

**AGENDA**  
**BOROUGH OF ALLENDALE**  
**BOARD OF HEALTH**  
**REGULAR SESSION**  
**MARCH 13, 2025 AT 8:00 P.M.**

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**OPEN PUBLIC MEETINGS ACT-**

**ROLL CALL**

Board of Health	Motion
<b>Askin</b>	
<b>Benoit</b>	
<b>Iversen</b>	
<b>Martin</b>	
<b>Morgan</b>	
<b>Napolitano</b>	
<b>Toron</b>	

**APPROVAL OF THE JANUARY 9<sup>TH</sup> MINUTES**

**1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**SECRETARY/REGISTRAR REPORT**

- Adult Health Clinic – XYZ
- Child Health Clinic - None
- Vital Statistics –
- Receipt -

**COMMUNICATIONS/CORRESPONDENCE**

**HEALTH OFFICER/SANITARY REPORTS**

**OLD BUSINESS**

- Update on the USRA Coalition
- Schools Report

**NEW BUSINESS**

**PRESIDENT’S REPORT**

**OPENED TO THE PUBLIC**

**ADJOURNMENT**

**1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**Time:** \_\_\_\_\_

**This agenda is subject to amendment**