          |          |     |    |         |        |                              |
| Sasso           |          |          |     |    |         |        |                              |
| Wilczynski      |          |          |     |    |         |        |                              |
| Mayor Bernstein |          |          |     |    |         |        |                              |

#### APPOINTMENT OF COURT OFFICIALS

WHEREAS, the Borough of Allendale requires the professional services of a Prosecutor, Alternate Prosecutor, Public Defender and Alternate Public Defender for the calendar year 2022; and,

**WHEREAS**, it is anticipated that the expenditure for each of such professional services will not exceed the sum of \$17,500 in said calendar year and therefore, the "Pay to Play" Statute and Regulations do not apply to these appointments; and,

WHEREAS, the Chief Financial Officer in accordance with the Local Public Contracts Law has duly certified that adequate funds have been or will be appropriated in the 2022 temporary or permanent budget for fees reasonably required by each of such professionals in the appropriate line items in said budget(s).

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Allendale that the following appointments are hereby made:

<u>Municipal Prosecutor</u>: Richard Rosa, Esq., for a term of one year commencing January 1, 2022 until December 31, 2022 and until a successor is appointed and qualified pursuant to N.J.S.A. 2B:25-4a;

<u>Alternate Prosecutor</u>: John Guerin, Esq., for a term of one year commencing January 1, 2022 until December 31, 2022;

<u>Public Defender</u>: Robert Metzdorf, Esq., for a term of one year commencing January 1, 2022 until December 31, 2022 and until a successor is appointed and qualified pursuant to N.J.S.A. 2B:24-4a;

<u>Alternate Public Defender</u>: Louis DeAngelis, Esq., for a term of one year commencing January 1, 2022 until December 31, 2022;

DATE: 01/03/2022

**RESOLUTION# 22-49** 

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are authorized to execute contracts with each of the said professionals and to take all of the steps necessary to carry this resolution into effect; and,

**BE IT FURTHER RESOLVED** that the foregoing appointments are made without competitive bidding under the provisions of the Local Public Contracts Law which exempts from competitive bidding "professional services" rendered by persons authorized by law to practice a recognized profession and whose practice is regulated by law.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-50**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           | ✓      |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |        | ✓      |     |    |         |        |                              |
| O'Connell       |        |        |     |    | ,       |        | Approved on Consent Agenda 🛛 |
| O'Toole         |        |        |     |    |         |        |                              |
| Sasso           |        |        |     |    |         |        | ·                            |
| Wilczynski      |        |        |     |    |         |        |                              |
| Mayor Bernstein |        |        |     |    |         |        |                              |

# APPOINTMENT OF THE BOROUGH'S EMERGENCY TELEPHONE SYSTEM COORDINATOR

**WHEREAS**, the Borough of Allendale is required pursuant to State law and the regulations of the State Department of Treasury to appoint a coordinator for the Borough's emergency telephone 9-1-1 System; and

WHEREAS, the municipal coordinator of the 9-1-1 System is responsible for maintaining a plan for enhanced emergency services throughout the Borough and for developing such revisions to the plan as may be necessary for review by the Mayor and Council of the Borough; and

WHEREAS, the Borough is empowered by law to appoint and employ professionals, technical advisors and experts as the Borough may determine to be necessary for its efficient operation; and

WHEREAS, the Borough has received a written recommendation from Michael T. Dillon, Chief of Police of the Allendale Police Department, requesting the appointment of Police Officer Daniel Rosendahl as the municipal coordinator of the 9-1-1 System; and

**WHEREAS**, the Mayor and Council of the Borough are desirous of appointing Police Officer Daniel Rosendahl to serve as municipal coordinator for the 9-1-1 System in accordance with the requirements and procedures mandated under N.J.S.A. 52: 17C-1 et seq, and N.J.A.C. 17:24-5.,1 et seq.,

**NOW, THEREFORE, BE IT** RESOLVED by the Mayor and Council of the Borough of Allendale, as follows:

- 1. That Police Officer Daniel Rosendahl of the Allendale Police Department is hereby appointed to serve as the municipal coordinator for the Borough's 9-1-1 System.
- 2. That Police Officer Daniel Rosendahl shall perform all such duties and carry out all of the responsibilities as set forth in the existing plan for enhanced emergency

DATE: 01/03/2022

**RESOLUTION# 22-50** 

services throughout the Borough and in accordance with the requirements and procedures mandated under N.J.S.A. 52: 17C-1 et seq, and N.J.A.C. 17:24-5.,1 et seq.,

3. That no further action of the Borough shall be required.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-51**

| Council         | Motion | Second | Yes   | No | Abstain | Absent |
|-----------------|--------|--------|-------|----|---------|--------|
| Homan           | V      |        |       |    |         |        |
| Lovisolo        |        | V      |       |    |         |        |
| O'Connell       |        |        |       |    |         |        |
| O'Toole         |        |        |       |    |         |        |
| Sasso           |        |        |       |    |         |        |
| Wilczynski      |        |        | ) = 1 |    |         |        |
| Mayor Bernstein |        | 444    |       |    |         |        |

| Carried  | Defeated     | Tabled | L           |
|----------|--------------|--------|-------------|
| Approved | on Consent A | Agenda | $\boxtimes$ |

#### APPROVAL OF 2022 TEMPORARY BUDGET

WHEREAS, 40A:4-19 Local Budget Act provides that (where any contracts, commitments or payments are to be made prior to the final adoption of the 2022 budget) temporary appropriations be made for the purposes and amounts required in the manner and time therein provided; and,

WHEREAS, the date of this resolution is within the first thirty days of 2022; and,

WHEREAS, the total appropriations in the 2021 Budget, less appropriations made for capital improvement fund, debt service and relief of the poor (public assistance) are as follows:

General

\$12,887,996

Water Utility

\$ 1,531,879

WHEREAS, 26.25 percent of the total appropriations in the 2021 Budget, less appropriations for capital improvement fund, debt service and relief of the poor (public assistance) in the said 2022 Budget is as follows:

General

\$ 3,383,099

Water Utility

\$ 402,118.24

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Borough Council of the Borough of Allendale, County of Bergen, that the following temporary appropriations be made and that a certified copy of this resolution be transmitted to the Chief Financial Officer for her records.

(See copy attached)

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

| ADMINISTRATION                     | -      |
|------------------------------------|--------|
| SALARIES & WAGES, ADMINISTRATION   | 15,048 |
| OTHER EXPENSES - ADMINISTRATION    | 15,986 |
| MAYOR & COUNCIL                    | -      |
| OTHER EXPENSES - MAYOR & COUNCIL   | 1,320  |
| MUNICIPAL CLERK                    | **     |
| SALARIES & WAGES - MUNICIPAL CLERK | 37,074 |
| OTHER EXPENSES - MUNICIPAL CLERK   | 11,540 |
| FINANCE                            | -      |
| SALARIES & WAGES - FINANCE         | 40,510 |
| OTHER EXPENSES - FINANCE           | 8,593  |
| TAX COLLECTION                     | -      |
| SALARIES & WAGES - TAX COLLECTION  | 17,000 |
| OTHER EXPENSES - TAX COLLECTION    | 3,751  |
| TAX ASSESSMENT                     | -      |
| SALARIES & WAGES - TAX ASSESSMENT  | 12,484 |
| OTHER EXPENSES - TAX ASSESSMENT    | 10,000 |
| LEGAL SERVICES                     | -      |
| OTHER EXPENSES - LEGAL             | 23,325 |
| ENGINEERING                        | -      |
| OTHER EXPENSES - ENGINEERING       | 15,236 |

DATE: 01/03/2022

| PLANNING AND ZONING BOARD                | -          |
|--|------------|
| SALARIES & WAGES, PLANNING & ZONING      | 11,798     |
| OTHER EXPENSES, PLANNING & ZONING        | 1,744      |
| CONSTRUCTION CODE/BUILDING DEPT.         | -          |
| SALARIES & WAGES, CONSTRUCTION CODE/BLDG | 17,297     |
| OTHER EXPENSES, CONSTRUCTION CODE/BLDG.  | 6,923      |
| ELECTRICAL INSPECTOR                     | -          |
| SALARIES & WAGES, ELECTRICAL INSPECTOR   | 3,605      |
| PLUMBING SUBCODE                         | -          |
| SALARY & WAGE - PLUMBING SUBCODE         | 3,126      |
| PROPERTY MAINTENANCE INSPECTOR           | -          |
| SALARY & WAGE - PROPERTY MAINTENANCE     | 4,124      |
| FIRE SUBCODE                             | -          |
| SALARY & WAGE, FIRE SUBCODE              | 3,126      |
| INSURANCE - OTHER                        | <u>.</u> . |
| OTHER EXPENSES - INSURANCE - OTHER       | 53,283     |
| WORKERS' COMPENSATION                    | 41,128     |
| GROUP INSURANCE                          |            |
| OTHER EXPENSES - GROUP INSURANCE         | 268,810    |
| POLICE                                   | -          |
| SALARY & WAGE - POLICE                   | 698,116    |
| OTHER EXPENSES - POLICE                  | 24,654     |

DATE: 01/03/2022

| EMERGENCY MGMT SERVICES                  | -       |
|--|---------|
| SALARY & WAGE - EMERGENCY MGMT SVCS      | 926     |
| OTHER EXPENSES - EMERGENCY MANAGEMENT    | 290     |
| FIRE                                     | -       |
| OTHER EXPENSES - FIRE                    | 1,355   |
| FIRE OFFICIAL                            | -       |
| SALARY & WAGE - FIRE OFFICIAL            | 4,420   |
| OTHER EXPENSES - FIRE OFFICIAL           | 5,092   |
| RADIO EQUIPMENT MAINTENANCE              | -       |
| OTHER EXPENSES - RADIO EQUIPMENT         | 1,248   |
| MUNICIPAL PROSECUTOR                     | -       |
| SALARY & WAGE - MUNICIPAL PROSECUTOR     | 1,461   |
| STREETS & ROADS                          | -       |
| SALARY & WAGE - STREETS & ROADS          | 221,082 |
| OTHER EXPENSES - STREETS & ROADS         | 12,571  |
| SNOW REMOVAL                             | -       |
| OTHER EXPENSES - SNOW REMOVAL            | 59,900  |
| SHADE TREE                               | -       |
| OTHER EXPENSES - SHADE TREE              | 2,900   |
| GARBAGE & TRASH REMOVAL                  | -       |
| OTHER EXPENSES - GARBAGE & TRASH REMOVAL | 68,021  |
| MUNICIPAL RECYCLING                      | -       |

DATE: 01/03/2022

| SALARY & WAGE - MUNICIPAL RECYCLING  | -        |
|--------------------------------------|----------|
| OTHER EXPENSES - MUNICIPAL RECYCLING | 31,921   |
| BUILDINGS & GROUNDS                  | -        |
| OTHER EXPENSES - BUILDINGS & GROUNDS | 19,677   |
| BOARD OF HEALTH                      |          |
| OTHER EXPENSES - BOARD OF HEALTH     | 1,800    |
| ANIMAL CONTROL                       | -        |
| OTHER EXPENSES - ANIMAL CONTROL      | 1,000    |
| PARKS                                | <b>-</b> |
| OTHER EXPENSES - PARKS               | 2,066    |
| CRESTWOOD                            | -        |
| OTHER EXPENSES - CRESTWOOD           | 1,655    |
| ELECTRICITY                          | -        |
| OTHER EXPENSES - ELECTRICITY         | 14,471   |
| STREET LIGHTING                      | 16,304   |
| TELEPHONES                           | -        |
| OTHER EXPENSES - TELEPHONES          | 16,565   |
| GAS (NATURAL)                        | -        |
| OTHER EXPENSES - GAS (NATURAL)       | 20,326   |
| GASOLINE                             | -        |
| OTHER EXPENSES - GASOLINE            | 7,164    |
| PUBLIC EMPL RETIREMENT SYSTEM        | 211,710  |

DATE: 01/03/2022

| SOCIAL SECURITY                               | 80,769    |
|---|-----------|
| POL & FIRE RETIREMENT SYSTEM                  | 608,953   |
| DCRP  | 1,325     |
| PUBLIC DEFENDER                               | -         |
| SALARY & WAGE - PUBLIC DEFENDER               | 200       |
| SUB-TOTAL APPROPRIATIONS WITHIN "CAPS"        | 2,764,772 |
| OPERATIONS OUTSIDE "CAPS"                     | •         |
| N W BERGEN SEWER AUTHORITY                    | -         |
| OTHER EXPENSES - NW BERGEN SEWER              | 464,200   |
| LIBRARY                                       | -         |
| OTHER EXPENSES - LIBRARY                      | 150,000   |
| INTERLOCAL WALDWICK WELL BABY                 | -         |
| OTHER EXPENSE - WALDWICK WELL BABY            | -         |
| MUNICIPAL COURT                               | -         |
| SALARY & WAGE - MUNICIPAL COURT               | 3,827     |
| OTHER EXPENSES - MUNICIPAL COURT              | 300       |
| SUB-TOTAL APPROPRIATIONS OUTSIDE "CAPS"       | 618,327   |
| TOTAL APPROPRIATIONS                          | 3,383,099 |
| APPROPRIATIONS EXCLUDED FROM TEMPORARY BUDGET |           |
| CAPITAL IMPROVEMENT FUND                      | 45,000    |

DATE: 01/03/2022

| BUDGET                                  | 1,253,464 |
|---|-----------|
| TOTAL APPROPRIATIONS EXCLUDED FROM TEMP |           |
| PAYMENT OF BOND INTEREST                | 28,464    |
| PAYMENT OF BOND PRINCIPAL               | 1,180,000 |

DATE: 01/03/2022

RESOLUTION# 22-51

#### **BOROUGH OF ALLENDALE WATER UTILITY**

#### **2022 TEMPORARY BUDGET**

| Salaries & Wages     | 11,000.00  |
|----------------------|------------|
| Other Expenses       | 275,118.00 |
| Purchase of Water    | 115,000.00 |
| Social Security      | 1,000.00   |
| Total Appropriations | 402,118.00 |
| Debt Service         |            |
| Principal on Bonds   | 10,000.00  |
| Interest on Bonds    | 20,000.00  |
| Total Debt Service   | 30,000.00  |

DATE: 01/03/2022

#### **RESOLUTION# 22-52**

| Council         | Motion   | Second | Yes | No | Abstain | Absent |                              |
|-----------------|----------|--------|-----|----|---------|--------|------------------------------|
| Homan           | <b>√</b> |        |     |    | ,       |        |                              |
| Lovisolo        |          | ✓      |     |    |         |        | Carried□ Defeated □ Tabled □ |
| O'Connell       |          |        |     |    |         |        |                              |
| O'Toole         |          |        |     |    |         |        | Approved on Consent Agenda 🛛 |
| Sasso           |          |        |     |    |         |        |                              |
| Wilczynski      |          |        |     |    |         |        |                              |
| Mayor Bernstein |          |        |     |    | -       |        |                              |

# AUTHORIZATION TO PARTICIPATE IN BERGEN COUNTY LAW ENFORCEMENT MUTUAL AID & RAPID DEPLOYMENT FORCE

WHEREAS, the police departments in Bergen County have a day-to-day responsibility to provide for the security of lives and property, for the maintenance and preservation of the public peace and order, and

WHEREAS, Law Enforcement Officials also have a responsibility to provide for preparedness against natural emergencies, such as floods, hurricanes, earthquakes, major storms, etc., man-made causes, civil unrest, and civil disobedience such as riot, strikes, jail or prison riots, train wrecks, aircraft crashes, major fires, ethnic disorders, riots, terrorist incidents and bombings, state and national emergencies, and

**WHEREAS**, the Bergen County Police Chief's Association has proposed a Mutual Aid Plan and Rapid Deployment Force to deal with these emergencies, and

**WHEREAS,** this Plan is adopted in accordance with the provisions of N.J.S.A. 40A:14-156, N.J.S.A. 40A:14-156.1, N.J.S.A. 40A:14-156.4 and N.J.S.A. App. A:9-40.6, and

WHEREAS, this Plan will provide a uniform procedure for the coordination of the requesting, dispatching, and utilization of law enforcement personnel and equipment whenever a local law enforcement agency requires mutual aid assistance from any other jurisdiction, both contiguous and non-contiguous, in the event of an emergency, riot or disorder, in order to protect life and property, and

WHEREAS, it is also recognized that the Allendale Chief of Police, in accordance with the provisions of N.J.S.A. 40A:14-118 and under the authority of the Bergen County Prosecutor, has the authority to assign officers to a Task Force, Rapid Deployment Team, or Regional SWAT Team operated in conjunction with the Bergen County Prosecutor's Office, and

WHEREAS, it is the desire of the Mayor and Council of the Borough of Allendale to participate in a Mutual Aid Plan and Rapid Deployment Force in accordance with the Plan as submitted by the Bergen County Police Chief's Association.

DATE: 01/03/2022

**RESOLUTION# 22-52** 

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale that the police Department of the Borough of Allendale under the direction of the Chief of Police, cooperate with the Bergen County Police Chief's Association to create an Interlocal Services Agreement with all municipalities in the County of Bergen in order to put into place the Mutual Aid Plan and Rapid Deployment Force, and

**BE IT FURTHER RESOLVED** that a copy of the Resolution be forwarded to the County Executive, the Board of Chosen Freeholders, the County Prosecutor, and all municipalities in the County of Bergen.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

**RESOLUTION# 22-53** 

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    |         | 11     |
| Lovisolo        |        | 1      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | ***    | 500    |     |    |         |        |

| Carried□ | Defeated □ | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

# APPOINTMENT OF TWO RADIO POLICE DISPATCHERS, FULL-TIME – MARK DUNN & CHRISTOPHER RAGO

WHEREAS, a need for two (2) Radio Police Dispatchers, Full-Time in the Allendale Police Department exists due to resignations; and

WHEREAS, Mark Dunn and Christopher Rago each possess the necessary qualifications to be a Radio Police Dispatcher, Full-Time for the Allendale Police Department.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, upon recommendation of the Officer in Charge of the Allendale Police Department, that Mark Dunn be and is hereby appointed as Radio Police Dispatcher, Full-Time of the Allendale Police Department effective January 4, 2022 at an annual salary of \$37,000; and

**BE IT FURTHER RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, upon recommendation of the Officer in Charge of the Allendale Police Department, that Christopher Rago be and is hereby appointed as Radio Police Dispatcher, Full-Time of the Allendale Police Department effective January 4, 2022 at an annual salary of \$38,000; and

**BE IT FURTHER RESOLVED** that the Mayor, the Chief Financial Officer, Acting Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### RESOLUTION# 22-54

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           | 1      |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |        | V      |     |    |         |        |                              |
| O'Connell       |        |        |     |    |         |        | Approved on Consent Agenda ⊠ |
| O'Toole         |        |        |     |    |         |        |                              |
| Sasso           |        |        |     |    |         |        |                              |
| Wilczynski      |        |        | 7   |    |         |        |                              |
| Mayor Bernstein | 1222   | 222    |     |    |         |        |                              |
|                 |        |        |     |    |         |        |                              |

# APPROVAL OF CHANGE IN CUSTODIAN OF PETTY CASH – MAYOR & COUNCIL FUND – AMANDA BARTOLOMA RICHARDS

WHEREAS, Tatiana Marquis was custodian of the Mayor & Council Petty Cash Fund, and,

WHEREAS, in accordance with N.J.S.A. 40:5-21, the Borough of Allendale is changing custodians to Amanda Bartoloma Richards; and

WHEREAS, Amanda Bartoloma Richards is bonded in the amount of \$1,000,000 by virtue of a surety bond.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, New Jersey, hereby authorizes such action and two copies of the resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

| D | ATE | : 01 | 1/03 | 2022 |
|---|-----|------|------|------|
|   |     |      |      |      |

| RESOLI | UTION# | 22-55 |
|--------|--------|-------|
|--------|--------|-------|

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | /      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 1983   | 444    |     |    |         |        |

| Carried□ | Defeated [   | Tabled   |
|----------|--------------|----------|
| Approved | l on Consent | Agenda ⊠ |

# APPOINTMENT OF AFFORDABLE HOUSING REPRESENTATIVE – RON KISTNER

**BE IT RESOLVED** by the Mayor and Borough Council of the Borough of Allendale, County of Bergen, State of New Jersey that Ron Kistner be and is hereby appointed the Affordable Housing Representative for the Borough of Allendale.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-56**

| Council         | Motion | Second | Yes | No    | Abstain | Absent |
|-----------------|--------|--------|-----|-------|---------|--------|
| Homan           | V      |        |     |       |         |        |
| Lovisolo        |        | V      |     |       |         |        |
| O'Connell       |        |        |     | 1     |         |        |
| O'Toole         |        |        |     | 1 7 7 |         |        |
| Sasso           |        |        |     |       |         |        |
| Wilczynski      |        |        | 7   |       |         |        |
| Mayor Bernstein |        | 444    |     |       |         |        |
|                 |        |        |     |       |         |        |

| Carried□ | Defeated □     | Tabled □ |
|----------|----------------|----------|
| Approved | l on Consent A | Agenda ⊠ |

### AUTHORIZATION OF SHARED SERVICE AGREEMENT WITH NORTHWEST BERGEN COUNTY UTILITIES AUTHORITY FOR NJ LICENSED SEWER OPERATOR SERVICES

WHEREAS, the Borough of Allendale seeks to enter into an agreement with the Northwest Bergen County Utilities Authority to provide Licensed Sewer Operator Services for the period January 1, 2022 to December 31, 2022 pursuant to the terms of the Shared Service Agreement.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby authorized the Mayor and Municipal Clerk to sign a Shared Service Agreement offered through the Northwest Bergen County Utilities Authority (NBCUA) for sewer operator services effective January 1, 2022 until December 31, 2022.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-57**

| Motion  | Second | Yes           | No                | Abstain              | Absent                       |
|---------|--------|---------------|-------------------|----------------------|------------------------------|
| /       |        |               |                   |                      |                              |
|         | 1      |               |                   |                      |                              |
|         |        |               |                   |                      |                              |
|         |        |               |                   |                      |                              |
|         |        |               |                   |                      |                              |
|         |        |               |                   |                      |                              |
| T 444 T | 1265   |               |                   |                      |                              |
|         | Motion | Motion Second | Motion Second Yes | Motion Second Yes No | Motion Second Yes No Abstain |

| Carried□ | Defeated   | Tabled [ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

#### CHANGE IN CUSTODIAN OF PETTY CASH – POLICE FUND – MICHAEL DILLON

WHEREAS, George Scherb was custodian of the Police Petty Cash Fund, and,

WHEREAS, in accordance with N.J.S.A. 40:5-21, the Borough of Allendale is changing custodians to Michael Dillon; and

**WHEREAS**, Michael Dillon is bonded in the amount of \$1,000,000 by virtue of a surety bond.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, New Jersey, hereby authorizes such action and two copies of the resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-58**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 4      | H- 4   |     |    |         |        |

| Carried□ | Defeated [ | ☐ Tabled ☐ |
|----------|------------|------------|
| Approved | on Consent | Agenda ⊠   |

#### APPROVAL OF 2022 UPSEU SALARY RESOLUTION

**BE IT RESOLVED** that the following are the salaries for Borough employees for the year 2021. All salaries are retroactive to January 1, 2022.

| Carol Savoy, Bookkeeper   | \$52,956.36 |
|---|-------------|
| Linda Garafalo, Land Use Administrative Assistant                       | 46,418.16   |
| Charlotte Zinn, Technical Asst to Building Department, Part-time Hourly | \$28.56     |
| Lisa Crescente, Administrative Secretary, Police                        | 42,264.72   |
| John Rubino, Radio Police Dispatcher, Full-time                         | 41,027.46   |
| Nicholes Biondi, Radio Police Dispatcher, Part-time Hourly              | 18.36       |
| Michael Schell, Radio Police Dispatcher, Part-time Hourly               | 18.36       |
| Peggy Timony, Radio Police Dispatcher, Part-time Hourly                 | 20,40       |
| Jared Chichizola, Radio Police Dispatcher, Part-time Hourly             | 18.36       |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-59**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           | V      |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |        | V      |     |    |         | 5      |                              |
| O'Connell       |        |        |     |    |         | -      | Approved on Consent Agenda ⊠ |
| O'Toole         |        |        |     |    |         |        |                              |
| Sasso           |        |        |     |    |         |        |                              |
| Wilczynski      |        |        | 1   |    |         |        |                              |
| Mayor Bernstein | 1949   |        |     |    |         |        |                              |

### AWARD OF 2022 JANITORIAL SERVICES CONTRACT - GUY'S MAINTENANCE CO., INC.

WHEREAS, the Borough finds the need to contract certain janitorial services; and,

WHEREAS, a Request for Quotes for 2022 Janitorial Services was sought by the Borough's Director of Operations on December 7, 2021 with a deadline to submit quotations and pricing by December 21, 2021 at 12 noon; and

WHEREAS, one proposal was received from Guy's Maintenance Co., Inc; and

WHEREAS, the Chief Financial Officer has attached hereto a certification that adequate funds have been or will be duly budgeted and appropriated to pay for the contract.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that a contract for standard Janitorial Services be awarded to Guy's Maintenance Co., Inc. located at 49 Cherokee Avenue, Allendale, NJ 07401 for the term January 1, 2022 to December 31, 2022, in the amount of \$2,500.00 per month for a total yearly amount of \$30,000.00; and

**BE IT FURTHER RESOLVED** that the Borough also wishes to contract with Guy's Maintenance Co., Inc. for specialty services and COVID-19 additional cleaning/sanitizing on an as-needed basis, not to exceed \$15,000 in total, for the term January 1, 2022 to December 31, 2022, in accordance with the pricing contained in their proposal; and

**BE IT FURTHER RESOLVED** that the Mayor, Borough Clerk and Borough Attorney are hereby authorized to take such action as may be necessary to implement this Resolution, including the execution of an Agreement with Guy's Maintenance Co. for the above services.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-60**

| Council         | Motion | Second   | Yes | No | Abstain | Absent |
|-----------------|--------|----------|-----|----|---------|--------|
| Homan           | V      |          |     |    |         |        |
| Lovisolo        |        | <b>V</b> |     |    |         |        |
| O'Connell       |        |          |     |    |         |        |
| O'Toole         |        |          |     |    |         |        |
| Sasso           |        | T        |     |    |         |        |
| Wilczynski      |        |          |     |    |         |        |
| Mayor Bernstein | _444   | ×+×      | 1 1 |    |         |        |

| Carried□ | Defeated $\square$ | Tabled L |
|----------|--------------------|----------|
| Approved | on Consent         | Agenda ⊠ |

#### DESIGNATION OF ACTING MUNICIPAL COURT ADMINISTRATOR

WHEREAS, the Municipal Court of the Borough of Allendale finds it necessary to appoint a person as Acting Court Administrator, part-time, as-needed; and

WHEREAS, Sherri D'Alessandro, CMCA, has the appropriate certifications and has been appointed to the position of Municipal Court Administrator in the Borough of Upper Saddle River.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Borough of Allendale that Sherri D'Alessandro, CMCA, be and is hereby appointed as Acting Court Administrator; and

**BE IT FURTHER RESOLVED**, as required by N.J.S.A. 2B:12-10(b), the pay rate is \$20.00 per hour, not to exceed \$2,000 annually.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-61**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | V      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        | 2      |     |    |         | /      |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 1239   |        |     |    |         |        |
|                 |        |        |     |    |         |        |

| Carried□ | Defeated   | Tabled [ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

#### TEAMSTERS SALARY RESOLUTION

**BE IT RESOLVED** that the following are the salaries for Borough employees for the year 2022. All salaries are retroactive to January 1, 2022.

| Dan Davis, DPW Laborer                          | \$67,260.07 |
|---|-------------|
| Ray Frazier, DPW Laborer                        | \$67,260.07 |
| Richard McDowell, DPW Laborer, Crew Chief       | \$73,610.96 |
| Jim Moritz, DPW Laborer                         | \$67,260.07 |
| John Pasquino, DPW Laborer                      | \$53,850.19 |
| Dan Richards, DPW Laborer, Mechanic, Crew Chief | \$80,504.57 |
| Layne Simon, DPW Laborer, Crew Chief            | \$76,020.00 |
| Lonnie Simon, DPW Laborer                       | \$63,602.79 |
| Standby, Weekly                                 | \$400       |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-62**

|          |        |          |     |         |          | The second section of the second seco |
|----------|--------|----------|-----|---------|----------|--|
| Motion   | Second | Yes      | No  | Abstain | Absent   |  |
| <b>√</b> |        |          | 142 |         |          | Carried ☐ Defeated ☐ Tabled ☐  |
|          | ✓      |          |     |         |          |  |
|          |        |          |     |         |          | Approved on Consent Agenda   |
|          |        |          |     |         |          |  |
|          |        |          | 1   |         |          |  |
|          |        |          |     |         |          |  |
|          | 5271   |          |     |         |          |  |
|          | ✓      | <b>*</b> | *   | *       | <b>*</b> | <b>*</b>   |

### APPROVAL OF WORKPLACE ALCOHOL & DRUG TESTING CONTRACT – VALLEY MEDICAL GROUP d/b/a VALLEY PHYSICIAN SERVICES

WHEREAS, there is a need for a Workplace Alcohol & Drug Testing Contract; and

WHEREAS, Valley Medical Group d/b/a Valley Physician Services has provided the Borough with satisfactory service in 2021; and

WHEREAS, Valley Medical Group has provided the Borough with a proposal for 2022.

WHEREAS, the Chief Financial Officer has attached hereto a certification that adequate funds have been or will be duly budgeted and appropriated to pay for the contract.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the 2022 contract between the Borough of Allendale and the Valley Medical Group for services related to workplace alcohol and drug testing in an amount not to exceed \$1,000 through December 31, 2022; and

**BE IT FURTHER RESOLVED** that the Mayor and Acting Municipal Clerk be and they are hereby authorized to sign said contract.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-63**

| Council         | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan           | 1      |        |     |    |         |        |
| Lovisolo        |        | V      |     |    |         |        |
| O'Connell       |        |        |     |    |         |        |
| O'Toole         |        |        |     |    |         |        |
| Sasso           |        |        |     |    |         |        |
| Wilczynski      |        |        |     |    |         |        |
| Mayor Bernstein | 400    | 79.4   |     |    |         |        |

| Carried□ | Defeated □ | Tabled □ |
|----------|------------|----------|
| Approved | on Consent | Agenda ⊠ |

#### APPOINTMENT OF POLICE PHYSICIAN

**BE IT RESOLVED** that the following physician is hereby designated as the Police Physician for the Borough of Allendale for the year 2022:

Seena Shekari, DO

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-64**

| Council         | Motion | Second | Yes | No  | Abstain | Absent |
|-----------------|--------|--------|-----|-----|---------|--------|
| Homan           | V      |        |     |     |         | ,      |
| Lovisolo        |        | 1      |     |     |         |        |
| O'Connell       |        |        |     |     |         |        |
| O'Toole         |        |        |     |     |         |        |
| Sasso           |        |        | ,   | -   |         | -      |
| Wilczynski      |        |        |     | 100 |         |        |
| Mayor Bernstein |        | 444    |     |     |         |        |

| Carried□ | Defeated |       | Tab  | led  |             |
|----------|----------|-------|------|------|-------------|
| Approved | on Conse | ent A | Agen | da [ | $\boxtimes$ |

# RESOLUTION ADOPTING A FORM REQUIRED TO BE USED FOR THE FILING OF NOTICES OF TORT CLAIMS AGAINST THE BOROUGH OF ALLENDALE IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY TORT CLAIMS ACT, N.J.S.A. 59:8-6.

WHEREAS, the New Jersey Tort Claims Act N.J.S.A. 59:8-6 provides that a public entity may adopt a form to be completed by claimants seeking to file a Notice of Tort Claim against the public entity; and

WHEREAS, the Borough of Allendale is a public entity covered by the provisions of the New Jersey Tort Claims Act; and

WHEREAS, the Borough of Allendale deems it advisable, necessary, and in the public interests to adopt a Notice of Tort Claim form in the form set forth in paragraphs 1 and 2 herein.

- 1. **NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Borough of Allendale, that the attached Notice of Tort Claim form be and hereby is adopted as the official Notice of Tort Claim form for the Borough of Allendale; and
- 2. **BE IT FURTHER RESOLVED**, that all persons making claims against the Borough of Allendale, pursuant to the New Jersey Tort Claims Act, N.J.S.A. 59:8-1 et seq., be required to complete the form herein adopted as a condition of compliance with the notice requirement of the New Jersey Tort Claims Act.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03; 2022</u>.

DATE: 01/03/2022

#### **RESOLUTION# 22-65**

| Council         | Motion | Second | Yes  | No | Abstain | Absent |                               |
|-----------------|--------|--------|------|----|---------|--------|-------------------------------|
| Homan           | 1      |        | 1.5- |    |         |        | Carried ☐ Defeated ☐ Tabled ☐ |
| Lovisolo        |        | 1      |      |    |         |        |                               |
| O'Connell       |        |        |      |    |         |        | Approved on Consent Agenda ⊠  |
| O'Toole         |        |        |      |    |         |        |                               |
| Sasso           |        |        |      |    |         |        |                               |
| Wilczynski      |        |        | -    |    |         |        |                               |
| Mayor Bernstein | 1500   | 1000   |      |    |         |        |                               |

### AWARD CONTRACT FOR AS-NEEDED SNOW PLOWING & REMOVAL SERVICES – BOROUGH FACILITIES, JANUARY 1, 2022 THROUGH DECEMBER 31, 2022 - ONQUE TECHNOLOGIES, INC.

WHEREAS, one (1) sealed bid was received on November 16, 2021 for the project known as "As Needed Snow Plowing & Removal Services – Borough Facilities, January 1, 2022 through December 31, 2022"; and

WHEREAS, the bid documents have been reviewed and it is determined that the bid of ONQUE Technologies Inc. is in compliance as the lowest responsive bidder;

WHEREAS, the Governing Body wishes to authorize the contract not to exceed \$17,500.00; and

WHEREAS, the Chief Financial Officer has attached hereto a Certification that adequate funds are or will be, duly budgeted to pay for the contract for the above project.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body that it hereby does award a contract for "As Needed Snow Plowing & Removal Services – Borough Facilities, January 1, 2022 through December 31, 2022" to ONQUE Technologies Inc., 297-146 Kinderkamack Road, Suite 101, Oradell, NJ 07649 in an amount not to exceed \$17,500.00 on such further terms and conditions set forth in the contract to be prepared as are acceptable to the Borough and Borough Counsel; and

**BE IT FURTHER RESOLVED** that the Mayor and Municipal Clerk are authorized to sign such contract with ONQUE Technologies Inc. following legal review and approval.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-66**

| Council         | Motion | Second   | Yes | No | Abstain | Absent |
|-----------------|--------|----------|-----|----|---------|--------|
| Homan           | V      |          |     |    |         | 11     |
| Lovisolo        |        | <b>V</b> |     |    |         |        |
| O'Connell       |        |          |     |    |         |        |
| O'Toole         |        |          |     |    |         |        |
| Sasso           |        |          |     |    |         |        |
| Wilczynski      |        |          |     |    |         |        |
| Mayor Bernstein |        |          |     |    |         |        |
|                 |        |          |     |    |         |        |

| Carried □ | Defeated □ | Tabled □ |
|-----------|------------|----------|
| Approved  | on Consent | Agenda ⊠ |

## AWARD CONTRACT FOR AS-NEEDED SNOW PLOWING & REMOVAL SERVICES – BOROUGH ROADWAYS, JANUARY 1, 2022 THROUGH DECEMBER 31, 2022 - ONQUE TECHNOLOGIES, INC.

WHEREAS, one (1) sealed bid was received on November 16, 2021 for the project known as "As Needed Snow Plowing & Removal Services – Borough Roadways, January 1, 2022 through December 31, 2022"; and

WHEREAS, the bid documents have been reviewed and it is determined that the bid of ONQUE Technologies Inc. is in compliance as the lowest responsive bidder;

WHEREAS, the Governing Body wishes to authorize the contract not to exceed \$17,500.00; and

WHEREAS, the Chief Financial Officer has attached hereto a Certification that adequate funds are or will be, duly budgeted to pay for the contract for the above project.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body that it hereby does award a contract for "As Needed Snow Plowing & Removal Services – Borough Roadways, January 1, 2022 through December 31, 2022" to ONQUE Technologies Inc., 297-146 Kinderkamack Road, Suite 101, Oradell, NJ 07649 in an amount not to exceed \$17,500.00 on such further terms and conditions set forth in the contract to be prepared as are acceptable to the Borough and Borough Counsel; and

**BE IT FURTHER RESOLVED** that the Mayor and Municipal Clerk are authorized to sign such contract with ONQUE Technologies Inc. following legal review and approval.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on January 03, 2022.

DATE: 01/03/2022

#### **RESOLUTION# 22-67**

| Council         | Motion | Second | Yes | No | Abstain | Absent |                              |
|-----------------|--------|--------|-----|----|---------|--------|------------------------------|
| Homan           | ✓      |        |     |    |         |        | Carried□ Defeated □ Tabled □ |
| Lovisolo        |        | ✓      |     |    |         |        |                              |
| O'Connell       |        |        |     |    |         |        | Approved on Consent Agenda   |
| O'Toole         |        |        |     |    |         |        |                              |
| Sasso           |        |        |     |    |         |        |                              |
| Wilczynski      |        |        |     |    |         |        |                              |
| Mayor Bernstein |        |        |     |    |         |        |                              |

### APPOINTMENT OF 5G WIRELESS COMMUNICATIONS CARRIERS AND FACILITIES CONSULTANT - HOPLITE COMMUNICATIONS, LLC

WHEREAS, it is necessary for the Borough of Allendale (the "Municipality") to retain a Consultant to provide municipal services with regard to the Municipality's communication carriers as carrier agreements and wireless communications facilities, in particular, the installation of next generation mobile networks in the public right-of-way, are beyond the scope and expertise of professionals normally utilized by the Municipality; and

**WHEREAS**, pursuant to the Municipal Land Use Law, N.J.S.A. 40:55D-53.2, application review and inspection charges shall be limited only to professional charges for review of applications, review and preparation of documents and inspections of developments under construction and review by outside consultants where an application is of a nature beyond the scope of the expertise of the professionals normally utilized by the Municipality; and

WHEREAS, the Municipality desires to appoint Hoplite Communications, LLC, with offices at 197 Route 18, Suite 3000, East Brunswick, NJ 08816, as a Consultant to provide municipal services with regard to the Municipality's communications carriers; and

WHEREAS, Consultant has provided a copy of its summary of services, incorporated herein by reference; and

**WHEREAS**, Hoplite Communications will serve as Consultant, also known as "Designee", at no cost to the Municipality for the term of January 3<sup>rd</sup>, 2022 through December 31<sup>st</sup>, 2022; and

**WHEREAS**, all compensation paid to the Consultant for services rendered to the Municipality will be paid the communications / utility carrier.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Allendale, County of Bergen and State of New Jersey that Hoplite Communications is hereby appointed as a Consultant to the Municipality to provide municipal services with regard to the Municipality's communication carriers as set forth in its summary of services referenced herein; and

DATE: 01/03/2022

**RESOLUTION# 22-67** 

**BE IT FURTHER RESOLVED**, that the Consultant will provide its services to the Municipality at no cost to the Municipality for the term of January 3<sup>rd</sup>, 2022, through December 31, 2022; and

**BE IT FURTHER RESOLVED**, that all services rendered to the Municipality will be paid by the communications / utility carrier; and

**BE IT FURTHER RESOLVED** that the Mayor and Council of the Borough of Allendale hereby authorizes Mayor Ari Bernstein to enter into a contract with Hoplite Communications in accordance with the terms of this resolution herein; and

**BE IT FURTHER RESOLVED**, that this resolution to appoint Consultant is made without competitive bidding in accordance with the Local Public Contracts Law, specifically N.J.S.A. 40A:11-6.1, because the value of the goods or services does not exceed the bidding threshold; and

**BE IT FURTHER RESOLVED**, that the Municipal Clerk be and she is hereby authorized and directed to forward a copy of this resolution to Peter J. Lupo, Esq. of Hoplite Communications LLC, upon its passage; and

**BE IT FURTHER RESOLVED**, that this resolution is available for public inspection in the Allendale Borough clerk's office.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>January 03, 2022</u>.