

# THE BOROUGH OF ALLENDALE

# Happenings

 OCTOBER 2022

A monthly electronic newsletter to keep residents informed. Please encourage friends and neighbors to sign up for Constant Contact by [Clicking Here](#)



**Ari Bernstein**  
Mayor

**Amy Wilczynski**  
Council President

**Liz Homan**  
Councilwoman

**Susanne Lovisolo**  
Councilwoman

**Ed O'Connell**  
Councilman

**Matt O'Toole**  
Councilman

**Steve Sasso**  
Councilman

THE ALLENDALE CHAMBER OF COMMERCE  
INVITES YOU TO

# Allendale Fall Fest

**SATURDAY, OCTOBER 15<sup>TH</sup>**  
2:00PM TO 4:00PM  
(RAIN OR SHINE)

**DOWNTOWN, ALLENDALE**

FOOD, KIDS ACTIVITIES, VENDORS



[ALLENDALENJCHAMBER.ORG](http://ALLENDALENJCHAMBER.ORG)

Get In Touch... Stay Connected...  
[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)



# GENERAL ELECTION 2022

## TUESDAY, NOVEMBER 8<sup>TH</sup>

### 6AM TO 8PM



### DISTRICT 1:

FIRE HOUSE

### DISTRICT 2:

BOROUGH HALL COUNCIL CHAMBERS

### DISTRICT 3:

BOROUGH HALL COUNCIL CHAMBERS

### DISTRICT 4:

BOROUGH HALL QUILT ROOM



### AN IMPORTANT MESSAGE FROM

Bergen County Clerk, John S. Hogan  
Superintendent of Elections, Debra M. Francica  
Board of Elections Chairman, Richard L. Miller

## 3 WAYS TO VOTE!

### FOR THE NOVEMBER 8, 2022 GENERAL ELECTION

#### Choose one of the following:

#### 1. Go to your regular polling location on Election Day, Tuesday, November 8, 2022.

- Deadline to register for the November 2022 General Election is Tuesday, October 18.
- The polls are open from 6am to 8pm.
- Check your sample ballot for your polling location or visit [www.njelections.org](http://www.njelections.org)

#### 2. Vote by Mail.

- If you are not set up to receive one already, applications must be received by November 1. To check your status contact the Bergen County Clerk's Office at 201-336-7020 or [electionsclerk@co.bergen.nj.us](mailto:electionsclerk@co.bergen.nj.us)
- You may cast your vote by mail ballot by:
  - Mailing it in as soon as possible. Your ballot must be postmarked on or before Election Day.
  - Deposit in a Secure Ballot Drop Box no later than 8pm on Election Day. Drop box locations can be found on the back of this mailer and at [www.bergencountyvotes.com](http://www.bergencountyvotes.com)
  - Deliver your Vote by Mail ballot in person to the Board of Elections located at 1 Bergen County Plaza - Room 310 by 8pm on Election Day.

#### 3. Vote at any In-Person Early Voting Location.

- Early Voting Locations will be open October 29 through November 6.
- Hours will be Monday-Saturday, 10am to 8pm and Sunday, 10am to 6pm.
- Locations can be found on the next page.

### EARLY VOTING LOCATIONS

Open: October 29 - November 6 - Monday-Saturday: 10am to 8pm; Sunday: 10am to 6pm

<b>FORT LEE</b> <i>Jack Alter Community Center</i> 1355 Inwood Terrace	<b>MAHWAH</b> <i>Senior Center</i> 475 Corporate Drive	<b>RUTHERFORD</b> <i>The Williams Center</i> 15 Sylvan Street
<b>GARFIELD</b> <i>Rescue Engine Company #3</i> 159 Gaston Ave.	<b>PARAMUS</b> <i>Bergen Comm. College/IT Building</i> 400 Paramus Road	<b>TEANECK</b> <i>Richard Rodda Center</i> 250 Colonial Court
<b>HACKENSACK</b> <i>Admin Bldg - 5th Floor Public Meeting Room</i> One Bergen County Plaza	<b>RIVER VALE</b> <i>River Vale Community Center</i> 628 River Vale Road	<b>WOODCLIFF LAKE</b> <i>Tice Senior Center</i> 411 Chestnut Ridge Road

### BALLOT DROP BOX LOCATIONS

<b>BERGENFIELD</b> <i>Behind Borough Hall</i> 198 N. Washington Ave.	<b>GARFIELD</b> <i>Behind City Hall</i> 111 Outwater Lane	<b>RAMSEY</b> <i>Behind Library</i> 30 Wyckoff Ave.
<b>CARLSTADT</b> <i>Borough Hall</i> 500 Madison St.	<b>HACKENSACK</b> <i>County Administration Building Parking Lot</i> One Bergen County Plaza	<b>RIDGEWOOD</b> <i>Village Hall</i> 131 N. Maple Ave.
<b>DEMAREST</b> <i>Borough Hall</i> 118 Serpentine Rd.	<b>HASBROUCK HEIGHTS</b> <i>Behind Borough Hall</i> 320 Boulevard	<b>RIDGEFIELD</b> <i>Community Center</i> 725 Slocum Ave.
<b>DUMONT</b> <i>Right Side Of Library</i> 180 Washington Ave.	<b>HILLSDALE</b> <i>Borough Hall Parking Lot</i> 380 Hillsdale Ave.	<b>RIVER VALE</b> <i>Borough Hall</i> 406 Rivervale Rd.
<b>ENGLEWOOD</b> <i>City Hall</i> 2-10 North Van Brunt St.	<b>LODI</b> <i>Library</i> 1 Memorial Dr.	<b>RUTHERFORD</b> <i>Borough Hall</i> 176 Park Ave.
<b>EMERSON</b> <i>Borough Hall</i> 1 Municipal Place	<b>MAHWAH</b> <i>Library</i> 100 Ridge Rd.	<b>SADDLE BROOK</b> <i>Library (Congress St. Parking Lot)</i> 340 Mayhill St.
<b>FAIR LAWN</b> <i>Behind Borough Hall</i> 8-01 Fair Lawn Ave.	<b>NORTH ARLINGTON</b> <i>Borough Hall</i> 214 Ridge Rd.	<b>TEANECK</b> <i>Municipal Building, (N. Entrance)</i> 818 Teaneck Rd.
<b>FAIRVIEW</b> <i>Library</i> 213 Anderson Ave.	<b>NORWOOD</b> <i>Borough Hall</i> 455 Broadway	<b>WASHINGTON TWP</b> <i>Town Hall</i> 350 Hudson Ave.
<b>FORT LEE</b> <i>Jack Alter Community Center</i> 1355 Inwood Terr./Anderson Ave. /Circular Dr.	<b>OAKLAND</b> <i>Borough Hall, Across From Library</i> One Municipal Plaza	<b>WALDWICK</b> <i>Behind Municipal Building</i> 15 East Prospect St.
<b>FRANKLIN LAKES</b> <i>Borough Hall</i> 480 Dekorte Dr.	<b>OLD TAPPAN</b> <i>Borough Hall</i> 227 Old Tappan Rd.	<b>WESTWOOD</b> <i>Community Center</i> 55 Jefferson Ave.
	<b>PARAMUS</b> <i>Borough Hall</i> 1 Jockish Square	<b>WYCKOFF</b> <i>Municipal Building</i> 340 Franklin Ave.

### QUESTIONS

FOR QUESTIONS ABOUT YOUR VOTE-BY-MAIL BALLOT, please contact the BERGEN COUNTY CLERK'S ELECTIONS DIVISION at [electionsclerk@co.bergen.nj.us](mailto:electionsclerk@co.bergen.nj.us) OR (201) 336-7020

FOR QUESTIONS ABOUT YOUR POLLING PLACE, OR LOCATIONS OF SECURE DROP BOXES, please contact the BERGEN COUNTY BOARD OF ELECTIONS at [elections@co.bergen.nj.us](mailto:elections@co.bergen.nj.us) OR (201) 336-6230

FOR QUESTIONS ABOUT VOTER REGISTRATION, OR TO REPORT A POTENTIAL ELECTION VIOLATION, please contact the OFFICE OF THE BERGEN COUNTY SUPERINTENDENT OF ELECTIONS at [soe@co.bergen.nj.us](mailto:soe@co.bergen.nj.us) OR (201) 336-6109

TO TRACK YOUR VOTE-BY-MAIL BALLOT, LOCATE YOUR POLLING LOCATION or SECURE BALLOT DROP BOXES, or CHECK THE STATUS OF YOUR VOTER REGISTRATION, please visit [njelections.org](http://njelections.org)



[www.johnfellhouse.com](http://www.johnfellhouse.com)



## FELL HOUSE BARN SALE

*Antiques - Furniture - Collectibles - Fun*

October 15, 2022 - 10AM to 4PM

Shoppers: \$5 Early Bird Entry fee for 9-10am  
After 10am admittance is free

There are two ways to participate:

1. Purchase a lot to sell your treasures for a \$40 tax exempt donation.
2. Donate items to the Fell House Sale

Contact: [thefellhouse@gmail.com](mailto:thefellhouse@gmail.com)

Venmo: @John-FellHouse



*Vintage Finds at the Fell*

**Moving?  
Downsizing?  
Changing design styles?  
Have great things to sell?  
Join us on October 15th**





# ALLENDALE POLICE DEPARTMENT

In my law enforcement career, I have seen countless people fall prey to a scam designed to take their hard-earned money. In almost every instance, the origin of the scam was overseas. The scam could be in many forms, but all are generally based on the scammer demanding payment for a purported outstanding debt or a form of extortion/ransom. One tactic used is to appeal to the emotions of law-abiding, good people. For example, a call is made to an elderly person and the scammer will convey that they owe a debt and if payment isn't made immediately, there will be legal consequences. Acting on emotion and trying to avoid any trouble, the victim will follow instructions by purchasing gift cards from various stores and provide the gift card numbers to the scammer. Unfortunately, this exact scenario happened to a close relative of mine. Here are some basic principles to keep your money where it belongs, in your possession:

1. Don't answer your phone if you don't recognize the number. Let the caller go to voicemail and then determine if the call is legitimate.
2. If the voicemail left seems weird, don't bother calling back. Don't even start the conversation.
3. If the person who is calling you asks for payment in the form of a gift card, wire transfer, or other non-traditional forms of payment: Hang up the phone! Never make any payments over the phone.
4. If anyone demands payment to prevent something from happening such as an arrest or warrant: Hang up the phone!
5. Use your local police department as a resource. Call us to ask for advice if you receive a strange phone call. You are never a bother to us! Call and ask questions. All of the officers have vast experience with victims of these scams. They will be able to advise you accordingly.
6. Don't click on email links. If the email is purported to be from a company or service you use regularly, close out the email, and sign into your account from the company's official website.
7. Police departments or bon-a-fide police organizations will NEVER solicit over the phone.
8. If someone comes to your door and solicits a service or product from you, demand to see their borough-issued solicitor's permit. With the exception of political solicitation, public service groups, and Borough-sponsored events or for special causes, if they don't possess a permit, they aren't permitted to solicit door-to-door.
9. Use only reputable home improvement contractors. Don't use anyone who comes to your door saying that they have "extra material left over from another job".

As always, if you have any questions or concerns don't hesitate to reach out to us.

Michael T. Dillon  
Chief of Police, Allendale Police Department



# Quick Notes...

## *Allendale Has Returned to Phase 1 Water Restrictions*



THE BOROUGH OF  
**ALLENDALE**

Water Restriction in Effect:

**PHASE 1**

**LAWN AND GARDEN WATERING WITH BOTH  
AUTOMATIC AND HOSE SPRINKLERS IS LIMITED TO:**

**ODD HOUSE NUMBERS: WEDNESDAY, FRIDAY, SUNDAY**

**EVEN HOUSE NUMBERS: TUESDAY, THURSDAY, SATURDAY**

***MONDAY IS A SYSTEM RECHARGE DAY. NO WATERING PERMITTED***

**Hand-held hose and watering can sprinkling is permitted at all times  
Use of water for other household purposes is not restricted.**



**BERGEN COUNTY  
UTILITIES AUTHORITY**

## **2022 Upcoming Household Hazardous Waste (HHW)**

**Bergen Community College  
400 Paramus Rd.**

**Sunday, October 16, 2022**

*HHW event collection hours are 9:00 a.m. - 3:00 p.m. (rain or shine)*

**FREE**  
**COVID - 19**  
**Rapid Tests**  
**Available**  
**@ Allendale**  
**Borough Hall**



**Distributed By:**



**MOVING OUT?**

For your final  
water bill contact



at  
855-367-6708

For **Non-Emergency**  
**Notifications** please  
register to receive  
updates from  
[Constant Contact](#)

For **Emergency**  
**Notifications** please  
register to receive  
updates from  
[SWIFTRREACH](#)

Get Applications and  
Registration Forms  
**ONLINE**  
at

[www.allendalenj.gov](http://www.allendalenj.gov)

- Dog & Cat Licenses
- Construction Permits
- Garage Sale Permits
- Report a Concern & Property Maintenance Complaints
- Open Public Records Requests
- No Knock Permits

## Storm Drains & Leaves

With the arrival of Fall, we would like to thank our residents for being mindful about clearing fallen leaves from storm drains in front of their homes. Even with regular street sweeping, clogged storm drains may cause flooding and possible icy conditions during storms.

# REMINDER

**4<sup>th</sup> Quarter 2022 Property Taxes are due November 1, 2022  
The Grace Period ends November 10, 2022**

Payments can be made online at [allendalenj.gov](http://allendalenj.gov)

Or

Checks can be mailed or dropped off at:

Borough of Allendale  
500 W. Crescent Avenue  
Allendale, NJ 07401

If paying by check, **please make sure your check is signed and dated correctly.**  
We **DO NOT** accept post-dated checks!



**BECOME A POLL  
WORKER TODAY  
AND  
EARN \$300**

**Tuesday, November 8, 2022**

You can apply to serve as a poll worker in New Jersey if you:

- Are a United States citizen and a resident of New Jersey
- Must be registered to vote in Bergen County
- Are not running as a candidate in this election
- Must be at least 18 years of age

FOR MORE INFORMATION CONTACT:

BERGEN COUNTY BOARD OF ELECTIONS at 201-336-6225 or

[elections@co.bergen.nj.us](mailto:elections@co.bergen.nj.us)

Mandatory Training Class Provided



PLEASE BE ADVISED  
OCTOBER 18, 2022 IS THE  
LAST DAY TO REGISTER TO  
VOTE FOR THE GENERAL  
ELECTION TO BE HELD ON  
TUESDAY,  
NOVEMBER 8, 2022.

THE MUNICIPAL CLERK'S  
OFFICE IN THE  
MUNICIPAL BUILDING,  
500 WEST CRESCENT AVE,  
ALLENDALE, NJ WILL BE  
OPEN UNTIL 9:00 P.M. ON  
OCTOBER 18, 2022 FOR  
THE PURPOSE OF VOTER  
REGISTRATION ONLY.



# ALLENDALE FIRE DEPARTMENT

**THE ALLENDALE FIRE DEPARTMENT  
IS ALWAYS LOOKING FOR NEW MEMBERS!**

**WE ARE IN NEED OF MEMBERS TO CONTINUE TO SERVE THE COMMUNITY!**

If you are between the ages of 16 and 18, you are eligible to join as a Junior Member.

Anyone 18 years or older is eligible to join the active department.

**ANYONE INTERESTED IN JOINING EMAIL: [firechief@allendalenj.gov](mailto:firechief@allendalenj.gov)**

## Allendale Green Team

Sustainability News from the Allendale Green Team

The Green Team has successfully completed the Trex Challenge collecting more than 500 lbs of plastic bags and film. We began our collection at the Spring Cleaning event and continued collecting via the borough hall collection bin and at the ACME. Thank you to all the residents who participated. We will be receiving a Trex park bench for our efforts. This collection will continue indefinitely so please save your bags and bring them to a collection point.

Autumn is the perfect time to begin composting using your final grass clippings and dry leaves as starters. The Green Team continues to sell compost bins which are available for pick up at borough hall or for delivery.

A reminder that EPS "Styrofoam" packing foam is a recyclable material which is collected at events in surrounding municipalities. Please do not discard that foam! Oakland held an event last month that filled a 20' box truck in 4 hours. That's 980 cubic feet of packing foam which was kept from a landfill and recycled.

We welcome questions and suggestions at [AllendaleGreenTeam@gmail.com](mailto:AllendaleGreenTeam@gmail.com)

## 220/230 West Crescent Ave (formerly Black Millwork)

The Borough is navigating through legal documents and looking to close on 220 WC (front building) in the very near future. 220 West Crescent which will be comprised of 70 units and a municipal community center. We closed on the back building (230 West Crescent) last year and received \$10.2 MM to pay down the acquisition debt. 230 West Crescent is currently operational and we are receiving revenue from the PILOT (payment in lieu of taxes).

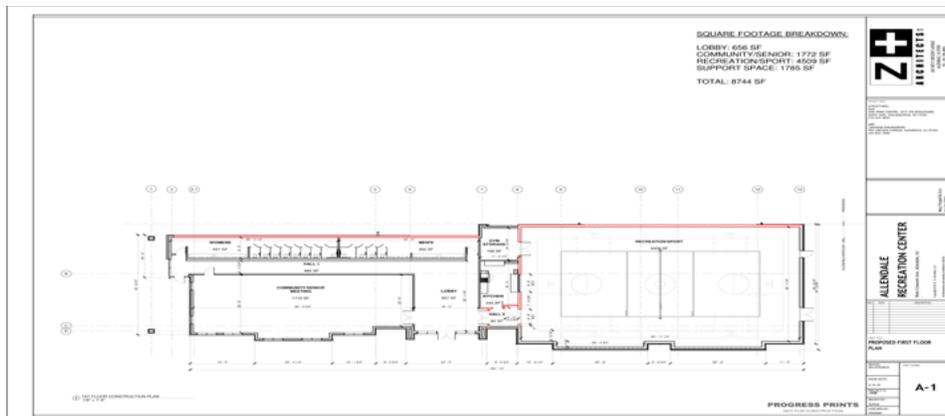
Once we close on 220 West Crescent, we will receive 3,050,000 for the total acquisition cost of 13,250,000. This money, or a portion of it, will be put towards the building of the new community center. The Borough also applied for a Federal grant and has, so far, received encouraging news that we will receive it. This grant will make a significant impact on the cost of this project.

After the closing, we will go to bid on the project. We anticipate the closing to occur in the next few months, if so, the demolition and building will commence shortly thereafter.

This entire project has been acquired and will be built without any additional tax dollars.

There was a Town Hall Meeting on June 23rd which can be viewed at: <https://www.youtube.com/watch?v=z0CqycsFFF4>

If you have any questions, please email: [amywilczynski@allendalenj.gov](mailto:amywilczynski@allendalenj.gov)



# GARBAGE & RECYCLING REMINDERS

**THE BOROUGH OF ALLENDALE 2022**  
**GARBAGE & RECYCLING GUIDE**  
 SOLID WASTE & RECYCLING CURBSIDE REGULATIONS & SCHEDULE

WG West Garbage    WB West Bulk    WR West Recycling    M Metal  
 EG East Garbage    EB East Bulk    ER East Recycling    BCUA\*

January 2022							February 2022							March 2022						
Day	WG	WB	WR	M	EG	EB	Day	WG	WB	WR	M	EG	EB	Day	WG	WB	WR	M	EG	EB
1							1							1						
2	WG						2	WG						2	WG					
3							3							3						
4	EG						4	EG						4	EG					
5							5							5						
6	WR						6	WR						6	WR					
7							7							7						
8	WG						8	WG						8	WG					
9							9							9						
10	EG						10	EG						10	EG					
11							11							11						
12	WR						12	WR						12	WR					
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14	WG						14	WG						14	WG					
15							15							15						
16	EG						16	EG						16	EG					
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18	WR						18	WR						18	WR					
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22	EG						22	EG						22	EG					
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24	WR						24	WR						24	WR					
25							25							25						
26	WG						26	WG						26	WG					
27							27							27						
28	EG						28	EG						28	EG					
29							29							29						
30	WR						30	WR						30	WR					
31							31							31						

April 2022    May 2022    June 2022

July 2022    August 2022    September 2022

October 2022    November 2022    December 2022

*Get In Touch... Stay Connected...*  
[WWW.ALLENDALE.NJ.GOV](http://WWW.ALLENDALE.NJ.GOV) @AllendaleNJBorough



[CLICK HERE FOR THE](#)  
[2022 ALLENDALE](#)  
[GARBAGE AND](#)  
[RECYCLING GUIDE](#)



- All items should be put out *starting at 6pm the night before* the scheduled collection.
- Building materials and wood pallets *are not collected* by our garbage contractor. You must make your own arrangements to dispose of them.
- You must schedule a one-time, courtesy move-out pickup with [info@AllendaleNJ.gov](mailto:info@AllendaleNJ.gov) at **least 4 WEEKS in advance**. No metal, electronics, or recyclable materials collected.
- Remember to make sure that the lids are securely on top of your cans, especially garbage. This will help keep wildlife at bay.
- Collection containers can be no larger than 30 gallons.
- Bulk Trash must be placed on the curb and **not placed** in the road.
- Food containers being recycled need to be rinsed and cleaned before you dispose.
- Soiled pizza boxes are garbage and **NOT** recyclable.

**Recycling Center & Compost Site**  
 Hours of Operation Starting April 2<sup>nd</sup>  
**SATURDAYS** from 9:00 am until 3:00 pm  
**SUNDAYS** from 9:00 am until 1:00 pm  
 Residents Must Have a Permit - No Landscapers Permitted

## GARBAGE

- Household kitchen, office and bathroom trash
- Styrofoam

## BULKY TRASH

- Furniture
- Carpeting
- Non-metal items
- Windows/mirrors/pane glass must be taped with an "X"

## METAL

- Anything that is least 75% metal
- Artificial Holiday Trees



## RECYCLING

### Container One:

- Newspapers and inserts
- Junk mail, envelopes, office, notebook, construction paper
- Smooth and corrugated cardboard
- Glossy magazines and catalogs
- Soft covered books and telephone books
- Non-metallic wrapping paper and greeting cards
- Shredded paper
- Brown grocery bags

### Container Two:

- Food and beverage containers
- Plastic containers with a recycling code 1, 2, 5, 7
- Aluminum cans, foil
- Aseptic packaging (ex: soup, milk containers)
- Metal cans and empty aerosol cans
- Green, clear and brown glass bottles and jars

\*\* Please note that there are 2 separate trucks that pick up recyclables.



# THE BOROUGH OF **ALLENDALE**

## **2022 CURBSIDE FALL LEAF PICK-UP**

PLACE CURBSIDE AFTER 6PM THE NIGHT BEFORE THE SCHEDULED PICK-UP WEEK FOR YOUR SIDE OF TOWN  
LEAVES MUST BE IN BROWN BIODEGRADABLE PAPER BAGS ONLY

\*No leaf piles can be left in the street

### **SCHEDULE**

#### **WEST SIDE:**

Week of October 3<sup>rd</sup>  
Week of October 17<sup>th</sup>  
Week of October 31<sup>st</sup>  
Week of November 14<sup>th</sup>  
Week of November 28<sup>th</sup>

#### **EAST SIDE:**

Week of October 10<sup>th</sup>  
Week of October 24<sup>th</sup>  
Week of November 7<sup>th</sup>  
Week of November 21<sup>st</sup>  
Week of December 5<sup>th</sup>

### **COMPOST SITE**

**300 W. Crescent Ave.**

PERMIT REQUIRED\*

**Open through December 18<sup>th</sup>**

**Saturdays 9:00 am to 3:00 pm**

**Sundays 9:00 am to 1:00 pm**

\*PERMITS COST \$30.00 APPLICATIONS CAN BE FILLED OUT ONLINE AT

[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)

The Clerk's Office will contact you to coordinate payment & pickup of your permit

Should you have any questions, please call the Clerk's Office  
at: 201-818-4400 x200 Monday through Friday 9:00 am to 4:00 pm



# 2022



# COMPOST PERMIT

**THE 2022 COMPOST PERMITS ARE  
AVAILABLE FOR PURCHASE**

PERMITS COST \$30.00. APPLICATIONS CAN BE FILLED OUT ONLINE AT

**[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)**

**COMPOST SITE 2022 SEASON  
APRIL 2<sup>ND</sup> TO DECEMBER 18<sup>TH</sup>**

**SATURDAYS - 9AM TO 3PM**

**SUNDAYS - 9AM TO 1PM**

# IMPORTANT MESSAGE: COVID-19 RATEPAYER RELIEF MEASURES

*This notice announces relief measures for residential ratepayers experiencing economic hardship during the COVID-19 pandemic. Please review this message in its entirety. For more information, please go to our website at [www.allendale.gov](http://www.allendale.gov) or Alissa Mayer, Water Collector at 201-818-4400 ext. 205 or [alissamayer@allendalenj.gov](mailto:alissamayer@allendalenj.gov).*

## INSTALLMENT PLAN AVAILABILITY

BE ADVISED that State law requires residential customers to be offered an installment plan for any water arrearages accruing between March 9, 2020 and March 15, 2022. To maintain the installment plan, a residential customer must make timely payments on all current charges. More information is available by calling VIOLIA/Allendale customer service at 855-367-6708.

## LATE FEES, CHARGES AND PENALTIES

BE ADVISED that P.L. 2021, c. 317 prohibits local governments from charging residential customers interest, fees, or charges for late payment of water charges accruing between March 9, 2020 and March 15, 2022 until after March 15, 2022 at which time interest and penalties may begin to accrue. Late interest, fees or charges may be enforced against arrearages accruing before March 9, 2020 and after March 15, 2022.

## BILL ASSISTANCE AND ARREARAGE FORGIVENESS PROGRAMS

The application period for the New Jersey Department of Community Affairs' Low Income Water Assistance Program (LIHWAP) is now open. This federally funded program will provide financial assistance to low-income households to reduce the balances on their residential water bills. LIHWAP will provide benefits directly to water service providers on behalf of residential customers. The assistance can be used, in order of priority, to:

- restore services where services have been terminated and pay reconnection fees and other charges accrued due to a disconnection;
- avoid service disruption for those residential customers who are in danger of disconnection (i.e., received shut off notices or have past due balances) and to help them afford bill payment going forward; and
- support those household customers who are current in their bills but might be in danger of falling behind in the near future.

Priority will also be given to families with elderly or disabled household members and/or with children under the age of five, no matter which category they fall into.

To be eligible for LIHWAP assistance, applicants must be water bill holders who are responsible for paying their water bills directly to the water provider. Also, applicants' total gross household income must be at or below 60% of the state median Income (\$6,439 a month for a family of four). The LIHWAP frequently asked questions webpage, available at <https://njdca-housing.dynamics365portals.us/lihwapfaq> has additional information about maximum income limits and other items.

Participants in the Low-Income Home Energy Assistance Program (LIHEAP) are automatically eligible for LIHWAP assistance so long as they are water bill holders.

People can apply online through the DCAid application portal at <https://njdca-housing.dynamics365portals.us/en-US/dcaid-services/>.

Those without computer or internet access can call 1-800-510-3102 to be directed to one of the community action agencies to assist them with starting, completing, and submitting an application online.

***ADMINISTRATION, CLERK'S OFFICE,  
BOARD OF HEALTH, & TAX ASSESSOR'S OFFICE***

**Ron Kistner, Administrative Officer**

RonKistner@AllendaleNJ.gov OR Ext. 501

**Linda L. Cervino, Clerk**

LindaCervino@AllendaleNJ.gov OR Ext. 216

**Amanda Richards, Administrative Assistant**

AmandaRichards@AllendaleNJ.gov OR Ext. 218

**John Gil, Director of Communication**

JohnGil@AllendaleNJ.gov OR Ext. 211

**Angela Mattiace, Tax Assessor**

AngelaMattiace@AllendaleNJ.gov OR Ext. 210

**Health Department**

HealthDept@AllendaleNJ.gov OR Ext. 211

***VITAL STATISTICS RECORDS***

*(MARRIAGE LICENSES, DEATH AND BIRTH CERTIFICATES)*

Northwest Bergen Regional Health Commission 201-445-7217

***BUILDING DEPARTMENT***

**Charlotte Zinn, Technical Assistant**

CharlotteZinn@AllendaleNJ.gov OR Ext. 201

**Anthony Hackett, Construction Official**

CodeOfficial@AllendaleNJ.gov OR Ext. 208

***LAND USE, ENGINEERING, & PROPERTY MAINTENANCE***

**Linda Garofalo, Land Use Administrator**

LindaGarofalo@AllendaleNJ.gov OR Ext. 212

**Mike Limatola, PMO**

mikelimatola@allendalenj.gov

***TAX & FINANCE OFFICE/WATER PAYMENTS***

**Alissa Mayer, CFO & Water Collector**

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***ALLENDALE MUNICIPAL COURT***

**Rose Novelli-Salyer, Court Administrator**

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# MAYOR & COUNCIL

## **Ari Bernstein, Mayor**

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## **Amy Wilczynski, Council President**

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*Chair – Administration, Finance and Human Resources Committee*

*Member of Facilities, Parks and Recreation Committee*

## **Liz Homan, Councilwoman**

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*Chair – Water, Sewer, and Public Utilities Committee*

*Member of Public Works Committee*

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*Member of Water, Sewer and Public Utilities Committee*

## **Ed O’Connell, Councilman**

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*Chair – Public Works Committee*

*Member of Public Safety Committee*

## **Matt O’Toole, Councilman**

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