

#### A Message from Amy Wilczynski...



Amy Wilczynski Mayor

Liz Homan
Council President

Joseph Daloisio Councilman

Susanne Lovisolo
Councilwoman

Ed O'Connell Councilman

Matt O'Toole Councilman

Tyler Yaccarino
Councilman

Congratulations to Tyler Yaccarino, Matt O'Toole, and Joe Daloisio who were sworn in as Councilmen in January. Matt is an incumbent and will continue to work closely with the Public Safety committee. Tyler is newly elected and will be working on the Facilities Parks and Recreation Committee. Joe is also new and is working on the Land Use Committee. They join the rest of the team: Council President Liz Homan (Water & Sewer), Councilwoman Susanne Lovisolo (Admin, Finance and HR), and Councilman Ed O'Connell (DPW). All of us are dedicated and happy to serve Allendale!

We also hired two new members to our police force. John 'Trip' Rubino and Mark Dunn are the newest members of APD, they are currently at the academy and will be officially on the road in July.

We also have a big staff change. Our CFO Lissa Mayer is retiring at the end of February after 14 ½ years at the Borough. She will now have lots of well-deserved time to travel and spend with her grandkids. We thank Lissa for her years of service to Allendale and our residents. Our new CFO is Alison Altano. She comes to us with a wealth of talent and experience. We look forward to working with her and welcome her to the Allendale family.

We are blessed and fortunate in Allendale to have wonderful residents and community organizations that serve this community. Allendale is a town of volunteers, people who care and want to give back. Those of us who have been here for many years know the dedication of our community groups put in to keep and preserve the small-town charm and sense of community. I encourage as many as possible to get involved if you have the time. There is a tab on our website that showcases our community groups, have a look to see if there may be an interest. If you would like to add your group, please let me know.

Finally, the demo on 220 West Crescent-formally known as Black Millwork is completed. You will soon see more activity as building commences. We will keep you posted as the building of the 70 units and the community center progresses.

Warm regards,

Amy Anyor Amy

Mayor Amy Wilczynski







# Mayor & Council Corner

At the January 19th Mayor & Council Meeting, Joseph Daloisio was appointed to serve on the Council. This appointment fills the vacancy on the Council with the election of Amy Wilczynski as Mayor.

Councilman Daloisio will be serving as the Chair of the Land Use & Construction Code Committee and will be a member of the Facilities, Parks, and Recreation Committee.

Congratulations to Councilman Daloisio; thank you for your service and dedication to Allendale!



## 220/230 West Crescent Update

(formerly Black Millwork)



## Work has begun in Allendale on 70-unit residential building

Marsha A. Stoltz NorthJersey.com USA TODAY NETWORK – NEW JERSEY Thursday, February 9, 2023

ALLENDALE — Construction has started on a 70-unit multifamily residence on the former Black Millwork property.



The Hampshire Companies President James Hanson said the four-story building at 222 West Crescent Ave. is scheduled to be completed in the second quarter of 2024.

The 104,620-square-foot building will feature one- and two-bedroom units, including six affordable units and three units reserved for first responders.

The residence includes a clubroom, storage, a lounge, and a 9,460-squarefoot outdoor courtyard.

The project is a half-mile west of the borough's train station and retail area. The apartment building will sit perpendicular to the west of a municipal gym and multipurpose room to be constructed at 220 W. Crescent Ave. on the front part of the property.

"The borough looks forward to working in tandem with Hampshire as they build their rental units and we build our community center," Mayor Amy Wilczynski said Tuesday. "They have been a great partner since the beginning. I'm very happy to finally be at the stage where we can build something wonderful and useful for the community."

The borough purchased the Black Millwork and adjacent Andersen Windows property at 230 W. Crescent Ave., totaling 12.2 acres, for \$14 million in 2017, at least in part to address its affordable housing needs.

Initially, a new Borough Hall was proposed for the Black Millwork site, with its library expanding into the municipal portion of the Borough Hall at 500 W. Crescent Ave. A smaller, three-story, 58-unit apartment building was suggested behind the new municipal building. However, changes in work habits during COVID encouraged officials to rethink moving the municipal offices, and instead to consider its need for a multipurpose room and gym.

The Hampshire Companies acquired the properties in 2021. The Andersen Windows building was converted for storage use, and the apartment complex and gym/multipurpose room were approved for the Black Millwork part of the site.

Hanson said the affordable housing application process would begin closer to the completion of construction.

For more information, visit The Hampshire Companies' website at HampshireRE.com.

# Quick Notes...

## NOTICE FOR ALL ACTIVE OR RETIRED JUDICIAL OFFICERS, PROSECUTORS AND LAW ENFORCEMENT OFFICERS

#### DANIEL'S LAW

Daniel's Law restricts certain personal information of active, formerly active and retired judicial officers, prosecutors, and law enforcement officers, and their immediate family members from disclosure on public records.

If you are a covered person under Daniel's Law and want to remove or redact your protected information from public records, please visit the online portal at <a href="https://danielslaw.nj.gov">https://danielslaw.nj.gov</a> to apply and register with the State of New Jersey.



### **MOVING OUT?**

For your final water bill contact



at 855-367-6708 For Non-Emergency
Notifications please
register to receive
updates from
Constant Contact

For Emergency
Notifications please
register to receive
updates from
SWIFTREACH

WWW.ALLENDALENJ.GOV



One of the largest property tax relief programs in NJ history is officially underway - and you could qualify for up to \$1,500! Check your eligibility and apply for the ANCHOR program today!

bit.ly/NJANCHOR

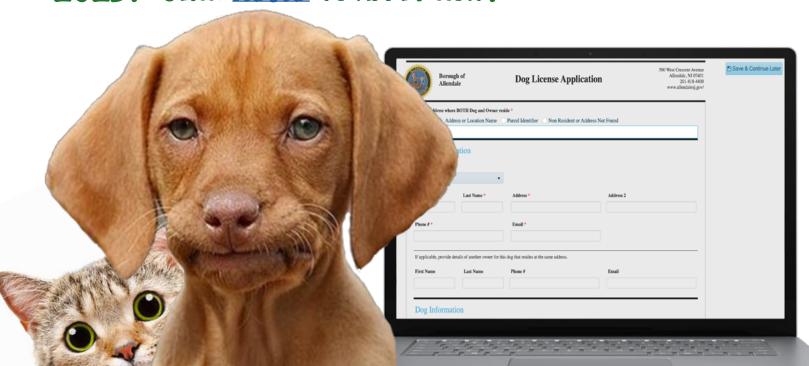
The deadline is extended to February 28, 2023



The Borough Code states that you must have your dog on its leash at all times. This includes Crestwood Park.

CLICK HERE FOR ORDINANCE

It's NJ state law that residents must register your DOGS AND CATS! DON'T FORGET TO REGISTER YOUR PETS FOR 2023! CLICK HERE TO APPLY NOW!



# ALLENDALE HISTORY

# FLOOD OF 1945

FRED LITT BOROUGH HISTORIAN



On July 23, 1945, the worst flood in a generation poured over northern New Jersey and southern New York, transforming miles of streets and countryside into rivers of destruction.

The dams at Crestwood Lake and Freeman's Pond gave way to the pressure of swollen streams. The entire business section of Allendale was flooded when water swept down through West Crescent and Myrtle Avenues to cover the borough waist-deep with a sea of turbulent water. Greatest damage to a single area was done to the Erie Railroad, where 200 feet of westbound passenger tracks was washed out, causing long delays in the movement of commuter trains. Trains were detoured over westbound freight tracks during the early stages of repairs.

Mayor George L. Christopher organized rescue and relief forces with the assistance of many volunteer citizens including lifeguards Paul D. O'Connor and Leonard Baum Jr.

Eight members of the Alsdorf family were taken out of their home by boat. A turkey hen with a new brood resisted all attempts at rescue and was lost along with most of the birds raised on the place. The Allendale Celery farm was completely inundated, and the entire crop was lost. Borough marshal Kenneth Booth, responding to an alarm call, stalled his car in the roaring flood sweeping down West Allendale Avenue and had to wade to safety. Recreation Park was completely

inundated when Crestwood Lake's retaining wall let go, pouring millions of gallons of water down West Crescent and Allendale Avenues. At its peak the water was waist-deep at the intersection. Brookside Avenue Bridge was completely destroyed along with the iron guard rail and the entire roadbed.

The west-bound track was found suspended in the air with all the ground washed from under it and down the embankment of about 30 feet into the West Crescent Avenue vehicular underpass.

The flood over the railroad tracks was probably caused by the breaking of the dam at the Ramsey Estates, Ramsey, about three miles north of the tracks, which it is also thought to have caused the break in the dam at Crestwood Lake.



There was also considerable damage done in the private homes of the residents, any number of whom had three and four feet of water in their cellars; oil burner motors and washing machine motors were destroyed and gardens washed out with the flood. A few families off Park Avenue were evacuated from their homes in row boats, and there was about 14 inches of water on their first floors.

The restoring and laying of the Erie Railroad west bound track just north of West Crescent Avenue was accomplished after a number of track crews worked the night with the aid of flood lights, relieved by other crews the following day.

# Red Barn Rentals

The Red Barn is a picnic-style barn that serves as a great location for any event or reunion. Allendale has recently updated our Redbarn page on our website with new policies and requirements. We have also added a calendar of events so you can see if the date you are looking for is already booked. Check out the link below for complete details about renting the red barn.

## https://www.allendalenj.gov/red-barn





# ALLENDALE/SADDLE RIVER ROTARY FOUNDATION FUNDRAISING DINNER



THURSDAY, MARCH 2, 2023 | 6PM - 10PM THE BRICK HOUSE | WYCKOFF, NJ \$130 PER PERSON

JOINUS FOR A NIGHT OF FOOD, FUN, PRIZES & MORE!
VISIT "TINYURL.COM/ASRRDINNER2023"
TO ATTEND OR DONATE

AWARD CEREMONY TO HONOR

2023 WALTER D. HEAD FOUNDATION AWARD RECIPIENT

JENNIFER BRADY

ALLENDALE-SADDLE RIVER ROTARY FOUNDATION IS A 501(C)(3) CHARITABLE ORGANIZATION TAX ID #45-5188233
PO BOX 124 ALLENDALE, NJ 07401



## LIBRARY ADULT EVENTS MARCH 2023

#### **ONGOING EVENTS**

**Movie Matinee** 

Every Tuesday ~ 1:00 PM

#### Meditation

Every Saturday ~ 12:30 - 1:30 PM

#### Yoga\*

Bimonthly March 9 & 23 ~ 7:00 - 8:00 PM

#### Dementia Caregiver Support Group\*

Monthly

March 27 ~ 10:30 - 11:30 AM

#### **Puzzle Competition\***

Monthly

March 30 ~ 6:30 - 9:00 PM

#### SPECIAL EVENTS

**CPR Class\*** 

1 -hour session Any Saturday in March ~ 11:00 AM OR 1:00 PM

Author Talk: History Lover's
Guide to Bergen County\*

March 23 ~ 7:00 - 8:00 PM

Presentation: New York's Historic Mansions & Gardens\*

March 30 ~ 7:00 - 8:00 PM

\*These events require prior registration. To register visit: LeeMemorialLibrary.org



# THE ALLENDALE FIRE DEPARTMENT IS ALWAYS LOOKING FOR NEW MEMBERS!

WE ARE IN NEED OF MEMBERS TO CONTINUE TO SERVE THE COMMUNITY!

If you are between the ages of 16 and 18, you are eligible to join as a Junior Member.

Anyone 18 years or older is eligible to join the active department.

Anyone interested in joining Email: firechief@allendalenj.gov

# Allendale Woman's Club

# Super 50/50 Raffle



Only 250 tickets will be sold!

NJ LGCCC # 4-8-21123 RL # 23-02 \$50 per chance Win up to \$6,250!

If interested in a 50/50 ticket:

Contact Denise at 201-657-1154 for more info

Must be age 18+ to purchase ticket

Drawing is at 10:00 pm on 4/26/23 at Seasons in Washington Twp.

Winner need not be present

Benefits local charitable initiatives of the Allendale Woman's Club

### Allendale Woman's Club 2023 Fashion Show Fashioning Friendships for Life Reservation Form

The

Allendale Woman's Club

is excited to once again
be hosting our

Annual Fashion Show
on Wednesday,

April 26, 2023 at 6:30 pm

at Season's

at Season's
644 Pascack Road
Washington Township, NJ



We are thrilled to support **Best Buddies NJ** 

who works to develop inclusionary opportunities for the mutual benefit of individuals with and without intellectual and developmental disabilities (IDD) in New Jersey.

https://www.bestbuddies.org/newjersey/

6:30 pm Cocktails and Basket Viewing ~ 8:00 pm Dinner ~ Fashion Show to follow Fashions by Westfield Garden State Plaza

Tickets are \$125 per person

Includes Open Bar, Cocktail Hour, Dinner, DJ, Dancing, Photo Booth, and Silent Auction Raffle Tickets for Baskets available for purchase

- Fashion Show seats are available on a first-come basis and are non-refundable.
- Individual tickets are available for \$125, or a table for 12 may be reserved for \$1500.
- Women attending must be age 21+
- Complete the registration form either electronically via the Google <u>Form</u> or by the QR code, or by mailing this printed form. Please list all table guests' names in the registration form.
- Payment should be made individually or as a group, so please relay payment options to all guests.
- PayPal at <a href="https://www.paypal.me/AllendaleWomansClub">https://www.paypal.me/AllendaleWomansClub</a> Click "Donate" and enter your name, phone number, and email in the notes section. For group table payment, include the Table Leader Name, # of tickets you are paying for, names, phone number, and email of those you are paying for in the notes section.

et Mady Murphy 017 270 0952 or madymurphy@gmail.com with guastians

- Checks- Please mail checks to: Allendale Woman's Club at P.O. Box 284 Allendale, NJ 07401.
- Make checks payable to "Allendale Woman's Club".
- If using this printed form, please mail it to Allendale Woman's Club at P.O. Box 284 Allendale, NJ 07401.

Email	Last Name Phone #
Address	
# of Seats	Amount enclosed (indicate if will be using PayPal, Check or Venmo) \$Date
Other Guests (first an	d last names) to be seated at table



## **ALLENDALE AMBULANCE CORPS**

# CASINO NIGHT FUNDRAISER

When: Friday, March 24, 2023

**Time: 6:30PM** 

Where: Ramsey Country Club Ramsey, NJ

Tickets are \$125 each
which include \$50 in free chips
For information & tickets, email us at
casinonight@allendaleambulance.org

Or visit our website allendaleambulance.org

MUST BE 21 TO GAMBLE



GAMES, PRIZES, 50/50, FOOD, OPEN BAR & MORE!
ADVANCED TICKET SALES ONLY,
NO TICKET SALES AT THE DOOR

## FREE...NO COST

# Wellness Program for Adults



You're Invited to Join Us
On Any One
of the Dates Listed!

WHERE: Allendale

Municipal Building 500 Crescent Ave.

WHEN: 1st Friday of Every

Month and Mar. 31

TIME: 11:00 am to 12:00 pm

#### DATES FOR 2023:

Feb. 3 May. 5 Nov.3

Mar. 3 Sep. 1 Dec.1

Mar. 31 Oct. 6

No program in April, June, July and August.

For more information call:

201-818-4400

## **SERVICES INCLUDE:**

- Health History Evaluation
- Blood Pressure Measurement
- Height and Weight
- Individualized Counseling and Education
- Referral and Follow-up
- Confidential Consultation
   with a Public Health Nurse

This program is made possible by the contract your local
Board of Health holds with the Bergen County
Department of Health Services for programs and services
like these that are designed to meet the needs of
residents.

## GARBAGE & RECYCLING REMINDERS

- All items should be put out *starting at 6pm the night before* the scheduled collection.
- Building materials and wood pallets *are not collected* by our garbage contractor. You must make your own arrangements to dispose of them.
- You must schedule a one-time, courtesy move-out pickup with <a href="mailto:info@AllendaleNJ.gov">info@AllendaleNJ.gov</a> at <a href="mailto:least-4">least-4</a> WEEKS in advance. No metal, electronics, or recyclable materials collected.

• Remember to make sure that the lids are securely on top of your cans, especially garbage. This

will help keep wildlife at bay.

- Collection containers can be no larger than 30 gallons.
- Bulk Trash must be placed on the curb and not placed in the road.
- Food containers being recycled need to be rinsed and cleaned before you dispose.
- Soiled pizza boxes are garbage and NOT recyclable.

#### GARBAGE

- Household kitchen, office and bathroom trash
- Styrofoam

#### **BULKY TRASH**

- Furniture
- Carpeting
- Non-metal items
- Windows/mirrors/pane glass must be taped with an "X"

#### METAL

- Anything that is least 75% metal
- Artificial Holiday Trees





#### RECYCLING

#### Container One:

- Newspapers and inserts
  - Junk mail, envelopes, office, notebook, construction paper
- · Smooth and corrugated cardboard
- Glossy magazines and catalogs
- Soft covered books and telephone books
- Non-metallic wrapping paper and greeting cards
- Shredded paper
- Brown grocery bags

#### Container Two:

- · Food and beverage containers
- Plastic containers with a recycling code 1, 2, 5, 7
- Aluminum cans, foil
- Aseptic packaging (ex: soup, milk containers)
- Metal cans and empty aerosol cans
- Green, clear and brown glass bottles and jars
- \*\* Please note that there are 2 separate trucks that pick up recyclables.



Click Here for the full 2023 Allendale

Garbage & Recycling Guide





STARTING MARCH 13<sup>TH</sup> @ 9<sub>AM</sub> THE 2023 COMPOST PERMITS WILL BE AVAILABLE FOR PURCHASE

PERMITS COST \$30.00. APPLICATIONS CAN BE FILLED OUT ONLINE AT WWW.ALLENDALENJ.GOV

COMPOST SITE 2023 SEASON APRIL 2<sup>ND</sup> TO DECEMBER 10<sup>TH</sup>

SATURDAYS - 9AM TO 3PM SUNDAYS - 9AM TO 1PM

# RECYCLING EVENTS FOR BERGEN COUNTY RESIDENTS

#### **PARAMUS**

Bergen Community College 400 Paramus Road (Entry via Paramus Rd. ONLY)

SUNDAY

SATURDAY

April 30

August 12

9:00 am - 2:00 pm • Rain or Shine

#### **MAHWAH**

Bergen County Campgaw Mountain Reservation 200 Campgaw Road (Ski Area)

SATURDAY

SUNDAY

June 3

: October 1

9:00 am - 2:00 pm • Rain or Shine

### MOBILE PAPER SHREDDING



## Give your paper a safe retirement – shred it!

Recycle your confidential documents such as, bills, receipts, tax returns, medical records, legal documents, etc. safely by shredding them. (Recycle magazines and non-confidential paper at curbside.)

In an effort to accommodate everyone, there is a limit of four (4) bags/boxes, weighing no more than 10 lbs. each.

Paper clips and staples are acceptable. Please remove binder clips.

Shredding performed immediately on-site.

\*\*\*Shredding program will end prior to 2pm in the event the shredding trucks reach capacity.

# **ELECTRONICS**& COMPUTERS



# Recycle one "byte" at a time – bring us your electronics and computers!

Recycle laptops, monitors, cables, wires, speakers, computers, televisions, stereos, printers, and more!

# TIRE RECYCLING



#### Give your tires one last spin - recycle them!

Four (4) tire limit, per delivery.

Tires with or without rims accepted.

# UNWANTED MEDICATION



Discard your unwanted and expired overthe-counter and prescription medications in a secured Project Medicine Drop box.

Bring medication in original containers or a sealed bag. Sharps and liquids will not be accepted.

You can also dispose of unused and expired medications anonymously, seven days a week, 365 days a year, at "prescription drug drop boxes" located within the headquarters of participating police departments. For a listing of participating police departments please visit: www.njconsumeraffairs.gov/meddrop/Pages/Locations.aspx



Safe and free collections for Bergen County residents.

Proof of residency is required. No business/commercial waste will be accepted.

# HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENTS

Take your hazardous waste to a safer place!

#### PARAMUS

Bergen Community College 400 Paramus Road (Entry via Paramus Rd. ONLY)

#### SUNDAY

April 16 June 11 October 15

9:00 am - 3:00 pm

#### MAHWAH

Bergen County Campgaw Mountain Reservation 200 Campgaw Road (Ski Area)

#### SATURDAY

May 13 July 15 September 9

9:00 am - 3:00 pm

#### MOONACHIE

Bergen County
Utilities Authority
Foot of Empire Blvd.
(Entry via Empire Blvd. ONLY)

#### SATURDAY

March 11 November 18

9:00 am - 3:00 pm

All collection sites open (rain or shine) at 9:00 a.m. and close promptly at 3:00 p.m.

FREE OF CHARGE FOR BERGEN COUNTY RESIDENTS ONLY - ID REQUIRED!

## NO COMMERCIAL VEHICLES ALLOWED.

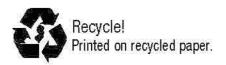
Absolutely no business or commercial waste will be accepted.

#### DO NOT BRING

electronics, paper for shredding, or tires to hazardous waste collections!!

Visit www.bcua.org for additional information.





NO RETURNS. This includes gasoline and motor oil containers. Please plan accordingly.

# ACCEPTABLE MATERIALS FOR WASTE COLLECTIONS

- Aerosol Cans
- Anti-Freeze
- Batteries (vehicle & rechargeable only)
- Blacktop sealers
- Bug spray
- Disinfectants
- Drain Cleaners
- Fertilizer
- Fire Extinguishers
- Fluorescent Light Bulbs
- Gasoline
- Glue
- Herbicides
- Insecticides

- Kerosene
- Lighter Fluid
- Mercury Switches
- · Oil Filters (used)
- Paints & Varnishes- All Types
- Pesticides
- Photographic Chemicals
- Propane Gas Cylinders (1 lb. and 20 lb. only)
- · Solvents & Thinners
- Thermostats
- Thermometers
- Used Motor Oil

For a complete listing go to www.bcua.org Materials not in original containers must be labeled.

# UNACCEPTABLE MATERIALS FOR WASTE COLLECTIONS

- Any business or commercial generated waste
- · Empty containers or hardened paint cans are garbage
- Alkaline batteries (AA, AAA, C, D, 9V) dispose in normal trash
- Unlabeled waste or containers with unknown contents
- Regulated medical waste, sharps, radioactive materials, and explosives
- · Containers larger than five (5) gallons
- · Any compressed cylinders (e.g. oxygen or acetylene)
- · Pressure-treated lumber or railroad ties
- Computers, electronics, and tires are NOT accepted at waste collections.
- Smoke Detectors
- · Construction/demolition debris

If you need help in the disposal of unacceptable waste, please call 201-807-5825 or visit us at www.bcua.org

#### **Directions to Collection Sites**

# Directions to BERGEN COMMUNITY COLLEGE: 4/3/22, 6/12/22, 10/16/22 400 Paramus Rd., Paramus, NJ (Entry via Paramus Rd. ONLY)

#### From the North (via Route 17)

Turn right off Route 17 South onto Ridgewood Avenue (West) to Paramus Road. Turn left onto Paramus Road and continue approximately two miles to college; proceed around jug handle to main entrance.

#### From the East

Take Route 4 West to Paramus Road (Paramus Road is ¾ miles past Route 17 intersection.) Turn right onto Paramus Road and proceed north approximately two miles to Bergen Community College entrance on right.

#### From the South (via Route 17)

Take Route 17 North to Century Road exit, second exit to the right, proceed around cloverleaf over Route 17 onto Century Road (West). Continue to Paramus Road and turn right onto Paramus Road to college entrance on right.

#### From the West

Take Route 4 East to Paramus Road (exit under overpass). Turn right onto Paramus Road and proceed north for approximately two miles to college entrance on right.

Directions to BERGEN COUNTY UTILITIES AUTHORITY: 3/12/22, 11/19/22 • Foot of Empire Blvd., Moonachie, NJ (Entry via Empire Blvd., Moonachie ONLY. NO entry via Mehrhof Rd., Little Ferry)

#### Traveling Route 17 North

Exit at Moonachie/Wood-Ridge exit. Make right at light onto Moonachie Ave. Pass Teterboro Airport (on your left) and continue going straight until road ends into BCUA facilities.

#### Traveling Route 17 South

Exit at Moonachie/Wood-Ridge exit. (Exit is by The Fiesta.) Make left at light onto Moonachie Avenue. Pass Teterboro Airport (on your left) and continue going straight until road ends into BCUA facilities.

Directions to BERGEN COUNTY CAMPGAW MOUNTAIN RESERVATION: 5/14/22, 7/16/22, 9/10/22 200 Campgaw Rd., Mahwah, NJ (Ski Area)

#### Traveling Route 17 North

Take Route 202 (Morristown/Suffern) exit. Make left at stop sign. Pass Ramapo College on left. Make left onto Darlington Avenue; bear right at fork onto Campgaw Road. The Reservation is approximately 1.5 miles on the right

#### Traveling Route 208 West

Take Rt. 202/Ramapo Valley Road North. Right onto Darlington Avenue, bear right at fork onto Campgaw Road. The Reservation is on the right.

#### ADMINISTRATION, CLERK'S OFFICE, BOARD OF HEALTH, & TAX ASSESSOR'S OFFICE

Ron Kistner, Administrative Officer

RonKistner@AllendaleNJ.gov OR Ext. 501

Linda L. Cervino, Clerk

LindaCervino@AllendaleNJ.gov OR Ext. 216

**Amanda Richards, Administrative Assistant** 

AmandaRichards@AllendaleNJ.gov OR Ext. 218

John Gil, Director of Communication

JohnGil@AllendaleNJ.gov OR Ext. 211

Angela Mattiace, Tax Assessor

AngelaMattiace@AllendaleNJ.gov OR Ext. 210

**Health Department** 

HealthDept@AllendaleNJ.gov OR Ext. 211

#### VITAL STATISTICS RECORDS

(MARRIAGE LICENSES, DEATH AND BIRTH CERTIFICATES)

Northwest Bergen Regional Health Commission 201-445-7217

#### **BUILDING DEPARTMENT**

Linda Garofalo, Technical Assistant

LindaGarofalo@AllendaleNJ.gov OR Ext. 201

**Anthony Hackett, Construction Official** 

CodeOfficial@AllendaleNJ.gov OR Ext. 208

#### LAND USE, ENGINEERING, & PROPERTY MAINTENANCE

Linda Garofalo, Land Use Administrator

LindaGarofalo@AllendaleNJ.gov OR Ext. 212

Mike Limatola, PMO

mikelimatola@allendalenj.gov

#### TAX & FINANCE OFFICE

Alissa Mayer, CFO

AlissaMayer@AllendaleNJ.gov OR Ext. 205

Gina Wittmaack, Tax Collector

GinaWittmaack@AllendaleNJ.gov OR Ext. 206

#### ALLENDALE MUNICIPAL COURT

Rose Novelli-Salyer, Court Administrator novellir@ho-ho-kusboro.com OR 201-652-0699

## MAYOR & COUNCIL

## Amy Wilczynski, Mayor

AmyWilczynski@AllendaleNJ.gov

### Liz Homan, Council President

LizHoman@AllendaleNJ.gov

Chair – Water, Sewer and Public Utilities Committee

Member of Administration, Finance and Human Resources Committee

## Joseph Daloisio, Councilman

JosephDaloisio@AllendaleNJ.gov Chair – Land Use & Construction Code Committee Member of Facilities, Parks and Recreation Committee

### Susanne Lovisolo, Councilwoman

SusanneLovisolo@AllendaleNJ.gov
Chair – Administration, Finance and Human Resources Committee
Member of Land Use & Construction Code Committee

### Ed O'Connell, Councilman

EdwardOConnell@AllendaleNJ.gov Chair - Public Works Committee Member of Public Safety Committee

### Matt O'Toole, Councilman

MatthewOToole@AllendaleNJ.gov Chair – Public Safety Committee Member of Public Works Committee

## Tyler Yaccarino, Councilman

TylerYaccarino@AllendaleNJ.gov
Chair – Facilities, Parks and Recreation Committee
Member of Water, Sewer and Public Utilities Committee

