



**BOROUGH OF ALLENDALE  
MAYOR AND COUNCIL  
MEETING MINUTES  
FOR  
THURSDAY,  
AUGUST 14, 2025  
7:00 P.M.**

**Mayor and Council of the Borough of Allendale  
Combined Work and Regular Session Meeting Minutes  
August 14, 2025 – 7:00 p.m.**

A combined Work and Regular Session Meeting of the Mayor and Council of the Borough of Allendale was held in the Municipal Building at 500 West Crescent Avenue, Allendale, New Jersey on August 14, 2025. The meeting was called to order at 7:00 pm by Mayor Amy Wilczynski.

Linda Louise Cervino, Municipal Clerk, read the open public meetings statement: “In compliance with the Open Public Meetings Act, the notice requirements have been satisfied. The meeting dates for the year are confirmed at the Annual Meeting, are posted on the public bulletin board in the Municipal Building and on the Borough Website, published in The Record within the first 10 days of the New Year, and copies are sent to The Ridgewood News and Star-Ledger. Notice of this meeting by the August 4, 2025, Sunshine Notice was sent to The Record, The Ridgewood News and Star Ledger and has been posted on the public bulletin board in the Municipal Building and Borough website.”

The roll call was recorded as follows:

	Present	Absent
Councilman Yaccarino	✓	
Councilman O'Toole	✓	
Councilwoman Homan	✓	
Councilwoman Lovisolo	✓	
Councilman Daloisio	✓	
Councilman O'Connell		✓
Mayor Wilczynski	✓	

A quorum was met.

The following were also present:

Raymond Wiss, Esq., Borough Attorney  
Alison Altano, Business Admin/CFO  
Linda Louise Cervino, Municipal Clerk  
Michael Dillon, Police Chief  
Andrew Agugliaro, DPW Superintendent

Mayor Amy Wilczynski led the salute to the flag.

**AGENDA REVIEW:**

Mayor Wilczynski reviewed the agenda which consisted of:

- Second Reading and Public Hearing of Ordinance #25- 13;
- Introduction of Ordinances #25- 14, #25- 15 and #25- 16; and
- Consent Agenda Items #25- 190 through #25- 201, which included:

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<b>RES 25- 190:</b>	Authorization of 2025 Crestwood Lake Salaries Supplement Five.
<b>RES 25- 191:</b>	Appointment of DPW Employee – Deion Milligan.
<b>RES 25- 192:</b>	Approval of Lease Agreement Between The Borough of Allendale and Tommaso Enterprise LLC for A Portion of 91 West Allendale Avenue.
<b>RES 25- 193:</b>	A Resolution Authorizing The Appointment of Municipal Representatives to the Bergen County Community Development Regional Committee.
<b>RES 25- 194:</b>	A Resolution amending the 2025 Mayor and Council Meeting Schedule to reflect a change in the September meeting date.
<b>RES 25- 195:</b>	Appointment of a temporary per diem Building Monitor Allendale Community Center – Amanda Richards.
<b>RES 25- 196:</b>	Resolution waiving borough fees for Legalized Games of Chance raffles for The Allendale Police Department, Allendale Fire Department, and Allendale Volunteer Ambulance Corps.
<b>RES 25- 197:</b>	Appointment of a Full- Time Radio Police Dispatcher - Andrew Miller.
<b>RES 25- 198:</b>	Approve Change Order Number Two - D.S. Meyer Enterprises, LLC - Grandstand Parking Lot Resurfacing.
<b>RES 25- 199:</b>	Approval of August 14, 2025 List of Bills.
<b>RES 25- 200:</b>	Avalonbay Communities, Inc. V. Borough of Allendale.
<b>RES 25- 201:</b>	Resolution approving MOU between Borough of Allendale and Allendale Police Department. <a href="#">MOU Agreement Link</a>

**PUBLIC COMMENT ON AGENDA ITEMS ONLY:**

No one from the public came forward.

**PRESENTATION:**

**Proclamation in Honor of National Ovarian Cancer Awareness Month**

**WHEREAS**, ovarian cancer continues to have one of the highest mortality rates of any cancer, and it is a leading cause of cancer deaths among women in the United States; and

**WHEREAS**, each September especially, we remember the mothers, sisters, and daughters we have lost to ovarian cancer, and we extend our support to those living with this disease; and

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**WHEREAS**, each year, thousands of women are diagnosed with, and go on to battle valiantly against this disease. Yet, ovarian cancer remains difficult to detect, and women are often not diagnosed until the disease has reached an advanced stage. Because early detection is the best defense against ovarian cancer, it is essential that women know the risk factors associated with the disease; and

**WHEREAS**, during National Ovarian Cancer Awareness Month and throughout the year, we commend all the brave women fighting this disease and recognize their families and friends' compassion and encouragement. And in memory of all the brave women who have lost their lives to ovarian cancer, and in support of generations of women to come, let us recommit to reaching a safer, healthier future for all our citizens; and

**WHEREAS**, the Allendale Woman's Club will be placing teal ribbons around trees throughout the Borough of Allendale as part of "Turn the Towns Teal", a campaign to raise awareness of ovarian cancer.

**NOW, THEREFORE, I, Amy Wilczynski**, on behalf of the Mayor and Council of the Borough of Allendale, do hereby proclaim ***September 2025 as National Ovarian Cancer Awareness Month*** in the Borough of Allendale and thank the Allendale Woman's Club for all their efforts to raise awareness of this disease. I call upon citizens, government agencies, organizations, health-care providers, and research institutions to raise ovarian cancer awareness and continue helping Americans live longer, healthier lives. And I urge women across the country to talk to their health-care providers and learn more about this disease.

**APPROVAL OF MINUTES:** July 17, 2025

The vote was recorded, and a roll call was conducted as follows:

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino	✓		✓			
Councilman O'Toole			✓			
Councilwoman Homan			✓			
Councilwoman Lovisolo			✓			
Councilman Daloisio		✓	✓			
Councilman O'Connell						✓

**SECOND READING AND PUBLIC HEARING OF ORDINANCES:**

The Municipal Clerk read into the record:

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The following ordinance published herewith was first read by title only on July 17, 2025, and posted on the bulletin board of the lobby of the municipal building and borough website.

**ORDINANCE 25- 13:** AN ORDINANCE TO AMEND CERTAIN PORTIONS OF ARTICLE I, STATE UNIFORM CONSTRUCTION CODE, CHAPTER 100- 3, FEES OF THE CODE OF THE BOROUGH OF ALLENDALE.

No one came forward from the public on Ordinance 25- 13.

The vote was recorded, and a roll call was conducted as follows:

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino			✓			
Councilman O'Toole			✓			
Councilwoman Homan			✓			
Councilwoman Lovisolo		✓	✓			
Councilman Daloisio	✓		✓			
Councilman O'Connell						✓

(See Ordinance 25- 13 attached and made a part hereof)

**INTRODUCTION OF ORDINANCES:**

The Municipal Clerk read the title of the ordinance into the record:

**ORDINANCE 25- 14:** AN ORDINANCE TO AMEND, SUPPLEMENT AND REVISE THE CODE OF THE BOROUGH OF ALLENDALE, ZONING, CHAPTER 270- 31, FENCES.

The vote was recorded, and a roll call was conducted as follows:

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino		✓	✓			
Councilman O'Toole			✓			
Councilwoman Homan			✓			
Councilwoman Lovisolo	✓		✓			
Councilman Daloisio			✓			
Councilman O'Connell						✓

(See Ordinance 25- 14 attached and made a part hereof)

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The Municipal Clerk read into the record the following: “Ordinance 25-14 has been introduced upon first reading and will be published in the August 20, 2025, edition of the Record and will be taken up for further consideration and final passage at the meeting of the Mayor and Council on September 4, 2025, at 7:00 pm or soon thereafter.”

**INTRODUCTION OF ORDINANCES:**

The Municipal Clerk read the title of the ordinance into the record:

**ORDINANCE 25- 15: AN ORDINANCE TO AMEND CHAPTER 53 OF THE CODE OF THE BOROUGH OF ALLENDALE, “OFFICERS AND EMPLOYEES”, TO FIX THE SALARIES, WAGES AND COMPENSATION OF THE OFFICERS AND EMPLOYEES OF THE BOROUGH OF ALLENDALE FOR THE YEAR 2025.**

The vote was recorded, and a roll call was conducted as follows:

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino		✓	✓			
Councilman O’Toole	✓		✓			
Councilwoman Homan			✓			
Councilwoman Lovisolo			✓			
Councilman Daloisio			✓			
Councilman O’Connell						✓

(See Ordinance 25- 15 attached and made a part hereof)

The Municipal Clerk read into the record the following: “Ordinance 25-15 has been introduced upon first reading and will be published in the August 20, 2025, edition of the Record and will be taken up for further consideration and final passage at the meeting of the Mayor and Council on September 4, 2025, at 7:00 pm or soon thereafter.”

**INTRODUCTION OF ORDINANCES:**

The Municipal Clerk read the title of the ordinance into the record:

**ORDINANCE 25- 16: AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 123, “FILMING” OF THE CODE OF THE BOROUGH OF ALLENDALE.**

The vote was recorded, and a roll call was conducted as follows:

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	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino	✓		✓			
Councilman O'Toole			✓			
Councilwoman Homan		✓	✓			
Councilwoman Lovisolo			✓			
Councilman Daloisio			✓			
Councilman O'Connell						✓

(See Ordinance 25- 16 attached and made a part hereof)

The Municipal Clerk read into the record the following: “Ordinance 25-16 has been introduced upon first reading and will be published in the August 20, 2025, edition of the Record and will be taken up for further consideration and final passage at the meeting of the Mayor and Council on September 4, 2025, at 7:00 pm or soon thereafter.”

**APPROVAL OF CONSENT AGENDA:**

The vote was recorded, and a roll call was conducted as follows:

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino		✓	✓		25- 199	
Councilman O'Toole			✓			
Councilwoman Homan	✓		✓			
Councilwoman Lovisolo			✓			
Councilman Daloisio			✓			
Councilman O'Connell						✓

(See Resolution 25- 191 through 25- 201 attached and made a part hereof)

**ADMINISTRATION:**

**Council Committee Reports**

**Councilman Yaccarino, Facilities, Parks and Recreation/Land Use and Construction Code Report:** Over the last couple weeks, we've been continuing to look at our fields. We had a meeting before tonight's meeting with the Mayor, Andy and me. We're in the process of soliciting quotes and vendors to continue the rehabilitation of our fields. As we previously discussed with the Allendale Recreation Commission, we anticipate finalizing our quote finding within the next week or two and we've already sent a meeting request to the Allendale Recreation Commission to lay out our plans, which we already planned as part of capital for this year, so we're really excited about that.

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As you may have seen last week, Darlington did have to close for a day, and we were able to stay open. And as such, Darlington contacted Andy and asked what's the secret on how we're able to stay open. Mayor Wilczynski said we're meeting with the County Executive in two weeks. They want to know what we're doing with our lake. Councilman Yaccarino said we're definitely doing something right. We had two band nights. We had an open- mic night, which we'll be doing again in the future. Last week we had an acoustic musician. Tim Giesen will be on the 30th. Maybe we'll do something in the fall, possibly a movie night or something like that.

**Councilman Matthew O'Toole, Public Safety Report:** The Public Safety Committee met this past Monday. Although we had a fairly small agenda, it was a pretty good meeting. Of note, there were discussions of resident concern regarding safety on their street. A discussion on deer control. Deer is one of those subjects that spans multiple committees. And there are things being done in other committees to mitigate the effects of the deer, such as fencing. It comes to us because a lot of people ask me about culls and we're not sure that that's the solution, especially due to the limited area in town where we can conduct one. So that conversation continues.

Another item on our agenda was these devices called safety sticks, which we're going to give a whirl. They received some press lately being utilized by a growing number of municipalities. Basically, it's a camera that's mounted and placed in no parking areas and it takes photographs after a predetermined amount of time. An officer reviews it, and a ticket is sent. They are no cost to the borough, but the company that provides them takes a small fee out of the citation. This is for crosswalks and no parking areas. There is some grace. It will be reviewed by an officer. We're not out to get everybody. We just want to make downtown safer, especially the crosswalks.

And finally, as everyone saw on the agenda this evening, we've come to an agreement with our PBA about a new contract. I feel this is an extremely fair contract and it addresses some of the concerns that officers have expressed, especially about attracting and retaining officers. We're very proud of this contract, which represents a lengthy and involving process. Thank you to the PBA for their willingness to meet us on a few items and have some candid conversations. Thank you to Ray for all his help. Thank you to Alison Altano who helped us create a contract which is fair to both sides. We're very happy to have settled this. We say all the time how much we love, respect and appreciate our officers and we believe this contract shows that. It's a big win for Allendale.



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**Councilpresident Elizabeth Homan – Finance, Human Resources, Administration & Information Technology, Public Works & Public Utilities Reports:** I'm going to talk first about sewage. As a committee, we really don't have monthly meetings. I feel like we have every other daily meeting, and really the committee member is led in many ways by our legal advisor Ray Wiss. Thank you, Ray, for leading us. But, as you'll see, if you look at the consent agenda, that per a Superior Judge's order, we are being required to authorize Mayor Wilczynski to sign a TWA permit for Allendale sewage for Allendale pipes, our sewage system, to accept sewage from a large development outside of Allendale with 275 units without regard to our own future needs or our aging system. We do believe that the Judge misinterpreted the law in requiring us to sign this permit. And, so, because of this, the resolution 25-200 also authorizes us to file an appeal against this order.

Should Allendale be forced just blatantly to accept this sewage? It really impacts all of New Jersey because, Allendale, as a municipality, as well as many previous administrations, really sought to ensure that we met what housing needs we could for needy individuals. We have special needs housing. We have senior housing. We have fair share housing. What this would mean is that while we try to plan for Allendale, which is within our own border, that now we're being told what's going to happen from towns that border us, and we have no control over what they zone or what's put into place. It's really something that I say is a change that should not be taken lightly. We hope that we will have an opportunity to come to some better negotiation with this developer moving forward. But as of today, we will authorize Mayor Wilczynski to sign that TWA permit. If anybody has any questions, you can always contact myself or the mayor.

As far as water is concerned, this is a good thing that I can share that I feel as a community. We did sell our water system to originally Suez, but now Veolia. And the reality is that we have saved ourselves millions of dollars in upgrading an aging water system in complying with things such as the lead and copper rule. You see all the digging that has been going. While it is a nightmare for our officers and our residents with traffic, it would be truly incredibly difficult for us as a small municipality to have managed all of the digs to identify the type of piping going into every single home and business in Allendale. And also, they have moved forward in a very quick fashion in putting in temporary PFAS treatment for Allendale. As all residents know you still are receiving letters that New Street, the West Crescent well, is now at a non-detect level, which is wonderful with temporary treatment, and we will be moving forward benefiting from Veolia putting in permanent treatments.

Certainly, we can understand if you read in the news how much is at stake in the situation in Paterson, where they have an aging system and they have been on a boil water or a non-available water for a week. So, we're hopeful maybe as a community that we might be able to collect bottled water from the Community. But, for us as a small municipality, should we have an incident like that, it would be, it's incredibly dire.

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**Councilwoman Susanne Lovisolo – Finance, Human Resources, Administration & IT, Land Use and Construction Code Report:** The Land Use Committee met this morning. I just want to thank, once again, the mayor, Tyler, Anthony Hackett, Mike Vreeland, Andy and Allison. And, this morning, we were joined by Mike Limatola. We discussed a lot of residential issues and other stuff pertaining to our code. For instance, a resident pointed out to us that for landscaping we allow commercial landscapers to start at 7:00 a.m. and end at 6:00 p.m. However, residential, it's 8:00 a.m. to 8:00 p.m. That doesn't seem right. So, everyone can start at 7:00 a.m. now. We're also considering allowing commercial landscapers to end at 8:00 p.m.

We're going to update our code on lead paint so that we follow the ordinance that New Jersey has mandated. Also, an issue came before us where someone wants to put in a cocktail pool. The other thing that came up was sump pumps. Apparently, we don't have anything in our code about sump pump drainage. You can't drain into the street, but you also shouldn't be draining into your neighbor's yard. And that issue has come up recently too. Councilwoman Homan said you cannot drain into the sewer system either. We will be addressing those issues.

I want to thank our Green Team as usual and Mark Savastano for always jumping on 07401, everyone's favorite Facebook page, and answering questions that people have about E- Recycling. We have to do probably a better job of letting everyone know that you can E- Recycle in the borough now, because I think people don't really realize that.

I got an update from the library on some great upcoming events for adults. The library is featuring a guided nature walk of the Celery Farm on August 24th at 2:00 p.m. Library trustee and Celery Farm Deputy Marsh Warden Jim Wright will lead this walk. On September 7th, they're presenting very special musical event called the Garden State Homegrown, a tribute to New Jersey musicians that will be held at the Community Center at 2:00 p.m. And they're also launching a writing club on September 10th at 7:00 p.m.. For the kids, they have a glass painting workshop scheduled for the 19th and series of cooking classes for kids on August 31st. They're holding their teddy bear picnic event at 2:00 p.m. And then, of course, they're working hard on the second annual Family Day fundraiser on September 13<sup>th</sup> held at the Red Barn from 10 until two which will feature entertainment games, food trucks and activities for the whole family.

On the borough website under Your Government, there's going to be a page dedicated to our nation's Semiquincentennial. You'll be able to get a calendar of events that not only the state is doing, but our town will be doing for next year.

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**Councilman Joseph Daloisio, Public Works & Public Utility/Public Safety Report:** I want to welcome Drew Milligan to our DPW staff. We got a good bunch of guys. I think it's going to enhance things. I know DPW has been busy working on some downed trees. We've done some milling and paving throughout the town. They've been maintaining Crestwood and working on the fields as well as other miscellaneous things.

**Councilman Edward O'Connell – Facilities, Parks & Recreation Report:** Not present to give report.

**Staff Reports:**

**Alison Altano, Borough Administrator/CFO:** The borough has officially received the final 2025 tax rate from the county. While the county rate reflected a nine percent increase, we were happy to report that the overall tax rate for the borough is still decreasing in 2025. When we were preparing our municipal budget earlier this year, we took a conservative approach and overestimated all of the unknown rates. As a result, the final tax rate actually came in slightly below our projection at 2.030, which is down from 2.109 in 2024. The final tax bills are expected to be mailed out mid- September, so you could expect to receive them by the end of September.

Effective tomorrow, the borough will be implementing several changes in the building department aimed at streamlining the permit and inspection process. These improvements are designed to increase efficiency internally, while also adding convenience for residents. Some of the main changes are going to include inspection scheduling. Moving forward, all inspections will be done either online or through email. We will no longer accept in person or phone requests, so we are going to have a portal on the website tomorrow. And we're also going to begin offering online payments, so residents will have the option to pay for their permits online using credit cards or electronic checks.

Lastly, as Councilman O'Toole stated, the borough has officially completed contract negotiations with the PBA following a series of thorough and productive meetings. We're proud of the outcome, which reflects our strong support for the Police Department and our commitment to investing in its continued success. This contract was treated as an overall adjustment to the beginning of 2025, and we believe this agreement not only benefits each member of the department but also strengthens the department as a whole. I just like to thank all involved for their collaboration and dedication throughout the negotiation process.

**Linda Louise Cervino, Municipal Clerk's Report:** Nothing to report.

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**Raymond Wiss, Borough Attorney's Report:** PBA negotiations. A lot of people, a lot of moving parts. It really did take a collective effort on both sides of the aisle to get this done. But you know, I do echo the comments that were made by everyone. The negotiations were very, very professional. It did get done and I think to the credit of everyone. It's always nice to have a labor agreement in place for a four-year period of time. Everybody knows what's expected, what's happening, and I think it makes the job easier.

I do want to just echo some of the comments that were made on the Avalon resolution tonight. It did emanate from a court order. What I think should be added here is it's happening at a very, very formative stage. As everyone knows, we are in the midst of the fourth round of lower moderate-income housing and objectors including the Fair Share Housing Council had the ability through the end of this month to file objections to our housing plan and Saddle River's housing plan. Saddle River, as we know does not have sewer infrastructure. They're dependent and historically have been dependent on Allendale. We take great issue with the ruling that was issued, but the timing of it is also very, very suspect in terms of the potential obligation that we may need to address as Allendale and also that our neighbors in Saddle River may come to us. They came to Allendale and said we need some help with some additional units. I think we're portending to continue in the future because these fourth-round plans are good for a decade. I think Allendale's position remains that we need to plan for our own first even though we have been a good neighbor historically to Saddle River.

Lastly, I just want to echo some of the comments made by Councilpresident Homan. The Paterson situation is a good example, and whether it happens on the sewer side or the water side, an aging system is very difficult in terms of the costs of a municipality to rehabilitate an aging system. Also, what can happen to the residents in terms of, you know, whether it is a water problem or a sewer problem. And I think that the borough's historic decision to sell the system to then Suez not only resulted in a very unique situation for Allendale in terms of forgiveness of existing debt, but also in terms of cost avoidance. It could be tens of millions of dollars in terms of upgrading an antiquated water system/sewer system.

**Michael Dillon, Police Chief's Report:** I just want to thank the mayor, council, borough administrator and CFO for your unwavering support of the department and our staff.

**Andrew Agugliaro, DPW Superintendent's Report:** I want to thank Borough Administrator Allison Altano, Mayor Wilczynski and the rest of the Council for promoting Dion Milligan from a seasonal DPW employee to a full-time laborer. The additional help is greatly appreciated by the entire DPW team. As a seasonal employee, Dion excelled at every task and assignment that he was assigned. He is a very detailed oriented individual and his background in lawn maintenance is a major asset to the DPW team. Lastly, the PSE& G paving project has been completed. Colonial, Dogwood Elm, part of East Allendale, and the much-needed intersection of Boro Line Road.

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**MAYOR'S REPORT:**

On behalf of myself and the Council and our committee, which consisted of Allison, Ray, Matt, Kevin and the rest of the guys, we just want to express our thanks and our gratitude. These conversations require patience. They require understanding and a willingness to work together, and I think we all did that, and you guys did a really great job in taking part in that. It was really important for us to work in collaboration, and I do believe we achieved that. Beyond the agreement, I just want you all to know the deep respect that we have for our Police Department. I understand you have your own families. You have your police family. But I want you all to think of yourselves as part of the Allendale family. We are on your side. I know it's not like that in a lot of towns, but in our town I do believe it is different. We want what's best for you and I know you want what's best for Allendale. So, thank you so much for your dedication and your partnership and for keeping Allendale safe and I'm really happy to be able to sign this MOU today after lots of great discussions.

As far as Fair Share Housing, we do believe that the Judge did not have a good grasp on the Fair Share Housing law and did not take into consideration our town's needs. Saddle River's infrastructure just cannot handle all of these hundreds and hundreds of units. They don't have a sewer system. They have only septic and well. When we entered that date, it was for a case management conference and the judge converted the meeting into formal determination, so we felt like we were blindsided. With that, I am forced to sign a TWA, which stands for Treatment Works Approval, which potentially allows them to use our sewer system. However, because of that, we are appealing. We're doing this because we feel that it's right for Allendale as we always have. We also feel that we've been compliant with all of the rounds of Fair Share Housing. We were never late. In fact, we were one of five municipalities to get certified in the third round. We have done everything that we're required to do. I feel that the way that Fair Share Housing has manifested is really not in the spirit of the original COAH. A lot of it is greed and it's a lot of greed with Fair Share Housing and the developers. Quite frankly, they're working together, and they don't even try to hide it. With these 275 units, there's only 20% that is going to be going towards affordable housing. We're going to be affected. As far as I'm concerned, that whole unit is in Allendale. Our police are going to be going there. Our police are closer than the Saddle River police. They're going to be using our sidewalks, our roads. They're going to be using our transit. It's a concern.

Quite frankly, they have other units as we were saying. We've also allowed some of their other units to use our sewer line and there's not going to be enough to meet our needs and our Fair Share Housing needs. I've said this many times, I think what is going to kill New Jersey is this thing called the unmet need. So, what happens is you have your realistic development potential, which is like single digit number, and then the rest is unmet need, and that unmet need is in the hundreds. So, between last round and this round our number is something like 650, it's not even attainable.

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So, they basically want to take every last piece of land, and you put what's called an overlay zone on it, and that's supposed to be zoned for multi-family housing. I'm telling you right now, a lot of administrations, a lot of mayors, they just want to get done with the fourth round and most likely a lot of them might be out of office in 10 years. As Ray was saying, it's a 10-year cycle and that's what's going to kill New Jersey. Watch who you're voting for because the governor's race is really, really important this year. Very, very important. And watch what their determination is, and what their views are on affordable housing.

Regarding the new deer fence Ordinance, as Matt was saying, one of the biggest complaints we get is the deer. There is not an easy solution for this, but once there is a solution and hopefully a regional solution, we will be the first to jump on board. We are participating in a regional study. I ask about it at every single mayor's meeting. So really just for Allendale, our small town, to do a cull, it would have to be in one of our borough-owned properties, which would be the Celery Farm, and it really would not affect the entire town. Until we have something regional wise, and like this study, I'm hoping we'll gather data for that and then we can go to the county because the county has to be on board. So far they have not been on board. I'd like to thank Allison for not only the police negotiations, of course, but the government pilot streamlining these processes for Allendale and our residents becoming more digital. The 21st Century is one of our goals as a Council. This is going to make things a lot easier for Allendale and help us keep our records better for Allendale residents.

We have the ARC 5K. I want to remind everybody that we have a generous donor, that dollar for dollar is going to be matching up to \$25,000. So, we have the potential to have \$50,000 and all of the proceeds are going to be put towards Allendale-based organizations, not anything outside of Allendale. So, if you haven't already signed up for the ARC 5K, please do it. Consider being a sponsor. It's also going to be in remembrance of a beautiful Allendale resident who's second generation Allendale. She was a really big part of ARC 5K. So please consider donating.

Lastly, the mural is up, and it looks great. Next, the painter is going to come in and take all of the structures that are there now, the pieces, and paints it all together. Then we're going to have a design contest for the pocket park. So, we're going to have that space in front of it. We're going to make it into a little pocket park for Allendale, but we're putting it out to Allendale residents. Similar to what we did actually for our 9-11 and see what people come up with.

**UNFINISHED BUSINESS:** None.

**NEW BUSINESS:** None.

**Mayor and Council of the Borough of Allendale  
Combined Work and Regular Session Meeting Minutes  
August 14, 2025 – 7:00 p.m.**

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**PUBLIC COMMENT ON ANY MATTER:**

**Allendale Police Officer, Kevin Azevedo**, thanked everyone for the support of Chief Dillon. Officer Azevedo stated we all feel that we have a very fair agreement in place, and we are very appreciative of the honesty and the openness in the talks that we have had over the course of the last several months. But we just wanted to thank you and let you know how much we do appreciate it.

**Mayor Mark Sevastano, 22 Vreeland Place, Allendale**, Chairman of the Green team. I have with me, Bella Zrebiec. She is running a project called the Pick It Up Project. She participates in our efforts for sustainability.

**Bella Zrebiec, 191 McIntrye Lane, Allendale**, stated I'm going to be a senior at Northern Highlands. Behind my house is a creek or a brook and ever since I've grown up, I've always gone to the brook to play with my friends or my siblings. I've noticed how filled with trash it sometimes is. Growing up, I didn't really understand the impact, but now that I'm in high school, I understand how bad it really can be for the environment, for animals, everything like that. I've volunteered with the Green Team and Mark before for Styrofoam pick up and I felt really inspired by their goals, so I wanted to start something similar. I wanted to really feel like I was making a difference. What the Pick It Up project does is we walk around as a little group in a certain part of town, and we just pick up as much trash as we can find. The last event I had was really small. It was basically just my siblings and my mom and I, but we picked up more than ten lbs. of trash at the Celery Farm. It was heartwarming for me because it was something that I wanted to be helpful with. The next event is on August 18<sup>th</sup>. I'm hoping more people come and we can make more of a difference. It's at the Red Barn at Crestwood.

Mayor Wilczynski said we will do our best to push all the information out. I love your marketing. It was very clever and really good.

Mark Savastano stated I had an idea that I wanted to present regarding starting a food composting with the residents of Allendale. I'm not sure about the second collection that we use during the summer, if that's mostly because of the smell of the trash. Mayor Wilczynski said it is. Mr. Savastano asked if there would be a way to use the funds for that to subsidize a pilot program for residents to start using a company to pick up the trash and eventually eliminate the necessity for that second pickup as part of the contract. Mayor Wilczynski stated that we can have a discussion. We do have at least two more years on our garbage contract, so it won't happen for a couple of years.

And it would be something that we can look forward to with the knowledge that other towns that have done this have found that at least 50% of the weight of the household trash, the regular pickups, are items that can be composted.

**Mayor and Council of the Borough of Allendale  
Combined Work and Regular Session Meeting Minutes  
August 14, 2025 – 7:00 p.m.**

Also, Andy Agugliaro knows that I go down to the recycling center often and probably sees my feet sticking out of the dumpster while I'm pulling out Styrofoam and other recyclables. I've made friends with a lot of DPW employees, and they tolerate my presence. But I wanted to have a collection container there. It doesn't have to be big. It's something that I would be sure to empty at least once a week, if not both on Wednesday and Saturday. That would keep it out of the dumpster and also promote the idea that we are recycling the material, foam and plastic film.

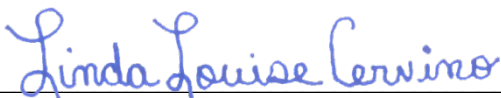
Mayor Wilczynski told Mark to send Andy an email to see if there's room and if he has a container. Mr. Savastano said people are bringing the material there and they're throwing it into the dumpster.

Mr. Savastano commented on the change for the fencing stating he believes it's a great thing. He also stated he hopes you don't extend the time of listening to leaf blowers until 8 p.m.

**ADJOURNMENT:**

There being no further business to come before the Mayor and Council, on a motion by Councilman Daloisio, second by Councilwoman Lovisolo and unanimously carried, the meeting was adjourned at 7:51 p.m.

Respectfully submitted,



Linda Louise Cervino, RMC  
Municipal Clerk

09/18/2025

Date Approved



**BOROUGH OF ALLENDALE  
COUNTY OF BERGEN  
STATE OF NEW JERSEY**

**ORDINANCE #25-13**

**AN ORDINANCE TO AMEND CERTAIN PORTIONS OF ARTICLE I, STATE UNIFORM CONSTRUCTION CODE, CHAPTER 100-3 FEES OF THE CODE OF THE BOROUGH OF ALLENDALE.**

BE IT ORDAINED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that Chapter 100-3 of the Code of the Borough of Allendale, be and hereby is amended, supplemented and revised to add the following provision to said Chapter:

**§ 100-3. Fees. [Amended 1-27-1977; 9-22-1977]**

A. The fee for a construction permit shall be the sum of the subcode fees listed herein and shall be paid before the permit is issued: [Amended 9-25-1986; 11-14-1991; 9-10-1992; 5-27-1999; 7-24-2003; 2-9-2006; 5-1-2006; 8-13-2009; 5-26-2016; 11-2006; 8-13-2009; 5-26-2016]

(1) Plan review fee:

(a) New construction, additions or renovation. The fee shall be 20% of the permit fee for proposed improvement, with a minimum fee of \$75, and is included in the building subcode fee.

(b) Roofing and siding. No plan review fee is required.

(2) Building subcode fees. The fee for work under the building subcode shall be as follows:

(a) New building and additions. Permit fees shall be based upon the volume of the structure. Volume shall be computed in accordance with N.J.A.C. 5:23-2.28. The building permit fee be in the amount of \$0.050 per cubic foot of volume for buildings and structures of all use groups and types of construction as classified and defined in Article 3 of the building subcode. State of New Jersey training fees shall be in the amount of \$0.00371 per cubic foot of volume of new construction in accordance with N.J.A.C. 5:23-4.19(b).

(b) Renovations, alterations, decks, roofing, siding and repairs. The fees shall be based upon the estimated cost of the work. The fee shall be \$25 per \$1,000 of the estimated cost, with a minimum fee of \$75.

- (c) Reinstatement of a lapsed construction permit shall be as follows:
  - [1] Recalculation of the construction permit shall be based upon the current fee schedule for all work to be performed.
  - [2] The reinstatement fee shall be 20% of the recalculated value of all work which is to be performed.
- (d) Minimum building permit fees shall be: \$75.
  - [1] Principal buildings, additions and accessory buildings shall be charged in accordance with criteria under the Uniform Construction Code.
  - [2] (Reserved)
  - [3] (Reserved)
  - [4] Sheds 200 square feet or greater: \$75.
  - [5] For the purpose of determining estimated cost, the applicant shall submit to the enforcing agency, if available, cost data produced by the architect or engineer of record or by the contractor. A bona fide contractor's bid, if available, shall be submitted. The enforcing agency will make the final decision regarding estimated cost. Included in the building subcode permit is a plan review fee which is 20% of the building subcode fee.
  - [6] Swimming pools. Permit fees for in-ground pools shall be \$400, in addition to electric, plumbing, fence and certificate of approval permits. Aboveground pools shall require a permit fee of \$150 in addition to electric, plumbing, fence and certificate of approval permits. Swimming pools which require subcode permits shall include plan review fees as part of the subcode permit, which is 20% of the subcode fee.
  - [7] Tennis courts. Permit fees for tennis courts shall be \$200.
  - [8] Asbestos hazard abatement permit shall be \$150 in accordance with N.J.A.C. 5:23-8.10(a)1 and \$200 for certificate of occupancy following successful completion of abatement in accordance with N.J.A.C. 5:23-8.10(a)2.
  - [9] Demolition permits. The fee for demolition permits shall be as follows:
    - [a] Principal building: \$150.
    - [b] Accessory building: \$40.
    - [c] Demolition of structures less than 5,000 square feet and less than

30 feet in height, including one- and two-family residences, structures on farms and commercial farms: \$150. All other structures: \$80.

[d] Interior demolition: \$150. [Added 3-22-2018 by Ord. No. 18-06]

[10] Signs. A sign shall be \$0.085 per square foot of surface area of the sign, with a minimum fee of \$50, computed on each side of the sign to be displayed. The fee shall be in addition to any Planning or Zoning Board application fees required.

[11] Fences. The fee for a permit to construct a fence around a pool shall be \$75, which includes the plan review fee. This fee shall be in addition to any Planning or Zoning Board application fees which may be required.

[12] Certificate of occupancy.

[a] The fee for a certificate of occupancy shall be as follows: \$200.

[b] A certificate of occupancy/approval shall only be issued if any outstanding building violation penalties have been paid.

[c] Temporary certificates of occupancy shall be \$50, or each renewal thereof.

[d] A certificate of continued occupancy for business or commercial establishments shall be \$250. A certificate of continued occupancy for business or commercial establishments with a change of use shall be \$25.

[e] Change of contractor. The fee shall be \$50.

[f] Variation. The fee shall be \$65.

[13] Dry well. The fee shall be \$50. [Added 3-22-2018 by Ord. No. 18-06]

[14] Commercial tent. The fee shall be \$100. [Added 3-22-2018 by Ord. No. 18-06]

[15] Underground storage tank removal or abandonment of tank. The fee shall be \$150. [Added 3-22-2018 by Ord. No. 18-06]

(3) Plumbing subcode fees.

(a) The fees for installation or replacement under the plumbing subcode shall be as follows: [Amended 3-22-2018 by Ord. No. 18-06; 12-27-2018 by Ord. No. 18-23; 1-31-2019]

<b>Fixture/Equipment</b>	<b>Fee</b>
Water closet	\$25
Urinal/bidet	\$25
Bathtub	\$25
Lavatory	\$25
Shower	\$25
Floor drain	\$25
Sink	\$25
Dishwasher	\$25
Drinking fountain	\$25
Washing machine	\$25
Hose bib	\$25
Gas piping (install and replace)	\$75
Water heater (install and replace)	\$100
Boiler (install and replace)	\$150
Sewer pump or ejector	\$85
Interceptor/separator	\$100
Backflow preventer	\$75
Grease trap	\$125
Water-cooled air-conditioning or refrigeration unit	\$100
Sewer connection	\$90
Water service connection (install and replace)	\$80
Gas service connection	\$50
Commercial dishwasher	\$50
Vent stack	\$35
Minimum plumbing fee	\$100
LP gas tank	\$75
Steam boiler	\$150
Hot water boiler	\$150
Residential A/C unit	\$150
Active solar system	\$65
Pool heater	\$100
Vacuum	\$40
Generator	\$150
Condensate line	\$50

Fuel oil piping	\$75
Pool drain	\$150
Water softener	\$75
Water cooler	\$15
Water booster pump	\$85
Chimney liner	\$100
Oil tank	\$85
Furnace	\$125
Commercial A/C	\$150
Sump pump	\$50

- (b) A plan review fee of 20% is included in the plumbing subcode fees as listed in Subsection A(3)(a) above.
- (c) Minimum fee exemption. Only owner-occupied single-family residential dwellings shall be exempt from the minimum plumbing and fire subcode fees.

(4) (Reserved)

(5) (Reserved)

(6) (Reserved)

(7) (Reserved)

(8) (Reserved)

(9) (Reserved)

(10) Fire subcode fees.

- (a) The fees under the fire subcode shall be as follows: [Amended 3-22-2018 by Ord. No. 18-06]

Description	Fee
Automatic fire alarm system	
1 to 10 detectors	\$100
11 to 20 detectors	\$150
21 to 100 detectors	\$200
101 to 200 detectors	\$400
201 to 400 detectors	\$650

401 to 1,000 detectors	\$900
Over maximum entry, each device	\$25
Fuel storage tank	\$120
All storage tanks other than fuel	\$150
Sprinkler systems	
1 to 20 heads	\$100
21 to 100 heads	\$200
101 to 200 heads	\$300
201 to 400 heads	\$400
401 to 1,000 heads	\$750
1,001 or more	\$1,000
Kitchen hood exhaust systems, commercial	\$100
Kitchen hood protection systems	\$150

Description	Fee
Gas- or oil-fired appliance	\$75
Fireplace or woodburning stove	\$75
CO2 suppression	\$200
Halon suppression	\$200
Foam suppression	\$200
Dry chemical	\$200
Wet chemical	\$200
Underground storage tank removal or abandonment of tank	\$150
Standpipes per riser	\$150
Minimum fire subcode fee	\$100
Incinerator	\$260
Crematorium	\$260
Signaling device	\$60
Supervisory device	\$60
Change of Contractor	\$50

- (b) A plan review fee of 20% is included in fire subcode fees as listed in Subsection A(10)(a) above.

(11) Electrical subcode fees.

- (a) The permit fees for installation or replacement under the electrical subcode shall be as follows:

- [1] Grouping: Fixtures and devices to be counted for these items include outlets, wall switches, fluorescent fixtures, convenience receptacles or similar fixtures and motors and devices of one horsepower or one kilowatt or less.

- (1) First 25, fee is: \$100.
- (2) Increments of five, fee is: \$20.
- (3) Pool with U/lights: \$150.
- (4) Storage pool/spa: \$120.
- (5) Fire alarm panel: \$100.

- [2] Calculating: For the purpose of calculating the following electrical fees, all motors except those in plug-in appliances shall be counted, including control equipment, generators, transformers and all heating, cooking or other devices consuming or generating electrical current.

- (1) Motors/electrical devices.
  - (a) To 10 horsepower: \$100.
  - (b) To 50 horsepower: \$150.
  - (c) To 100 horsepower: \$250.
  - (d) Above 100 horsepower: \$500.
- (2) Transformer/generator.
  - (a) To 10 kilowatts: \$150.
  - (b) To 45 kilowatts: \$250.
  - (c) To 112.5 kilowatts: \$350.
  - (d) Above 112.5 kilowatts: \$500.
- (3) Service/panels/subpanels.
  - (a) To 100 amperes: \$150.
  - (b) To 200 amperes: \$150.
  - (c) To 300 amperes: \$350.
  - (d) To 400 amperes: \$350.
  - (e) To 800 amperes: \$500.
  - (f) To 1,000 amperes: \$500.
  - (g) To 1,200 amperes: \$500.
  - (h) Above 1,200 amperes: \$500.

- [3] Plan review credit/prototype deduction %: 20.
- [4] Minimum fee: \$85.
- [5] Additional electric:
  - (1) AMP motor control center: \$60.
  - (2) KW elec. sign/outline light: \$40.
  - (3) Swimming pools, in ground: \$200.
  - (4) Swimming pools, above ground: \$100.
  - (5) Storable pool, spa or hot tub: \$100.
  - (6) Steam unit: \$25.
  - (7) Light pole, each: \$50.
  - (8) Pool heater: \$40.
  - (9) Exponential bonding/grounding: \$100.
  - (10) Air handler: \$75.
  - (11) Radon: \$50.
  - (12) Baseboard.
    - (a) One to 10 kilowatts: \$30.
    - (b) Ten to 45 kilowatts: \$50.
  - (13) Transfer switch: \$75.
  - (14) Subpanel residential: \$100.
  - (15) Subpanel, nonresidential: \$75.
  - (16) Annual inspection of public swimming pools/spas/hot tubs: \$150.
  - (17) Photovoltaic systems.
    - (a) Kilowatts:
      - [1] To two kilowatts: \$300.
      - [2] To four kilowatts: \$300.
      - [3] Above four kilowatts: \$300.
    - (b) Number:
      - [1] Up for 50: \$500.
      - [2] Fifty-one to 99: \$600
      - [3] Over 100: \$650

(12) Mechanical subcode fees.

- (a) The fees under the mechanical subcode shall be as follows: [Amended 3-22-2018 by Ord. No. 18-06; 1-31-2019]



Description	Fee
Water heater	\$100
Fuel oil pumping	\$75
Gas piping	\$75
Steam boiler	\$150
Hot water boiler	\$150
Hot air furnace	\$150
Oil tank	\$85
LP gas tank	\$75
Fireplace	\$80
Surcharge fee	\$0.0006 per cubic foot of volume
Chimney liner	\$100
Condensate line	\$35
Residential A/C	\$125
Commercial A/C	\$125
Backflow preventer	\$75
Sump pump	\$50
Minimum Fee	\$75
Change of Contractor	\$50


- B. The Construction Official shall, with the advice of the subcode officials, prepare and submit to the Borough Council, biannually, a report recommending a fee schedule based on the operating expenses of the Agency and any other expenses of the municipality fairly attributable to the enforcement of the State Uniform Construction Code Act.
- C. Surcharge fee.
- (1) In order to provide for the training, certification and technical support programs required by the Uniform Construction Code Act and the regulations,<sup>3</sup> the Enforcing Agency shall collect, in addition to the fees specified above, a surcharge fee of \$0.0006 per cubic foot of volume of new construction. Said surcharge fee shall be remitted to the Bureau of Housing Inspection, Department of Community Affairs, on a quarterly basis for the fiscal quarters ending September 30, December 31, March 31 and June 30, and not later than one month next succeeding the end of the quarter for which it is due. In the fiscal year in which the regulations first become effective, said fee shall be collected and remitted for the third and fourth quarters only.

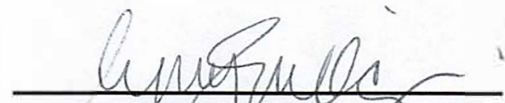
- (2) The Enforcing Agency shall report annually at the end of each fiscal year to the Bureau of Housing Inspection, and not later than July 31, the total amount of the surcharge fee collected in the fiscal year. In the fiscal year in which the regulations first become effective, said report shall be for the third and fourth quarters only.
- D. Additional moneys must be deposited as directed by the Borough Administrator to establish an escrow account, where appropriate, to cover legal and engineering costs, which amounts shall be estimated by the Borough Engineer and the Borough Attorney where applicable. Any such moneys so deposited which are not required for legal and engineering services shall be returned to the applicant upon completion of the improvement involved. If additional moneys for legal and engineering services are required, such moneys must be deposited by the applicant upon two weeks' notification by the Borough Administrator. Failure to comply with these regulations may, in the discretion of the Borough Council, result in suspension or revocation of all municipal permits. [Added 5-24-1979]

BE IT FURTHER ORDAINED that, except as modified herein, all other provisions of Chapter 100 shall remain in full force and effect as previously adopted.

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino			✓			
Councilman O'Toole			✓			
Councilwoman Homan			✓			
Councilwoman Lovisolo		✓	✓			
Councilman Daloisio	✓		✓			
Councilman O'Connell						✓
Mayor Wilczynski	-----	-----				

I hereby certify the above to be a true copy of an Ordinance Adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk

  
Amy Wilczynski  
Mayor



**BOROUGH OF ALLENDALE  
COUNTY OF BERGEN  
STATE OF NEW JERSEY**

**ORDINANCE # 25-14**

**AN ORDINANCE TO AMEND, SUPPLEMENT AND REVISE THE CODE OF THE  
BOROUGH OF ALLENDALE, ZONING, CHAPTER 270-31, FENCES**

**Ch 270-31 FENCES**

**A. FENCING for Residential Homes**

**Permit Requirements**

1. Before any fence may be erected, altered or reconstructed, an application for a zoning permit must be made to the Building Dept online on the Boroughs website.
2. The application shall include a plot plan showing the location of the fence, a description of the type of fence including any decorative features to be erected and the height of the fence, the adjacent street or streets to the property and include a general indication of the topographic conditions where the fence is to be constructed. The application must be accompanied by a fee according to Borough ordinance.

**Specifications:**

- a) Fences shall be permitted in front, side and rear yards with height requirements listed below in section f (measurements).
- b) In the event that both sides of a fence are not identical, the finished or preferred side shall be required to face the street and/or abutting properties, as applicable. The finished or preferred side shall be that side which best conceals the fence posts, rails, and other supporting parts and/or which is painted, stained or otherwise treated when only one such side is so treated.
- c) The following fences and fencing materials are specifically prohibited in any location: barbed-wire fences, razor -wire fences, canvas cloth, electrified/charged fences and fences that may cause a danger or hazard to the public.
- d) Corner properties are subject to Allendale police department review and approval
- e) Opaque fences to a height of not more than eight feet may be permitted on exterior lot lines, solely for the purpose of meeting the light trespass requirements of § 270-32.1.  
[Added 3-2-2017<sup>[1]</sup>]

f) Measurements

Front Yard: Fencing within 15 feet of lot lines may be erected to a height of not more than 5 feet. Beyond 15 feet from the lot line, fences can be erected to a height of not exceeding 6 feet. These fences must be open and not opaque.

Rear and Side Yard: Fencing in rear and side yards may be erected to a height not to exceed 6 feet

Exceptions to these limits may be granted by the appropriate board upon notice and finding of hardship. *Farms will be exempt*

B. DEER FENCING

Open fencing designed for the purpose of repelling or preventing the travel or entry of deer may be installed in rear and side yards only, as those terms are defined below. The control of deer by the construction of deer fencing shall be subject to the following regulations:

- An application for a zoning permit must be made to the Building Dept online on the Boroughs website.
  - The application shall include a plot plan showing the location of the fence, a sample of the proposed fencing and the height of the fence.
  - The application must be accompanied by a fee according to Borough ordinance.
- a. Deer fencing is a square mesh or hexagonal mesh fence with a mesh size of approximately eight square inches or less used to protect gardens, vegetation, and yards from deer or other wildlife. Permitted deer fences shall only be constructed of a black polypropylene material or a metal core covered by a black polypropylene material only.
  - b. Deer fencing is permitted on rear and side yards only and is permitted on property lot lines.
  - c. No deer fence shall be erected, constructed or installed which is over eight feet in height.
  - d. Deer fencing may not be attached to trees and must be securely supported by posts or attached to existing fencing and shall be installed in accordance with manufacturing specifications.
  - e. Deer fencing must be safely staked or secured at ground level and may not have caps or rails or other decorative or non-fencing material at its top edge.
  - f. Deer fencing that is visible from the street must be accompanied by adjacent landscaping.
  - g. Deer fencing shall be maintained in good condition and be subject to periodic inspection by our Property Maintenance Officer to assure that it has not deteriorated, come loose or otherwise become a visual or safety nuisance or hazard.


h. Enforcement and penalties for violations shall be in accordance with the Borough Code

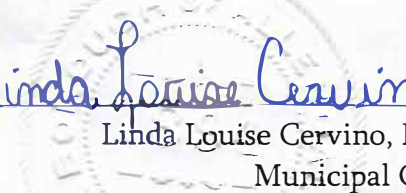
Exceptions to these limits may be granted by the appropriate board upon notice and finding of hardship. *Farms will be exempt*

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino		✓	✓			
Councilman O'Toole			✓			
Councilwoman Homan			✓			
Councilwoman Lovisolo	✓		✓			
Councilman Daloisio			✓			
Councilman O'Connell						✓
Mayor Wilczynski	-----	-----				

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I hereby certify the above to be a true copy of an Ordinance introduced by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



**BOROUGH OF ALLENDALE  
COUNTY OF BERGEN  
STATE OF NEW JERSEY**

**ORDINANCE # 25-15**

AN ORDINANCE TO AMEND CHAPTER 53 OF THE CODE OF THE BOROUGH OF ALLENDALE, "OFFICERS AND EMPLOYEES", TO FIX THE SALARIES, WAGES AND COMPENSATION OF THE OFFICERS AND EMPLOYEES OF THE BOROUGH OF ALLENDALE FOR THE YEAR 2025.

BE IT ORDAINED, by the Governing Body of the Borough of Allendale that the salaries of the following officers and employees of the Borough of Allendale shall be paid bi-weekly and fixed in the amounts as set forth below, effective January 1, 2025.

<b>TITLE</b>	<b>MINIMUM</b>	<b>MAXIMUM</b>
Borough Administrator	20,000	75,000
Chief Financial Officer	65,000	135,000
Qualified Purchasing Agent	3,000	6,000
Municipal Clerk	60,000	97,000
Deputy Municipal Clerk	48,000	68,000
Department of Public Works Superintendent	110,000	120,000
Tax Collector	63,000	78,000
Tax Assessor, Part-time	30,000	55,000
Director of Communications	5,000	15,000
Board of Health Secretary	2,500	4,000
Certified Recycling Professional	1,500	3,000
Construction Code Official	25,000	95,000
CCO Inspector	4,000	7,000
Electrical Sub Code Official, Part-time	12,000	28,000
Building Sub Code Official	13,000	17,500
Plumbing Sub Code Official, Part-time	12,000	30,000
Zoning Official	13,000	17,500
Property Maintenance Official	38,000	45,000
Fire Sub Code Official, Part-time	10,000	17,000
Fire Prevention Official, Part-time	3,800	20,000
Fire Inspectors, Hourly	14.00	22.00
Bookkeeper	50,000	65,000
Administrative Assistant	35,000	53,000
Administrative Assistant, Part-time/hourly	16.00	23.00
Land Use Administrative Assistant	58,000	65,000
Summer Interns, Hourly	14.00	17.00

Crestwood Lake Staff – Seasonal	500	20,000
Crestwood Lake Employees – Seasonal, Hourly	12.70	19.00
Building Monitor, Hourly	15.00	17.00
Chief of Police	170,000	200,000
Police Patrolman	43,000	160,000
Sergeant	152,000	165,000
Lieutenant	156,000	170,000
Detective Lieutenant	165,000	170,000
Patrolman Detective Stipend	1,500	1,800
Municipal Magistrate	10,000	18,000
Municipal Prosecutor	4,000	8,000
Radio Police Dispatcher, Full-time	35,000	45,000
Radio Police Dispatcher, Part-time-hourly	16.00	22.00
Crossing Guards, P/T Hourly	14.00	30.00
Emergency Management Official	2,500	4,500
Laborer, DPW	40,000	90,000
Standby, DPW, Per Week	425	450
Crew Chief, DPW	3,000	5,000
Laborer, DPW, Part-time/hourly	16.00	21.00

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino		✓	✓			
Councilman O'Toole	✓		✓			
Councilwoman Homan			✓			
Councilwoman Lovisolo			✓			
Councilman Daloisio			✓			
Councilman O'Connell						✓
Mayor Wilczynski	-----	-----				

I hereby certify the above to be a true copy of an Ordinance introduced by the Governing Body of the Borough of Allendale on August 14, 2025.



Linda Louise Cervino, RMC  
Municipal Clerk

BOROUGH OF ALLENDALE  
COUNTY OF BERGEN  
STATE OF NEW JERSEY

ORDINANCE # 25-16

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 123, "FILMING"  
OF THE CODE OF THE BOROUGH OF ALLENDALE

**123-1. Definitions.**

As used in this chapter, the following terms shall have the meanings indicated:

**FILMING** — The taking of still or motion pictures, either on film, videotape, or similar recording medium, for commercial or educational purposes intended for viewing on video receivers, television or in theaters or for institutional use. The provisions of this chapter shall not be deemed to include the "filming" of news stories within the municipality.

**MAJOR MOTION PICTURE/TELEVISION SERIES** — Any film which is financed and/or distributed by a major motion picture studio, including but not limited to the following:

- A. Universal Pictures.
- B. Warner Brothers, including New Line Cinema, Castle Rock Cinema, Village Road Show and Bel-Aire.
- C. Paramount, including MTV films and Nickelodeon Movie.
- D. 20th Century Fox, including Fox Searchlight.
- E. Sony/Columbia.
- F. Disney/Miramax.
- G. MGM — United Artists.
- H. Dreamworks.
- I. Any major streaming service, such as Netflix, Hulu, or Amazon Prime Video
- J. Any film for which the budget is at least \$5,000,000.
- K. Recurrent weekly television series programming.

**PUBLIC LANDS** — Any and every public street, highway, sidewalk, square, public park, playground or any other public place within the Borough which is within the jurisdiction and control of the Borough of Allendale.



## **123-2. Permits.**

- A. No person or organization shall film or permit filming on public or on private property where such filming involves the use of public property for the operation, placement or temporary storage of vehicles or equipment utilized in such filming, including, but not limited to, any temporary structure, barricade or device intended to restrict or block off pedestrian or vehicular traffic, without first having obtained a permit from the office of the Municipal Clerk, which permit shall set forth the approved location of such filming and the approved duration of such filming by specific reference to day or dates. Said permit must be readily available for inspection by Borough officials at all times at the site of filming.
- B. Permits shall be obtained in the office of the Borough Clerk during normal business hours. Applications for such permits shall be in a form approved by the Municipal Clerk and shall be accompanied by a permit fee in the amount established herein.
- C. One permit shall be required for each location.
- D. If a permit is issued and, due to inclement weather or other good cause, filming does not in fact take place on the dates specified, the Borough Clerk may, at the request of the applicant, issue a new permit for filming on other dates subject to full compliance with all other provisions of this chapter. No additional fee shall be paid for this permit.

## **123-3. Rules and regulations.**

- A. No permit will be issued by the Municipal Clerk unless applied for prior to five days before the requested shooting date; provided, however, that the Borough Clerk may waive the five-day period if, in his/her judgment, the applicant has obtained all related approvals and adjacent property owners or tenants do not need to be notified.
- B. No permit shall be issued for filming upon public lands within the Borough of Allendale unless the applicant for such permit:
  - (1) Provides proof of insurance coverage for bodily injury for any one person in the amount of \$1,000,000, for any aggregate occurrence in the amount of \$3,000,000 and for property damage for each occurrence in the aggregate amount of \$500,000. The Borough of Allendale shall be named as an additional insured on the policy and a certificate of insurance shall be delivered to the Borough at the time that the permit is issued.
  - (2) Agrees in writing to indemnify and save harmless the Borough of Allendale from any and all liability or damages resulting from the use of such public lands.

- (3) Posts a cash or maintenance bond of \$1,000 in favor of the Borough and protecting and insuring that the location utilized will be left after filming in a satisfactory condition, free of debris, rubbish and equipment, and that due observation of all Borough ordinances, laws and regulations will be followed. If no claim is made upon the bond, the bond shall be returned to the permittee within 30 days of the completion of the filming.
  - (4) The hiring of an off-duty police officer for the times indicated on the permit at the discretion of the Police chief and Public Safety Committee.
- C. The holder of a permit shall take all reasonable steps to minimize interference with the free passage of pedestrians and traffic over public lands and shall comply with all lawful directives issued by the Borough Police Department with respect thereto.
- D. The holder of a permit shall conduct filming in such a manner as to minimize the inconvenience or discomfort to adjoining property owners attributable to such filming and shall, to the extent practicable, abate noise and park vehicles associated with such filming off the public streets. The holder shall avoid any interference with previously scheduled activities upon public lands and limit to the extent possible any interference with normal public activity on such public lands.
- E. The holder of a permit shall take all reasonable steps to minimize the creation and spread of debris and rubbish during filming and shall be responsible for removing all equipment, debris and other rubbish from the filming location upon the completion of filming or the expiration of the permit, whichever comes first.
- F. Filming shall be permitted only Monday through Friday between the hours of 8:00 a.m. and 7:00 p.m. or sundown, whichever is earlier, provided that all requests for night scenes shall be approved in the permit to be granted in accordance with these regulations when not in conflict with the Borough of Allendale's noise ordinance or state laws, i.e. Blue Law. The setup, production and breakdown required by all filming shall be included in the hours as set forth herein.
- G. Where the applicant's production activity, by reason of location or otherwise, will directly involve and/or effect any businesses, merchants or residents, these parties shall be given written notice of the filming at least three days prior to the requested shooting date and be informed, and any objections may be filed with the Municipal Clerk, said objections to form a part of applicant's application and be considered in the review of the same. Proof of service of notification to adjacent owners shall be submitted to the Municipal Clerk within two days of the requested shooting date.

- H. The Borough reserves the right to require one or more on-site patrolmen in situations where the proposed production may impede the proper flow of traffic; the cost of said patrolmen to be borne by the applicant as a cost of production. Where existing electrical power lines are to be utilized by the production, an on-site licensed electrician may be similarly required if the production company does not have a licensed electrician on staff.
- I. The Municipal Clerk may authorize a waiver of any of the requirements or limitations of this chapter and may authorize filming on other public property not defined as "public lands" and may authorize filming other than during the hours herein described or may waive any other limitation or requirement of this chapter whenever he determines that strict compliance with such limitations will pose an unreasonable burden upon the applicant and that such a permit may be issued without endangering the public's health, safety and welfare.
- J. Copies of the approved permit will be sent to the Police and Fire Departments before filming takes place and to the New Jersey Film Commission. The applicant shall notify the Fire Department and the Police Department 24 hours before filming takes place and permit the Fire Department and the Police Department to inspect the site and the equipment to be used. The applicant shall comply with all fire and safety instructions issued by the Fire Department and the Police Department.

#### **123-4. Fees.**

The schedule of fees for the issuance of permits authorized herein are as follows:

- A. Basic filming permit: \$500. Where an applicant requests an expedited processing of the permit application, the basic filming fee shall be \$600.
- B. Daily filming fee in addition to the basic filming permit: \$750 per day.
- C. Daily filming fee payable for major motion picture: \$2,500 per day.
- D. Filming permit for nonprofit applicants filming for educational purposes, including student films, (no daily rate required): \$50 (requires proof of 501c3).
- E. Use of Public Buildings \$500.
- F. Use of Park or Beach \$500.
- G. Filming on private property: \$100 Basic Permit Fee. No daily filming fee will be imposed.

### 123-5. Exemptions.

The provisions of this chapter shall not apply to the filming of news stories within the Borough of Allendale.

### 123-6. Violations and penalties.

Where the owner of the premises is not the applicant for a permit required by this chapter, both the owner and the applicant shall each be liable for violations hereof. Any person, firm, or corporation violating this chapter or these rules and regulations, upon conviction thereof, shall be punished by a fine not exceeding \$2,000 per day or by imprisonment for a term not exceeding 90 days, or both. A separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

This Ordinance shall take effect after passage and publication in the manner provided by law.

	Motion	Second	Yes	No	Abstain	Absent
Councilman Yaccarino	✓		✓			
Councilman O'Toole			✓			
Councilwoman Homan		✓	✓			
Councilwoman Lovisolo			✓			
Councilman Daloisio			✓			
Councilman O'Connell						✓
Mayor Wilczynski	-----	-----				

---

I hereby certify the above to be a true copy of an Ordinance introduced by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

RESOLUTION# 25-190

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on Consent  
Agenda

AUTHORIZATION OF 2025 CRESTWOOD LAKE SALARIES  
SUPPLEMENT FIVE

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the above salaries are hereby approved for the Crestwood Lake Swim Club 2025 Season.

TITLE	EFFECTIVE DATE	NAME	RATE OF PAY
Sub-Gate	July 19, 2025	Tharaenid Blitzler	\$19.00 per hour
Lifeguard	August 1, 2025	Nicolette Carcara	\$15.50 per hour
Sub-Gate	August 9, 2025	Isabella Zrebiec	\$14.75 per hour

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

RESOLUTION# 25-191

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda


APPOINTMENT OF DPW EMPLOYEE – DEION MILLIGAN


NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that Deion Milligan be appointed full time as a Step 1 Laborer with the Department of Public Works effective July 28, 2025 with an annual salary of \$42,230.00; and

BE IT FURTHER RESOLVED that the Chief Financial Officer and Municipal Clerk are authorized to take all appropriate actions so as to implement this Resolution.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



**RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ**

**DATE: 08/14/2025**

**RESOLUTION# 25-192**

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolio			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

**APPROVAL OF LEASE AGREEMENT BETWEEN THE BOROUGH OF ALLENDALE AND TOMMASO ENTERPRISE LLC FOR A PORTION OF 91 WEST ALLENDALE AVENUE**

WHEREAS, the Borough of Allendale ("Borough"), with municipal offices located at 500 West Crescent Avenue, Allendale, New Jersey, has negotiated a Lease Agreement with Tommaso Enterprise LLC ("Landlord"), a New Jersey limited liability company, for the lease of a portion of the property located at 91 West Allendale Avenue, Allendale, New Jersey (the "Leased Property"), more particularly described in Schedule A of the Lease Agreement; and

WHEREAS, the Lease Agreement provides for a term of ten (10) years and four (4) months, commencing on or about September 1, 2025, and concluding on December 31, 2035, with automatic one (1) year renewal terms thereafter, subject to the terms and conditions set forth therein; and

WHEREAS, the Borough shall pay monthly rent in the amount of \$1,000.00, with a 1.5% annual rent escalation beginning January 1, 2027; and

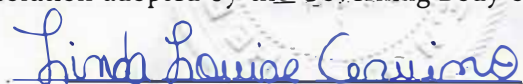
WHEREAS, the Borough shall have the right to construct improvements, including a mural, on the Leased Property, and shall be responsible for landscaping, snow, ice removal, and general upkeep within the leased area, but excluding any sidewalks, curbing, driveways, or shared access areas that fall outside the defined leased portion; and

WHEREAS, the Borough Attorney has reviewed and approved the Lease Agreement as to form and content.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the Lease Agreement between the Borough of Allendale and Tommaso Enterprise LLC for the Leased Property located at 91 West Allendale Avenue is hereby approved, and the Mayor is authorized to execute the Lease Agreement and any related documents on behalf of the Borough; and

BE IT FURTHER RESOLVED that a fully executed copy of the Lease Agreement shall be kept on file in the Office of the Municipal Clerk and shall be available for public inspection.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.



Linda Louise Cervino, RMC  
Municipal Clerk





# THE BOROUGH OF ALLENDALE

N E W J E R S E Y

500 WEST CRESCENT AVENUE, ALLENDALE, NJ 07401

[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)

## LEASE AGREEMENT

**WHEREAS**, the Borough of Allendale, having its municipal offices at 500 West Crescent Avenue, Allendale, New Jersey (the “Borough”) wishes to lease a portion of the property (more specifically “Schedule A” as set forth below) located at 91 West Allendale Avenue, Allendale, New Jersey (the “Leased Property”); and

**WHEREAS**, the Tommaso Enterprise LLC (the “Landlord”) is a New Jersey limited liability corporation and represents that it is the owner of the Leased Property; and

**WHEREAS**, the Borough has agreed to lease an approximately 37 feet wide portion of the property, which stretches to the driveway and 37 feet from building envelope to the curb (“Schedule A”) upon the terms and conditions set forth herein in this lease (the “Lease”).

**IT IS** agreed on this 22<sup>nd</sup> day of July, 2025 between the Borough and Landlord, as follows:

1. The Borough hereby agrees, and the Landlord hereby agrees, that the Borough will lease the Leased Property from the Landlord.
2. The term of this Lease shall be for a term of ten (10) years and four (4) months, subject to adjustments, commencing on or about September 1, 2025 and shall end on December 31, 2035, or upon such earlier date upon which said term may expire or be terminated pursuant to any conditions of limitation or other provisions of this Lease or pursuant to law. The Lease shall begin to run when a mural to be constructed by the Borough is fully erected.
3. Landlord recognizes that the Borough shall have full access and the right to construct improvements to the leased area and may construct a mural on the Leased Property without further approval from the Landlord.



4. The Borough shall pay the sum of one thousand (\$1,000.00) dollars per month for each month during the term of this Lease, payable on the 1<sup>st</sup> day of the month with a grace period of thirty (30) days. Such rent shall escalate by 1.5% each year beginning on January 1, 2027.

5. If additional lighting or electrical components are installed within the leased area, the tenant will be responsible for costs associated with those improvements and electric bill. The Borough shall not be responsible for the payment of any real estate taxes, assessments, or provide other consideration for the Leased Property.

6. The Borough shall maintain the landscaping within the leased area and shall assume full responsibility for maintaining that area, including snow and ice removal, and general upkeep, but excluding any sidewalks, curbing, driveways, or shared access areas that fall outside the defined leased portion.

7. Except as otherwise specifically set forth in this Lease, the Borough shall not be required to furnish any services or facilities, or to make any improvements, repairs or alterations to the Leased Property.

8. The Landlord shall be responsible, at its own cost, for keeping all sidewalks, pathways, parking areas, curbing, driveways, steps, and entrances that are **outside the leased area** free and clear of snow, ice, and debris.

9. The Borough shall maintain liability insurance covering the Leased Property covering the leased premises for the duration of the lease term.

10. The Borough shall allow existing signage to remain ( a restaurant sign for Morning Bloom).

11. Landlord shall permit access to the property for equipment for the installation of the mural.

12. Provided this Lease is in full force and effect and has not been cancelled or terminated pursuant to the provisions of this Lease, then this Lease shall automatically, upon all terms, agreements, covenants and conditions set forth in this Lease, be renewed for successive terms of one (1) year each, with each such successive one (1) year renewal term commencing on the date immediately following the expiration of the original term of this Lease, or the immediately expiring renewal term, as the case may be.

### **13. Property Management, Rent Collection & License Disclosure**

The Leased Property is owned by Tommaso Enterprise LLC, a New Jersey limited liability company. Supreme

Real Estate Group (TheSREG), a Virginia-based real estate brokerage, has been retained by the Landlord to manage the Leased Property and is authorized to act on behalf of the Landlord for purposes of property management, rent collection, and related communications. Rent payments shall be made via AppFolio or a similar property management platform under TheSREG's direction.

Francesco Tommaso, the undersigned representative of Tommaso Enterprise LLC, is a licensed real estate broker in the Commonwealth of Virginia and serves as the Principal Broker of TheSREG. Although TheSREG is not a party to this Lease and receives no compensation from the Borough, this disclosure is made in the interest of transparency, as Mr. Tommaso is affiliated with both the ownership entity and the property management company.

Landlord shall provide at least three (3) months' notice prior to the expiration of the then current term of its decision not to renew the Lease as of the expiration of the then current term. In the event, this Lease shall terminate as of the expiration of the then current term within which said notice is given.

Borough of Allendale,


Tommaso Enterprise, LLC

By: Amy E. Wilczynski  
Mayor

July 22, 2025

By: Francesco Tommaso/President, Tommaso Enterprise LLC  
President

07 / 22 / 2025

Title	sign
File name	Lease_7_2025.pdf
Document ID	8e9b0400de95405efaa155a43a894e4f1b6ef847
Audit trail date format	MM / DD / YYYY
Status	 Signed

Document History

 SENT	07 / 22 / 2025 14:04:31 UTC	Sent for signature to Francesco Tommaso,President, Tommaso Enterprise LLC (franktommaso@gmail.com) from frank@thesreg.com IP: 129.222.163.197
 VIEWED	07 / 22 / 2025 14:05:01 UTC	Viewed by Francesco Tommaso,President, Tommaso Enterprise LLC (franktommaso@gmail.com) IP: 129.222.163.197
 SIGNED	07 / 22 / 2025 14:05:23 UTC	Signed by Francesco Tommaso,President, Tommaso Enterprise LLC (franktommaso@gmail.com) IP: 129.222.163.197
 COMPLETED	07 / 22 / 2025 14:05:23 UTC	The document has been completed.

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

RESOLUTION# 25-193

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisol			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

**A RESOLUTION AUTHORIZING THE APPOINTMENT OF MUNICIPAL REPRESENTATIVES  
TO THE BERGEN COUNTY COMMUNITY DEVELOPMENT REGIONAL COMMITTEE**


WHEREAS the Municipality of Allendale has entered into a three-year Cooperative Agreement with the County of Bergen as provided under the Interlocal Services Act N.J.S.A. 40A:65-1 et seq. and Title 1 of the Housing and Community Development Act of 1974; and

WHEREAS, said Agreement requires that the Municipal Council appoint a representative and alternate and that the Mayor appoint a representative and alternate for the FY 2025-2026 term starting July 1, 2025, and ending on June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED that the Municipal Council hereby appoints Mayor Amy Wilczynski as its representative and Alison Altano as its alternate and that the Mayor hereby appoints Councilman Tyler Yaccarino as her representative and Councilman Joseph Daloisio as her alternate to serve on the Community Development Regional Committee for FY 2025-2026; and

BE IT FURTHER RESOLVED that an original, certified copy of this resolution be emailed to Robert G. Esposito, Director; Bergen County Division of Community Development, One Bergen County Plaza, Fourth Floor; Hackensack, New Jersey 07601 | resposito@co.bergen.nj.us as soon as possible and no later than Friday, August 29, 2025.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

RESOLUTION# 25-194

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on Consent  
Agenda

A RESOLUTION AMENDING THE 2025 MAYOR AND COUNCIL MEETING  
SCHEDULE TO REFLECT A CHANGE IN THE SEPTEMBER MEETING DATE

WHEREAS, the Borough of Allendale previously adopted a schedule of Mayor and Council meetings for the calendar year 2025 in accordance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq.; and


WHEREAS, it has become necessary to amend the meeting schedule to change the date of the regularly scheduled Mayor and Council meeting from Thursday, September 25, 2025, to Thursday, September 18, 2025; and

WHEREAS, notice of this change will be provided in accordance with the Open Public Meetings Act and all applicable laws and regulations.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the regularly scheduled meeting originally set for September 25, 2025, is hereby rescheduled to September 18, 2025, at the same time and location previously advertised; and

BE IT FURTHER RESOLVED that the Borough Clerk is hereby directed to provide notice of this change in accordance with the requirements of the Open Public Meetings Act.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk

**RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ**

**DATE: 08/14/2025**

**RESOLUTION# 25-195**

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

**APPOINTMENT OF A TEMPORARY PER DIEM BUILDING MONITOR  
ALLENDALE COMMUNITY CENTER**

BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the Amanda Richards be appointed as a temporary per diem building monitor, effective September 1, 2025 through December 31, 2025 at a rate of \$16.00 per hour:

---

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



**RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ**

**DATE: 08/14/2025**

**RESOLUTION# 25-196**

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on Consent  
Agenda

**RESOLUTION WAIVING BOROUGH FEES FOR LEGALIZED GAMES OF CHANCE  
RAFFLES FOR THE ALLENDALE POLICE DEPARTMENT, ALLENDALE FIRE  
DEPARTMENT, AND ALLENDALE VOLUNTEER AMBULANCE CORPS**

WHEREAS, the Allendale Police Department, Allendale Fire Department, and Allendale Volunteer Ambulance Corps are vital organizations that serve and protect the residents of the Borough of Allendale through public safety and emergency services; and

WHEREAS, these organizations occasionally hold raffles and other games of chance as permitted by the Legalized Games of Chance Control Commission (LGCCC) to raise funds in support of their operations and community initiatives; and

WHEREAS, the Borough of Allendale charges a municipal fee in connection with the processing of raffle applications, as permitted under applicable laws and regulations; and

WHEREAS, Allendale Police Department, Allendale Fire Department, and Allendale Volunteer Ambulance Corps must pay the required fees associated with Legalized Games of Change Control Commission; and

WHEREAS, the Mayor and Council of the Borough of Allendale recognize the invaluable contributions of the Allendale Police Department, Allendale Fire Department, and Allendale Volunteer Ambulance Corps and wish to support their fundraising efforts by waiving the Borough fees for the Legalized Games of Chance raffle fees.

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

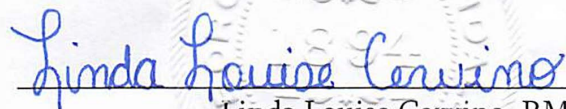
RESOLUTION# 25-196

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that all Borough fees associated with Legalized Games of Chance raffles are hereby waived for the Allendale Police Department, Allendale Fire Department, and Allendale Volunteer Ambulance Corps.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Borough Clerk, Chief Financial Officer, and any other appropriate parties for implementation.

---

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.



Linda Louise Cervino, RMC  
Municipal Clerk





RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

RESOLUTION# 25-197

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

APPOINTMENT OF A FULL TIME RADIO POLICE DISPATCHER  
ANDREW MILLER

WHEREAS, a need for a Radio Police Dispatcher in the Allendale Police Department exists; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, and upon recommendation of Allendale Police Chief, Michael Dillon, that effective August 1, 2025, Andrew Miller be and is hereby appointed as Radio Police Dispatcher, Full time, at an annual salary of \$39,000.00; and

BE IT FURTHER RESOLVED that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



**RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ**

**DATE: 08/14/2025**

**RESOLUTION# 25-198**

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisollo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

**APPROVE CHANGE ORDER NUMBER TWO – D.S. MEYER ENTERPRISES, LLC–  
GRANDSTAND PARKING LOT RESURFACING**

WHEREAS, the Contractor, D.S. Meyer Enterprises, LLC, has requested that certain changes are needed for the Grandstand Parking Lot Resurfacing; and


WHEREAS, a net increase of \$365.00 will result from the items listed on Change Order Number 2; and


WHEREAS, the CFO has certified that sufficient funds are available.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that Change Order Number Two resulting in an increase of \$365.50, a .547% increase in the original contracted amount, be approved for the Grandstand Parking Lot Resurfacing, resulting in a new contract amount of \$87,898.50.

BE IT FURTHER RESOLVED that Change Order Number Two in the increased amount of \$365.50 be approved for D.S. Meyer Enterprises, LLC, 2 North Street, Suite 2A, Waldwick, New Jersey 07463.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



**CHANGE ORDER # 02 (Final)**

**Project:** Grandstand Parking Lot Resurfacing  
**Contractor:** D.S. Meyer Enterprises

VCEA#: ALN-1003.011

DATE: 08/07/2025

PAGE 1 OF 1

<u>Item No.</u>	<u>Description</u>	<u>Quantity (+/-)</u>	<u>Unit Price</u>	<u>Amount</u>
<b>EXTRA</b>				
6	UNDERDRAIN, TYPE F	55.00	\$ 40.00	\$ 2,200.00
8	TRAFFIC MARKING LINES, 12"	6.00	\$ 6.75	\$ 40.50
10	TOPSOIL SPREADING, 4" THICK, IF AND WHERE DIRECTED	100.00	\$ 5.00	\$ 500.00
11	FERTILIZING AND SEEDING, TYPE A- 3, IF AND WHERE DIRECTED	100.00	\$ 1.00	\$ 100.00
12	STRAW MULCHING, IF AND WHERE DIRECTED	100.00	\$ 1.00	\$ 100.00
				<b>TOTAL \$ 2,940.50</b>
<b>REDUCTION</b>				
5	HMA 9.5M64 SURFACE COURSE	-11.00	\$ 125.00	\$ (1,375.00)
13	FUEL PRICE ADJUSTMENT	-1.00	\$ 1,200.00	\$ (1,200.00)
				<b>TOTAL \$ (2,575.00)</b>
<b>SUPPLEMENTAL</b>				
				<b>TOTAL \$ -</b>

Amount of Original Contract	\$ 74,783.00
Change Order No. 1	\$ 12,750.00
Adjusted Contract Amount	\$ 87,533.00
Change Order No. 2	\$ 365.50
Adjusted Contract Amount	\$ 87,898.50

Extra	\$ 2,940.50
Supplemental	\$ -
Reduction	\$ (2,575.00)
Total Change	\$ 365.50 INCREASE

% Change in Contract	17.54%
[(+) Increase or (-) Decrease]	(+)

(Engineer)

(Date)

(Contractor)

(Date)

### **Certification of Availability of Funds**

This is to certify to the Borough of Allendale that funds for the following resolution will be available in the 2025 Budget.

Resolution Date: August 14, 2025

Resolution Number: 25-198

Vendor: DS Meyer Enterprises LLC

Account Number: C-04-55-934-103

Amount: \$365.50

  
Chief Financial Officer

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

RESOLUTION# 25-199

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓			✓	
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

APPROVAL OF AUGUST 14, 2025 LIST OF BILLS

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the Bill List dated August 14, 2025 in the amounts of:

Bill List Numbers	August 14, 2025
Current Fund	\$ 4,151,454.24
Payroll Account	403,720.59
General Capital	217,964.62
Animal Fund	
Grant Fund	7,148.25
COAH/Housing Trust	7,282.20
Improvement & Beautification	
Trust Fund	2,108.63
Unemployment Fund	2,138.40
Water Operating	
Water Capital	
<hr/>	
Total	\$ 4,791,816.93

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



# THE BOROUGH OF ALLENDALE

---

## N E W J E R S E Y

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500 WEST CRESCENT AVENUE, ALLENDALE, NJ 07401  
WWW.ALLENDALENJ.GOV

OFFICE OF TAX COLLECTOR  
OFFICE OF CHIEF FINANCIAL OFFICER

201-818-4400 EXT 205

I, Alison Altano, Chief Financial Officer of the Borough of Allendale, having reviewed the bill list for the Borough, do hereby certify that funds are available in the accounts so designated.

Certified 8/14/25

  
Alison Altano  
Chief Financial Officer

## BILL LIST For AUGUST 14, 2025

<b>CURRENT FUND</b>	<b>\$ 1,273,895.00</b>
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<u>Transfer from Current to Claims - 8/5/2025</u>	\$ 1,273,895.00
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**Manual Checks**

County Open Space Trust Fund - Check# 16448	\$ 54,974.00
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Bergen County Treasurer - Check# 16447	\$ 1,218,921.00
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<b>PAYROLL ACCOUNT</b>	<b>\$ 403,720.59</b>
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<u>Borough of Allendale Payroll Fund, Bank Transfer 7/9/2025</u>	\$ 194,309.76
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Salaries and Wages	\$ 180,973.51
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FICA	\$ 13,231.89
------	--------------

DCRP	\$ 104.36
------	-----------

<u>Borough of Allendale Payroll Fund, Bank Transfer 7/23/2025</u>	\$ 209,410.83
---	---------------

Salaries and Wages	\$ 192,594.21
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FICA	\$ 14,007.53
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DCRP	\$ 80.97
------	----------

LIFE	\$ 111.60
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DISABILITY	\$ 2,616.52
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<b>TOTAL</b>	<b><u>\$ 1,677,615.59</u></b>
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August 11, 2025  
09:18 AM

Borough of Allendale  
Bill List By Budget Account

Page No: 1

P.O. Type: All      Print Alpha, Revenue, & G/L Accounts: Y      Open: N    Void: N    Paid: N  
Format: Condensed      Held: Y    Aprv: N    Rcvd: Y  
Range: 4-First      to 5-ZZ-ZZ-ZZZ-ZZZ      Bid: Y    State: Y    Other: Y    Exempt: Y  
Rcvd Batch Id Range: First    to Last      Include Non-Budgeted: Y  
Vendors: All  
Department Page Break: No      Subtotal CAFR: Yes      Subtotal Department: Yes

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ADMINISTRATION						
5-01-20-100-036	Supplies					
A0385	AMAZON CAPITAL SERVICES	25-01059	community center supplies	125.93	0.00	
S0075	STAPLES ADVANTAGE	25-01061	supplies	95.19	0.00	
A0385	AMAZON CAPITAL SERVICES	25-01139	Supplies	102.08	0.00	
W0228	WITTMACK, GINA	25-01235	Reimbursement Supplies/Mileage	76.55	0.00	
P0285	POWELL, CIARA	25-01254	REIMBURSE CC CRAFT SUPPLIES	42.21	0.00	
				441.96		
5-01-20-100-042	Dues/Memberships/Subscriptions					
O0061	OPTIMUM	25-01248	CABLE BORO/PD/DPW/CRESTWOOD	627.63	0.00	
O0061	OPTIMUM	25-01319	CABLE DPW 8/1-8/31	20.18	0.00	
				647.81		
5-01-20-100-058	Equipment Purchases					
L0188	LEAF CAPITAL FUNDING LLC	25-01242	BORO HALL COPIER LEASE	123.00	0.00	
5-01-20-100-063	Miscellaneous					
B0349	BRUNO ASSOCIATES, INC.	25-00987	GRANT WRITING JULY 2025	2,291.66	0.00	
Y0020	YACCARINO, TYLER	25-01240	REIMBURSE CONSTANT CONTACT	58.90	0.00	
				2,350.56		
Department Total: ADMINISTRATION				3,563.33		
Department: MAYOR & COUNCIL						
5-01-20-110-043	Training/Education					
N0010	NJ CONFERENCE OF MAYORS	25-01234	EVENING ON THE BAY 9/25/25	300.00	0.00	
5-01-20-110-061	Information Technology					
H0047	HOMAN, ELIZABETH	25-01251	REIMBURSE FOR MACBOOK AIR	1,598.31	0.00	
Department Total: MAYOR & COUNCIL				1,898.31		
Department: MUNICIPAL CLERK						
5-01-20-120-036	Supplies					
B0403	BLITZER, THARAENID	25-01296		125.28	0.00	
B0378	RICHARDS, AMANADA B-PETTY CASH	25-01321	AR Petty Cash Replenish	224.29	0.00	
				349.57		
5-01-20-120-042	Dues/Subscriptions/Membership					
M0031	MUNICIPAL CLERKS ASSOC. OF NJ	25-01198	2025-2026 Membership Renewal	100.00	0.00	
Department Total: MUNICIPAL CLERK				449.57		



Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: FINANCE						
5-01-20-130-036 A0385	Supplies AMAZON CAPITAL SERVICES	25-01199	FINANCE DEPT TRAFFIC MIRROR	17.99	0.00	
5-01-20-130-045 W0228	Mileage WITTMACK, GINA	25-01235	Reimbursement Supplies/Mileage	46.20	0.00	
5-01-20-130-098 I0092	Payroll Charges INFINISOURCE, INC.	25-01231	BI-WEEKLY PAYROLL 7.25.25	620.92	0.00	
Department Total: FINANCE				685.11		
Department: TAX ASSESSMENT						
5-01-20-150-109 A0155	Re-assessment APPRAISAL SYSTEMS, INC.	25-01241	2026 ASSESSMENT INV 3	5,625.00	0.00	
Department Total: TAX ASSESSMENT				5,625.00		
Department: LEGAL SERVICES						
5-01-20-155-027 B0223 S0468	Professionals BURGIS ASSOCIATES, INC. SURENIAN, EDWARDS, BUZAK	25-01168 25-01243	PROFESSIONAL SVCS JUNE 2025 PROFESSIONAL SVCS JUNE 2025	4,573.76 302.00 <u>4,875.76</u>	0.00 0.00	
5-01-20-155-063 H1074 B0403	Miscellaneous HUNTINGTON BAILEY LLP BLITZER, THARAENID	25-01229 25-01296	TAX APPEAL ATTY JUNE 2025	2,927.00 99.13 <u>3,026.13</u>	0.00 0.00	
5-01-20-155-181 W0170	Labor Attorney WISS LAW P.C.	25-01310	PROFESSIONAL SVCS JULY 2025	540.00	0.00	
5-01-20-155-184 W0170 W0170	Borough Attorney WISS LAW P.C. WISS LAW P.C.	25-01309 25-01310	ANNUAL RETAINER 3RD QTR 2025 PROFESSIONAL SVCS JULY 2025	20,000.00 7,005.00 <u>27,005.00</u>	0.00 0.00	
Department Total: LEGAL SERVICES				35,446.89		
Department: ENGINEERING						
5-01-20-165-027 V0087	Professional Services VAN CLEEF ENGINEERING ASSOC	25-01169	ENGINEERING INVOICES JUNE 2025	6,630.00	0.00	
5-01-20-165-063 V0087	Miscellaneous VAN CLEEF ENGINEERING ASSOC	25-01169	ENGINEERING INVOICES JUNE 2025	994.00	0.00	
Department Total: ENGINEERING				7,624.00		
CAFR Total:				55,292.21		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: LAND USE BOARD						
5-01-21-180-027	Professional Services					
V0087	VAN CLEEF ENGINEERING ASSOC	25-01169	ENGINEERING INVOICES JUNE 2025	320.00	0.00	
	Department Total: LAND USE BOARD			320.00		
	CAFR Total:			320.00		
Department: INSURANCE - OTHER						
5-01-23-210-225	Fire and Ambulance Accident					
E0124	EIFERT FRENCH & COMPANY INC	25-01165	VOLUNTEER ACCIDENT POLICY	475.00	0.00	
	Department Total: INSURANCE - OTHER			475.00		
Department: GROUP INSURANCE						
5-01-23-220-227	Health Benefits					
B0369	BOROUGH OF ALLENDALE - SHBP	25-01250	HEALTH BILLS AUGUST 2025	127,460.77	0.00	
5-01-23-220-231	Health Benefits - Reimbursements					
S0229	SHANLEY, BARBARA	25-01086	REIMBURSE HEALTH INS JUNE 2025	539.86	0.00	
	Department Total: GROUP INSURANCE			128,000.63		
	CAFR Total:			128,475.63		
Department: POLICE						
5-01-25-240-014	Overtime					
B0240	BOROUGH OF WOODCLIFF LAKE	25-01164	POLICE DETAIL 7/4/25	599.27	0.00	
R0050	RAMSEY, BOROUGH OF	25-01167	POLICE DETAIL 7/4/25	516.40	0.00	
O0002	OAKLAND, BOROUGH OF	25-01233	POLICE DETAIL 7/4/25	614.44	0.00	
W0039	WALDWICK POLICE DEPARTMENT	25-01253	POLICE DETAIL 7/4/25	888.14	0.00	
				<u>2,618.25</u>		
5-01-25-240-042	Dues/Memberships/Subscriptions					
I0045	INTERNATIONAL ASSOCIATION OF	25-01157	2025 Membership Fee	220.00	0.00	
5-01-25-240-052	Equipment Maintenance					
E0090	ELECTRICAL POWER SYSTEMS INC	25-01156	PD Generator Serv Contract '25	1,010.05	0.00	
I0091	INTERACTION INSIGHT CORP	25-01158	Service Contract-Recorder	3,501.00	0.00	
E0090	ELECTRICAL POWER SYSTEMS INC	25-01218	Generator Testing 2025	600.00	0.00	
V0099	VERDANT COMMERCIAL CAPITAL LLC	25-01219	Contract ID 10386000	430.00	0.00	
C0016	CERTIFIED SPEEDOMETER	25-01220	Speedometer Calibrations	275.00	0.00	
A0340	A T & T MOBILITY	25-01223	Acct. #287286315689	409.45	0.00	
T0247	T-MOBILE USA, INC.	25-01282	Monthly cellular charges	35.60	0.00	
A0340	A T & T MOBILITY	25-01302	Acct. #287286315689	409.44	0.00	
				<u>6,670.54</u>		
5-01-25-240-058	Equipment Purchases					
H1080	HERC RENTALS INC.	25-00908	Lighttower rental for carnival	375.00	0.00	
H0014	HOME HARDWARE, INC.	25-01256	Keys for Emergency Gate	20.80	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
5-01-25-240-058	Equipment Purchases		Continued			
H0050	HIGHWAY TRAFFIC SUPPLY	25-01298	Decals/stickers	36.00	0.00	
				<u>431.80</u>		
5-01-25-240-061	Information Technology					
T0258	TRANSUNION RISK & ALTERNATIVE	25-01301	Online searches July 2025	100.00	0.00	
5-01-25-240-063	Miscellaneous					
A0385	AMAZON CAPITAL SERVICES	25-01162	Misc Supplies for Police Dept	33.78	0.00	
5-01-25-240-101	Equipment Repairs					
F0146	FedEx	25-01150	Mailings for AFD and APD	6.98	0.00	
5-01-25-240-102	Vehicle Repairs					
B0250	BERGEN TIRE OF MAHWAH	25-01224	Automotive parts	552.00	0.00	
P0284	PRO STOCK AUTOMOTIVE WAREHOUSE	25-01297	Automotive parts - Cust #30125	<u>88.09</u>	0.00	
				640.09		
5-01-25-240-103	Communication Components					
E0117	ESS INC	25-01222	Equipment service agreement	1,045.00	0.00	
5-01-25-240-118	Police Examination Expenses					
H1079	HACKENSACK MERIDIAN WORKS	25-01221	Medical exam - Cardoniga	600.00	0.00	
5-01-25-240-120	Police Accreditation					
E0090	ELECTRICAL POWER SYSTEMS INC	25-01218	Generator Testing 2025	600.00	0.00	
5-01-25-240-140	Safety					
A0385	AMAZON CAPITAL SERVICES	25-01162	Misc Supplies for Police Dept	47.98	0.00	
Department Total: POLICE				13,014.42		
Department: EMERGENCY MGMT SERVICES						
5-01-25-252-030	9-1-1 Services					
N0009	VERIZON	25-01300	Acct. #357-035-097-0001-73	55.28	0.00	
Department Total: EMERGENCY MGMT SERVICES				55.28		
Department: FIRE						
5-01-25-255-036	Supplies					
H0014	HOME HARDWARE, INC.	25-01192	HVAC Air Filters for Firehouse	26.98	0.00	
5-01-25-255-053	Equipment Maintenance					
C0271	COBAN COMPUTER SOLUTIONS, LLC	25-01225	Managed IT Services FD	444.00	0.00	
5-01-25-255-101	Equipment Repairs					
S0027	STATE LINE FIRE & SAFETY INC.	25-01281	Hose gasket replacement	24.00	0.00	
5-01-25-255-145	Mandatory Testing					
T0195	TECHNICAL FIRE SERVICES, INC	25-01226	2025 NFPA Pump Testing	975.00	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
5-01-25-255-146 F0146 FedEx	Miscellaneous	25-01150	Mailings for AFD and APD	12.24	0.00	
5-01-25-255-192 T0247 T-MOBILE USA, INC.	Cell Phone	25-01282	Monthly cellular charges	86.28	0.00	
5-01-25-255-193 O0061 OPTIMUM V0090 VERIZON	Cable/Internet	25-01193 25-01266	Monthly billing 7/8 - 8/7/25 FIOS Service for Firehouse	152.91 154.00 <u>306.91</u>	0.00 0.00	
Department Total: FIRE				1,875.41		
Department: FIRE OFFICIAL						
5-01-25-265-023 A0045 AVENUE PRINTING COMPANY, INC.	Printing & Stationery	25-01227	STATIONARY SUPPLIES	384.90	0.00	
Department Total: FIRE OFFICIAL				384.90		
CAFR Total:				15,330.01		
Department: STREETS & ROADS						
5-01-26-290-036 S0276 JASON J. SZAPKA S0013 SHARP SHOP, THE P0284 PRO STOCK AUTOMOTIVE WAREHOUSE P0284 PRO STOCK AUTOMOTIVE WAREHOUSE H0130 HOME DEPOT CREDIT SERVICES	Supplies	25-01072 25-01140 25-01172 25-01181 25-01314	DPW- BOOSTER BATTERY PAK 07/01/25 DPW- INLET NEEDLES 07/14/25 BRAKES, WIPER BLADES 7/07/25 DPW-SHOP SUPPLIES CHAIN, AC UNIT, SHOP VAC	279.95 51.39 674.89 38.95 <u>388.00</u> 1,433.18	0.00 0.00 0.00 0.00 0.00	
5-01-26-290-053 S0013 SHARP SHOP, THE F0020 FREMGEN'S POWER EQUIPMENT, INC F0020 FREMGEN'S POWER EQUIPMENT, INC N0005 NATIONAL LAWN EQUIPMENT SALES L0078 LORCO PETROLEUM SERVICES	Equipment Maintenance	25-01142 25-01153 25-01175 25-01183 25-01269	DPW- EQUIP MAINT-CHAINSAW 7/2/25 STIHL CHAINSAW MAINT. 07/14/25 DPW- CHAINSAW BLADES DPW - WEED WACKER MAINT. 07/14/25 DPW-USED OIL REMOVAL	103.52 175.00 176.00 80.66 <u>262.00</u> 797.18	0.00 0.00 0.00 0.00 0.00	
5-01-26-290-058 N0005 NATIONAL LAWN EQUIPMENT SALES	Equipment Purchase	25-01145	STIHL CHAINSAW, VORTEX 22"	949.98	0.00	
5-01-26-290-063 T0245 TYREX RESOURCES, LLC H0050 HIGHWAY TRAFFIC SUPPLY M0398 MACQUARIE EQUIP CAPITAL INC H0014 HOME HARDWARE, INC.	Miscellaneous	25-01171 25-01179 25-01208 25-01279	07/15/25 DPW- TIRE DISPOSAL 07/01/25 DPW- CAUTION TAPE 07/17/25 DPW- COPIER LEASE 07/30/25 KEY	262.00 20.00 159.43 <u>2.25</u> 443.68	0.00 0.00 0.00 0.00	
5-01-26-290-101 G0098 GAMKA SALES CO INC	Equipment Repairs	25-00300	DPW- WACKER WL32 REPAIR	6,186.39	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
5-01-26-290-102	Vehicle Repairs					
P0284	PRO STOCK AUTOMOTIVE WAREHOUSE	25-01180	07/09/25 R16- BATTERY	157.52	0.00	
P0190	P & A AUTO PARTS	25-01184	DPW- R21 VAN REPAIR	32.61	0.00	
J0006	JESCO, INC.	25-01190	DPW- R14 LOADER MIRROR REPAIR	126.63	0.00	
A0302	ALL AMERICAN FORD, INC	25-01215	07/18/25 DPW- R1 HUB ASY	477.09	0.00	
P0190	P & A AUTO PARTS	25-01275	07/29/25 R-5 EXHAUST FLUID	19.94	0.00	
W0033	WALDWICK AUTO SERVICE CENTER	25-01285	07/16/25 DPW- R16 AC REPAIR	<u>1,404.85</u>	0.00	
				2,218.64		
	Department Total: STREETS & ROADS			12,029.05		
Department: SHADE TREE						
5-01-26-300-063	Miscellaneous					
D0120	DOWNES TREE SERVICE INC.	25-01259	TREE REPAIR MEMORIAL PARK	1,950.00	0.00	
5-01-26-300-151	Removals					
D0120	DOWNES TREE SERVICE INC.	25-01036	TREE REMOVAL- 99 ALLEN ST.	1,900.00	0.00	
D0120	DOWNES TREE SERVICE INC.	25-01037	TREE REMOVAL- 112 W. MAPLE	1,150.00	0.00	
D0120	DOWNES TREE SERVICE INC.	25-01038	TREE REMOVAL- AVAC TREE	<u>1,150.00</u>	0.00	
				4,200.00		
5-01-26-300-153	Maintenance					
D0120	DOWNES TREE SERVICE INC.	25-01069	CRESTWOOD LK- TREE TREATMENT	450.00	0.00	
	Department Total: SHADE TREE			6,600.00		
Department: MUNICIPAL RECYCLING						
5-01-26-306-029	Scavenger					
R0254	ROCKLAND COUNTY SOLID WASTE	25-01148	06/30/25 RECYCLING DISPOSAL	723.11	0.00	
R0254	ROCKLAND COUNTY SOLID WASTE	25-01214	07/15/25 RECYCLING DISPOSAL	<u>310.45</u>	0.00	
				1,033.56		
5-01-26-306-063	Miscellaneous					
T0126	TREASURER-STATE OF NJ	25-01189	RECYCLING COMPLIANCE FEE	1,015.00	0.00	
5-01-26-306-167	Grass/Leaves Disposal					
R0218	RVH MULCH SUPPLY, LLC	25-01186	07/16/25 LOG/BRUSH DISPOSAL	750.00	0.00	
R0218	RVH MULCH SUPPLY, LLC	25-01212	07/18/25 BRUSH DISPOSAL	<u>450.00</u>	0.00	
				1,200.00		
	Department Total: MUNICIPAL RECYCLING			3,248.56		
Department: BUILDINGS & GROUNDS						
5-01-26-310-024	Building Maintenance					
P0064	PRESTIGE LOCK & HOME L.L.C.	25-01159	BH-DRILL&REPLACE CORE, PD-KEYS	568.51	0.00	
G0204	GARDEN STATE WINDOW CLEANING	25-01207	Gutter Cleaning- Borough Bldg	<u>1,317.00</u>	0.00	
				1,885.51		
5-01-26-310-029	Custodial Services					
G0176	GUYS MAINTENANCE SERVICE	25-00823	AUGUST 2025 CLEANING SERVICE	3,800.00	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
5-01-26-310-036	Supplies					
H0014	HOME HARDWARE, INC.	25-01277	07/02/25 JULY 4TH- TRASH CANS	513.45	0.00	
5-01-26-310-063	Miscellaneous					
00047	ONE CALL CONCEPTS	25-01141	MARK OUTS - JUNE 2025	353.40	0.00	
U0066	UNITED SITE SERVICES INC	25-01144	06/30/25 PORTABLE TOILETS	262.52	0.00	
P0252	PROSHRED SECURITY	25-01149	PD-CONFIDENTIAL SHREDDING	41.25	0.00	
T0243	TULPEHOCKEN SPRING WATER LLC	25-01155	06/25 MONTHLY WATER DELIVERY	143.40	0.00	
G0053	GRAINGER	25-01160	DPW, BORO HALL, CWL- MAINT.	1,892.57	0.00	
T0205	TRUGREEN LP	25-01182	06/25 TURF PROGRAM- 2ND APPL	1,711.54	0.00	
P0064	PRESTIGE LOCK & HOME L.L.C.	25-01188	COMMUNITY CTR LOCKSMITH SERV.	175.00	0.00	
H0018	HORIZON TERMITE & PEST	25-01216	07/17/25 AFD- MONTHLY SERVICE	283.00	0.00	
G0254	GUARDIAN SECURITY TECHNOLOGIES	25-01270	SERVICE FIRE ALARM -BORO HALL	95.00	0.00	
H0018	HORIZON TERMITE & PEST	25-01284	07/30/25 ACC-QUARTERLY MAINT.	314.54	0.00	
U0066	UNITED SITE SERVICES INC	25-01287	07/31/25 PORTABLE TOILET	65.63	0.00	
00047	ONE CALL CONCEPTS	25-01288	MARK OUTS - JULY 2025	319.20	0.00	
H0014	HOME HARDWARE, INC.	25-01289	DPW-CARBON MONOXIDE ALARM	49.49	0.00	
				<u>5,706.54</u>		
5-01-26-310-100	Building Repairs					
H0130	HOME DEPOT CREDIT SERVICES	25-01263	FLOORING FOR DPW LOUNGE	1,319.56	0.00	
H0014	HOME HARDWARE, INC.	25-01272	APD SWITCH REPAIR	19.56	0.00	
H0014	HOME HARDWARE, INC.	25-01276	07/03/25 HOLE SAW, TOWEL HLDR	71.95	0.00	
				<u>1,411.07</u>		
5-01-26-310-132	Library expenses					
A0385	AMAZON CAPITAL SERVICES	25-01161	7/14/25 LIBRARY DOOR HARDWARE	72.89	0.00	
5-01-26-310-166	Landscape Supplies					
H0188	HIGH MOUNTAIN LANDSCAPING, INC	25-01174	CWL-911MEMORIAL,CLEANUP, MULCH	3,200.00	0.00	
S0381	SITEONE LANDSCAPE SUPPLY, LLC	25-01177	07/16/25 MULCH DOWNTOWN	45.00	0.00	
S0381	SITEONE LANDSCAPE SUPPLY, LLC	25-01213	07/21/25 MULCH DOWNTOWN	112.50	0.00	
				<u>3,357.50</u>		
	Department Total: BUILDINGS & GROUNDS			16,746.96		
	CAFR Total:			38,624.57		
Department: BOARD OF HEALTH						
5-01-27-330-027	Professionals					
N0244	NW BERGEN REGIONAL HEALTH COMM	25-01315	REGISTRAR SERVICE AUG 2025	636.70	0.00	
	Department Total: BOARD OF HEALTH			636.70		
Department: ANIMAL CONTROL						
5-01-27-340-029	Animal Control					
T0153	TYCO ANIMAL CONTROL SERVICES	25-01308	ANIMAL CONTROL SVCS JULY 2025	920.00	0.00	
	Department Total: ANIMAL CONTROL			920.00		
	CAFR Total:			1,556.70		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: PARKS						
5-01-28-370-063	Miscellaneous					
T0205	TRUGREEN LP	25-01182	06/25 TURF PROGRM- 2ND APPL	1,744.08	0.00	
L0191	LAKE MANAGEMENT SCIENCES INC	25-01217	ALGAECIDE/HERBICIDE TREATMENT	415.00	0.00	
				<u>2,159.08</u>		
Department Total: PARKS				2,159.08		
Department: CRESTWOOD						
5-01-28-371-026	Equipment Maintenance/Repairs					
K0028	KUIKEN BROS COMPANY, INC	25-01178	07/09/25 CWL- DOCK REPAIR	67.50	0.00	
5-01-28-371-031	Chemical & Testing					
P0278	PACE ANALYTICAL SERVICES LLC	25-01143	6/30/25 E.COLI/CHLORINE TEST	325.00	0.00	
B0347	BUCKMAN'S INC.	25-01151	07/03/25 CWL-HYPOCHLORITE	1,577.00	0.00	
P0278	PACE ANALYTICAL SERVICES LLC	25-01152	07/07/25 E.COLI/CHLORINE TEST	325.00	0.00	
B0347	BUCKMAN'S INC.	25-01176	07/11/25 CWL-HYPOCHLORITE	2,178.40	0.00	
B0347	BUCKMAN'S INC.	25-01209	07/17/25 CWL-HYPOCHLORITE	1,577.00	0.00	
P0278	PACE ANALYTICAL SERVICES LLC	25-01210	07/17/25 E.COLI/CHLORINE/THM	510.00	0.00	
P0278	PACE ANALYTICAL SERVICES LLC	25-01211	07/18/25 E.COLI TESTING	75.00	0.00	
L0191	LAKE MANAGEMENT SCIENCES INC	25-01217	ALGAECIDE/HERBICIDE TREATMENT	3,106.00	0.00	
P0278	PACE ANALYTICAL SERVICES LLC	25-01257	07/23/25 E.COLI/CHLORINE TEST	325.00	0.00	
B0347	BUCKMAN'S INC.	25-01260	07/22/25 CWL- HYPOCHLORITE	1,732.20	0.00	
N0193	NEOZYME INTERNATIONAL, INC	25-01273	07/29/25 CWL-POOL CAT	3,709.32	0.00	
L0182	LESLIES SWIMMING POOL SUPPLIES	25-01274	07/29/25 CWL-10LB DRY ACID NB	30.06	0.00	
P0278	PACE ANALYTICAL SERVICES LLC	25-01280	07/30/25 E.COLI/CHLORINE TEST	325.00	0.00	
B0347	BUCKMAN'S INC.	25-01283	07/25/25 CWL- HYPOCHLORITE	1,266.60	0.00	
B0347	BUCKMAN'S INC.	25-01292	07/30/25 CWL-HYPOCHLORITE	1,577.00	0.00	
				<u>18,638.58</u>		
5-01-28-371-036	Supplies					
G0006	GILL ASSOCIATES	25-01197	Cards/Ribobn -Card printer	307.00	0.00	
5-01-28-371-063	Miscellaneous					
U0066	UNITED SITE SERVICES INC	25-01144	06/30/25 PORTABLE TOILETS	53.76	0.00	
H0014	HOME HARDWARE, INC.	25-01146	CWL-CLEANING PLANT SUPPLIES	153.25	0.00	
U0066	UNITED SITE SERVICES INC	25-01154	CRESTWOOD LAKE PORTABLE TOILET	72.83	0.00	
H0050	HIGHWAY TRAFFIC SUPPLY	25-01173	06/06/25 CWL SIGNAGE	23.50	0.00	
S0476	SUBURBAN PROPANE LP	25-01187	CWL CONCESSION RECONNECT FEE	194.05	0.00	
M0357	MICHAEL J HICKEY ELECTRIC LLC	25-01261	CWL- PUMP REPAIR	1,137.50	0.00	
H0130	HOME DEPOT CREDIT SERVICES	25-01314	CHAIN, AC UNIT, SHOP VAC	55.35	0.00	
				<u>1,690.24</u>		
Department Total: CRESTWOOD				20,703.32		
CAFR Total:				22,862.40		
Department: ELECTRICITY						
5-01-31-430-076	EMS					
R0027	ROCKLAND ELECTRIC COMPANY	25-01313	CURRENT ELECTRIC CHARGES	156.88	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
5-01-31-430-077	Crestwood Lake					
R0027	ROCKLAND ELECTRIC COMPANY	25-01313	CURRENT ELECTRIC CHARGES	2,839.00	0.00	
5-01-31-430-078	Buildings & Grounds					
R0027	ROCKLAND ELECTRIC COMPANY	25-01313	CURRENT ELECTRIC CHARGES	18,137.07	0.00	
Department Total: ELECTRICITY				21,132.95		
Department: STREET LIGHTING						
5-01-31-435-000	STREET LIGHTING					
R0027	ROCKLAND ELECTRIC COMPANY	25-01313	CURRENT ELECTRIC CHARGES	10,596.15	0.00	
Department Total: STREET LIGHTING				10,596.15		
Department: TELEPHONES						
5-01-31-440-190	Telephone					
A0061	A T & T CORP	25-01244	LONG DISTANCE CHRGS THRU 7/22	45.51	0.00	
V0090	VERIZON	25-01245	FIOS BORO HALL/COMM CTR	272.19	0.00	
N0009	VERIZON	25-01246	PD/FD PHONE LINES	1,700.86	0.00	
N0009	VERIZON	25-01247	ELEVATOR PHONES PD/BORO	77.83	0.00	
A0381	AXIA TECHNOLOGY PARTNERS LLC	25-01312	PHONE BILLS BORO/LIBRARY	2,034.91	0.00	
				<u>4,131.30</u>		
Department Total: TELEPHONES				4,131.30		
Department: GAS (NATURAL)						
5-01-31-446-073	Gas Heat					
P0023	PUBLIC SERVICE ELEC & GAS CO.	25-01311	CURRENT GAS CHARGES	667.06	0.00	
Department Total: GAS (NATURAL)				667.06		
Department: SEWER						
5-01-31-455-162	Systems Repairs					
N0028	NORTHWEST BERGEN COUNTY	25-01230	LICENSED OPERATOR 3RD QTR 2025	1,100.00	0.00	
Department Total: SEWER				1,100.00		
Department: GASOLINE						
5-01-31-460-080	Gasoline					
R0165	RACHLES/MICHELE'S OIL CO.	25-01185	07/09/25 REG GAS DELIVERY	2,606.72	0.00	
R0165	RACHLES/MICHELE'S OIL CO.	25-01290	07/28/25 REG GAS DELIVERY	1,815.15	0.00	
				<u>4,421.87</u>		
5-01-31-460-081	Diesel					
R0165	RACHLES/MICHELE'S OIL CO.	25-01147	07/01/25 DIESEL DELIVERY	480.70	0.00	
Department Total: GASOLINE				4,902.57		
CAFR Total:				42,530.03		



Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: INTERLOCAL HO-HO-KUS COURT						
5-01-42-490-099 H0013	Miscellaneous HO-HO-KUS, BOROUGH OF	25-01249	SHARED SVCS 2ND QTR 2025	13,007.86	0.00	
Department Total: INTERLOCAL HO-HO-KUS COURT				13,007.86		
CAFR Total:				13,007.86		
Department: MUNICIPAL COURT						
5-01-43-490-063 N0256	Miscellaneous NOVELLI-SALYER, ROSEMARIE	25-01200	REIMBURSE USB CABLE	18.41	0.00	
Department Total: MUNICIPAL COURT				18.41		
CAFR Total:				18.41		
Department: CAPITAL IMPROVEMENT FUND						
5-01-44-900-003 P0273	RESERVE VARIOUS CAPITAL PROJ PACIFICLINK BUILDERS LLC	25-01294	Invoice No. 7	20,500.00	0.00	C
Department Total: CAPITAL IMPROVEMENT FUND				20,500.00		
CAFR Total:				20,500.00		
Department: LOCAL SCHOOL TAX PAYABLE						
5-01-55-604-000 A0021	LOCAL SCHOOL TAX PAYABLE ALLENDALE BOARD OF EDUCATION	25-01237	AUGUST 2025 GF TAX LEVY	1,616,782.00	0.00	
Department Total: LOCAL SCHOOL TAX PAYABLE				1,616,782.00		
Department: REGIONAL SCHOOL TAX PAYABLE						
5-01-55-605-000 N0024	REGIONAL SCHOOL TAX PAYABLE NORTHERN HIGHLANDS REGIONAL HS	25-01236	AUGUST 2025 SCHOOL TAX LEVY	915,089.42	0.00	
Department Total: REGIONAL SCHOOL TAX PAYABLE				915,089.42		
Department: TAX OVERPAYMENTS						
5-01-55-608-004 T0164	State of NJ DCA Building Fees TREASURER, STATE OF NEW JERSEY	25-01201	DCA FEES 2ND QTR 2025	7,170.00	0.00	
Department Total: TAX OVERPAYMENTS				7,170.00		
CAFR Total:				2,539,041.42		
Fund Total:				2,877,559.24		
Year Total:				2,877,559.24		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ORDINANCE 21-11						
C-04-55-932-103	Section 20 Soft Costs					
D0126	D S MEYER ENTERPRISES, L.L.C.	25-01206	GRANDSTAND PARKING LOT	7,807.88	0.00	C
Department Total: ORDINANCE 21-11				7,807.88		
Department: ORDINANCE22-07						
C-04-55-933-101	Paving/Drainage/Sidewalks/Curbs					
D0126	D S MEYER ENTERPRISES, L.L.C.	25-01206	GRANDSTAND PARKING LOT	4,060.26	0.00	C
C-04-55-933-201	Roof Repairs					
C0367	CARLSON BROS INC	25-01010	06/19/25 DPW ROOF REPAIR	31,500.00	0.00	
Department Total: ORDINANCE22-07				35,560.26		
Department: ORDINANCE 23-09						
C-04-55-934-103	Section 20 Soft Costs					
D0126	D S MEYER ENTERPRISES, L.L.C.	25-01206	GRANDSTAND PARKING LOT	626.86	0.00	C
C-04-55-934-301	IT Improvements					
C0271	COBAN COMPUTER SOLUTIONS, LLC	25-00941	CLERK PC REPAIR	779.96	0.00	
Department Total: ORDINANCE 23-09				1,406.82		
Department: ORDINANCE 24-06						
C-04-55-937-301	Traffic and Pedestrian Safety					
H0050	HIGHWAY TRAFFIC SUPPLY	25-01298	Decals/stickers	120.00	0.00	
A0385	AMAZON CAPITAL SERVICES	25-01303	Traffic Message Board Maint	103.03	0.00	
				<u>223.03</u>		
C-04-55-937-801	Borough Hall Improvements					
A0385	AMAZON CAPITAL SERVICES	25-01062	CONFERENCE ROOM FURNITURE	1,103.39	0.00	
A0385	AMAZON CAPITAL SERVICES	25-01116	CONFERENCE ROOM FURNITURE	260.23	0.00	
A0385	AMAZON CAPITAL SERVICES	25-01196	BOROUGH HALL PICNIC AREA	1,652.58	0.00	
A0385	AMAZON CAPITAL SERVICES	25-01204	FRAME FOR FINANCE OFFICE	94.14	0.00	
A0385	AMAZON CAPITAL SERVICES	25-01228	CONFERENCE ROOM FURNITURE	222.58	0.00	
				<u>3,332.92</u>		
Department Total: ORDINANCE 24-06				3,555.95		
Department: ORDINANCE 24-11						
C-04-55-938-101	Community Center					
A0413	AB CONTRACTING, LLC	25-01306	Pay App No. 7	3,360.76	0.00	C

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Borough of Allendale  
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
C-04-55-938-101 A0413	Community Center AB CONTRACTING, LLC	25-01307	Continued Pay App No. 8 - FINAL	<u>19,197.51</u> 22,558.27	0.00	C
Department Total: ORDINANCE 24-11				22,558.27		
Department: ORDINANCE 25-01						
C-04-55-939-101 A0413	Consession Stand AB CONTRACTING, LLC	25-01306	Pay App No. 7	137,339.63	0.00	C
C-04-55-939-201 M0253	Communications Equipment MOTOROLA SOLUTIONS, INC	25-00693	Trunking Radio for Car 220	9,186.66	0.00	
Department Total: ORDINANCE 25-01				146,526.29		
Department: ORDINANCE 24-10						
C-04-55-940-103 R0104	Soft Costs ROGUT MC CARTHY LLC	25-01232	BOND COUNSEL SVCS 2ND QTR 2025	549.15	0.00	
Department Total: ORDINANCE 24-10				549.15		
CAFR Total:				217,964.62		
Fund Total:				217,964.62		
Year Total:				217,964.62		
G-02-40-401-001 D0159	Drunk Driving Enforcement Fund DRAEGER INC	25-01264	Alcotest simulator service	229.25	0.00	
G-02-40-401-004 M0411	Clean Communities Grant MAX-R	25-00689	BORO OF ALLENDALE GARBAGE CANS	6,500.00	0.00	
H0130	HOME DEPOT CREDIT SERVICES	25-01314	CHAIN, AC UNIT, SHOP VAC	<u>419.00</u> 6,919.00	0.00	
Department Total:				7,148.25		
CAFR Total:				7,148.25		
Fund Total:				7,148.25		
Year Total:				7,148.25		
Fund: HOUSING TRUST						
Department: NON BUDGET EXPENDITURES						
H-20-55-920-001 S0468	Housing Trust Expenditures SURENIAN, EDWARDS, BUZAK	25-01243	PROFESSIONAL SVCS JUNE 2025	7,282.20	0.00	
Department Total: NON BUDGET EXPENDITURES				7,282.20		
CAFR Total:				7,282.20		
Fund Total: HOUSING TRUST				7,282.20		
Year Total:				7,282.20		

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Borough of Allendale  
Bill List By Budget Account

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Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
<hr/>						
Fund:	TRUST FUND					
Department:	NON BUDGET EXPENDITURES					
T-14-55-920-013	Crestwood Cruisers Expenses					
G0285	GREEN, ASHLEY	25-01166	REIMBURSE CRUISERS AWARDS	588.63	0.00	
L0192	LANG, GARRETT	25-01252	REIMBURSE CRUISERS DINNER	<u>240.00</u>	0.00	
				828.63		
	Department Total: NON BUDGET EXPENDITURES			828.63		
	CAFR Total:			828.63		
	Fund Total: TRUST FUND			828.63		
	Year Total:			828.63		
Fund:	STATE UNEMPLOMENT INSURANCE FUND					
Department:	NON BUDGET EXPENDITURES					
U-19-55-970-001	NJ Department of Labor					
N0159	NEW JERSEY DEPARTMENT OF LABOR	25-00157	UNEMPLOYMENT - 4Q 2024	2,138.40	0.00	
	Department Total: NON BUDGET EXPENDITURES			2,138.40		
	CAFR Total:			2,138.40		
	Fund Total: STATE UNEMPLOMENT INSURANCE FUND			2,138.40		
	Year Total:			2,138.40		
<hr/>						
Total Charged Lines:	277	Total List Amount:	3,112,921.34	Total Void Amount:	0.00	

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
	5-01	2,877,559.24	0.00	2,877,559.24	0.00	0.00	2,877,559.24
	C-04	217,964.62	0.00	217,964.62	0.00	0.00	217,964.62
	G-02	7,148.25	0.00	7,148.25	0.00	0.00	7,148.25
HOUSING TRUST	H-20	7,282.20	0.00	7,282.20	0.00	0.00	7,282.20
TRUST FUND	T-14	828.63	0.00	828.63	0.00	0.00	828.63
STATE UNEMPLOMENT	U-19	2,138.40	0.00	2,138.40	0.00	0.00	2,138.40
Total of All Funds:		3,112,921.34	0.00	3,112,921.34	0.00	0.00	3,112,921.34

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Borough of Allendale  
Bill List By Project Id

P.O. Type: All  
Range: First to Last  
Format: Detail without Line Item Notes  
Vendors: All  
Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

Project Id	Description				First	Rcvd	Chk/Voi
PO #	Item	Vendor	Description	Amount	Stat/Chk	Enc Date	Date
101ARCADIA	2024 SOIL MOVEMENT ESCROW POOL						
25-01169	10	V0087	VAN CLEEF ENGINEERING ASSOC Engineering Invoice June 2025	80.00	R	07/17/25	08/06/25
			Account Total:	80.00			
113WCRE	2024 SOIL ESCROW						
25-01169	11	V0087	VAN CLEEF ENGINEERING ASSOC Engineering Invoice June 2025	80.00	R	07/17/25	08/06/25
			Account Total:	80.00			
14MEADOWSM	2025 SOIL MOVEMENT ESCROW						
25-01169	9	V0087	VAN CLEEF ENGINEERING ASSOC Engineering Invoice June 2025	80.00	R	07/17/25	08/06/25
			Account Total:	80.00			
220-230WCR	LUB - 220-230 W CRESCENT						
25-01169	7	V0087	VAN CLEEF ENGINEERING ASSOC Engineering Invoice June 2025	480.00	R	07/17/25	08/06/25
			Account Total:	480.00			
85RT17	2024 LAND USE BOARD ESCROW						
25-01168	3	B0223	BURGIS ASSOCIATES, INC. RE: ALLENDALE REHAB & HEALTH	240.00	R	07/16/25	08/06/25
25-01169	8	V0087	VAN CLEEF ENGINEERING ASSOC Engineering Invoice June 2025	320.00	R	07/17/25	08/06/25
			Account Total:	560.00			
Total Charged Lines: 6 Total Project Amount: 1,280.00 Total Void Amount: 0.00							

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Borough of Allendale  
Bill List By Project Id

Totals by Year-Fund		
Fund Description	Fund	Project Total
	5-14	1,280.00
Total of All Funds:		<u>1,280.00</u>

**RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ**

DATE: 08/14/2025

RESOLUTION# 25-200

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolo			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

**AVALONBAY COMMUNITIES, INC. v. BOROUGH OF ALLENDALE**

WHEREAS, Avalonbay Communities Inc. ("Avalon") filed a complaint against the Borough of Allendale ("Allendale") in the Superior Court of New Jersey, Chancery Division, Bergen County, Docket No: BER-C-232-24 (the "Complaint") seeking to compel Allendale to execute a Treatment Works Approval ("TWA") permit application; and

WHEREAS, Allendale filed an answer to the Complaint objecting to the requested relief (the "Answer"); and

WHEREAS, on July 25, 2025, the Court entered an order requiring Allendale to adopt a resolution authorizing the endorsement of Avalon's TWA permit and thereafter executing the same (the "Order"); and

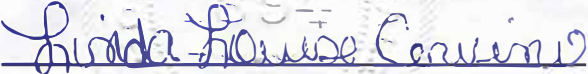
WHEREAS, the Order also requires Allendale to enter into an Amended Sewer Service Agreement with Avalon (the "Agreement"); and

WHEREAS, Allendale intends to appeal to the Superior Court of New Jersey, Appellate Division, from the entirety of the Order; and

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Mayor be and hereby is authorized to execute the TWA permit as required by the Order; and
2. The Borough Attorney is authorized to negotiate with Avalon regarding the terms of the Agreement; and
3. The Borough Attorney be and hereby is authorized to file an appeal with the Superior Court of New Jersey, Appellate Division from the entirety of the Order.
4. The Mayor, Borough Administrator and Borough Attorney are authorized to take any and all necessary actions in order to implement the terms of this resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk



# Wiss Law P.C.

*Counsellors at Law*

Raymond R. Wiss\*

*Certified Civil Trial Attorney*

Timothy J. Wiss\*

*\*Also Member New York Bar*

345 KINDERKAMACK ROAD  
WESTWOOD, NEW JERSEY 07675

PHONE NO. (201) 497-6680

FAX NO. (201) 497-6677

Email: [Office@Wiss-Law.Com](mailto:Office@Wiss-Law.Com)

August 15, 2025

**VIA EMAIL & FEDERAL EXPRESS**

Derek W. Orth, Esq.

INGLESINO | TAYLOR

600 Parsippany Road, Suite 204

Parsippany, New Jersey 07054

**RE: Avalonbay Communities, Inc. v Borough of Allendale**

Dear Mr. Orth:

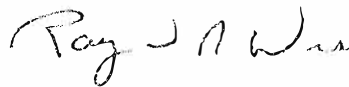
Enclosed you will find the TWA Application which has been executed by Mayor Wilczynski on behalf of the Borough of Allendale.

I am advised by the Borough Engineer that while Saddle River is a required signatory on both the Vargish Way Pump Station Application and the Proposed Multi-Family Residential Application, Allendale is only a signatory on the Vargish Way application. You may wish to confirm this with Avalon's engineer.

As you are aware, Allendale has executed the permit application "under protest" in order to comply with the Court's Order.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,



Raymond R. Wiss

RRW/cb

cc: Jonathan Drill, Esq. (via email)



State of New Jersey  
Department of Environmental Protection  
Division of Water Quality



## Statements of Consent for TWA applications

*Refer to the attached instructions and provide ALL applicable information. Please attach additional sheets if necessary.*

### 1. GENERAL INFORMATION

Applicant/Owner/Operator: Borough of Saddle River  
 Name of Facility/Site/Project: Vargish Way Pump Station  
 Street Address/Location: 1 NJSH Route 17 South  
 City or Town: Borough of Saddle River State: NJ Zip Code: 07458

### 2. CERTIFICATION CHECKLIST (I.E. CERTIFICATIONS SUBMITTED WITH THIS FORM)

*Note: Refer to this form's instructions for certification applicability.*

#### Certification A: Governing Body (i.e. municipality where project is located)

- a. Certification(s) Submitted with this Form? ☒ Yes ☐ No
- b. Number of Certifications Submitted with this Form? 1  
*(Note: More than one certification is required when multiple governing bodies are impacted by the project.)*

#### Certification B: Sewerage Authority

- a. Certification Submitted with this Form? ☐ Yes ☒ No

#### Certification C: Wastewater Conveyance System Owner

- a. Certification(s) Submitted with this Form? ☒ Yes ☐ No
- b. Number of Certifications Submitted with this Form? 2  
*(Note: More than one certification is required when multiple wastewater conveyance system owners are impacted by the project.)*

#### Certification D: Wastewater Treatment Facility Owner

- a. Certification Submitted with this Form? ☒ Yes ☐ No

#### Certification E: District Sludge Management Lead Planning Agency

- a. Certification Submitted with this Form? ☐ Yes ☒ No

**A. CERTIFICATION BY THE GOVERNING BODY (I.E. MUNICIPALITY WHERE PROJECT IS LOCATED)**

*Note: This certification is required for all TWA applications.*

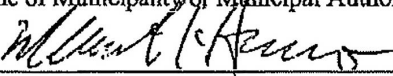
Name of Facility/Site/Project: Vargish Way Pump Station

**Certifying Statement:**

"As an authorized representative of the below identified governing body, I hereby certify that the municipality consents to the submission of the above listed application to the Department of Environmental Protection for approval. I further certify that the project as proposed conforms with the requirements of all municipal ordinances."

Borough of Saddle River

Name of Municipality or Municipal Authority



Martin K. Spence, PE

Print or Type Name

mkspace@spenceengineer.com

Email

10/30/2024

Date

Borough Engineer

Print or Type Position

(201) 934-0300

Telephone

\* Authorization to sign for the agency:

173-24  
Resolution #

10/30/2024  
Date

*(Note: Submit the resolution with this certification. If no such resolution granting authority to sign exists, the full resolution, consenting to the project, must be submitted with this certification.)*

**B. CERTIFICATION BY THE SEWERAGE AUTHORITY**

*Note: This certification is required when a sewerage entity (for example, sewerage authority, utilities authority, municipal utilities authority, joint meeting, etc.) has responsibility for regulating the construction and operation of wastewater treatment and conveyance facilities within the municipality.*

Name of Facility/Site/Project: N/A

**Certifying Statement:**

"As an authorized representative of the below identified agency, I hereby certify that the agency consents to the submission of the above listed application to the Department of Environmental Protection for approval. I further certify that the project as proposed conforms with the requirements of this agency."

\_\_\_\_\_  
Name of Agency

\_\_\_\_\_  
Signature of Authorized Representative \*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Print or Type Position

\_\_\_\_\_  
Email

\_\_\_\_\_  
Telephone

\* Authorization to sign for the agency:

\_\_\_\_\_  
Resolution #

\_\_\_\_\_  
Date

*(Note: Submit the resolution with this certification. If no such resolution granting authority to sign exists, the full resolution, consenting to the project, must be submitted with this certification.)*

**C. CERTIFICATION BY THE WASTEWATER CONVEYANCE SYSTEM OWNER**

*Note: This certification must be completed by the owner/operator of the wastewater conveyance system into which the project named herein will directly connect.*

Name of Facility/Site/Project: Vargish Way Pump Station

**Certifying Statement:**

"By agreeing to accept wastewater from the project, I hereby certify that to the best of my knowledge the wastewater conveyance system, into which the project proposed under this application will connect, has adequate capacity in accordance with N.J.A.C. 7:14A-1.2 ("Adequate conveyance capacity"). Furthermore, I am not aware of inadequate conveyance capacity conditions in any portion of the downstream facilities necessary to convey the wastewater from this project to the treatment plant."

Borough of Saddle River

Name of Municipality or Authority

*Martin K. Spence*

Signature of Authorized Representative \*

Martin K. Spence, PE

Print or Type Name

mkspace@spenceengineer.com

Email

\* STATEMENT APPLIES ONLY TO THE PORTIONS  
OF A SANITARY SEWER SYSTEM CONVEYANCE (SYSTEM)  
WITHIN THE MUNICIPAL BOUNDARY OF THE BOROUGH  
OF SADDLE RIVER

10/30/2024

Date

Borough Engineer

Print or Type Position

(201) 934-0300

Telephone

\* Authorization to sign for the agency:

173-24  
Resolution #

10/30/2024  
Date

*(Note: Submit the resolution with this certification. If no such resolution granting authority to sign exists, the full resolution, consenting to the project, must be submitted with this certification.)*

**C. CERTIFICATION BY THE WASTEWATER CONVEYANCE SYSTEM OWNER**

*Note: This certification must be completed by the owner/operator of the wastewater conveyance system into which the project named herein will directly connect.*

Name of Facility/Site/Project: Vargish Way Pump Station

**Certifying Statement:**

"By agreeing to accept wastewater from the project, I hereby certify that to the best of my knowledge the wastewater conveyance system, into which the project proposed under this application will connect, has adequate capacity in accordance with N.J.A.C. 7:14A-1.2 ("Adequate conveyance capacity"). Furthermore, I am not aware of inadequate conveyance capacity conditions in any portion of the downstream facilities necessary to convey the wastewater from this project to the treatment plant."

**Borough of Allendale**

Name of Municipality or Authority

Signature of Authorized Representative\*

Amy Wilczynski

Print or Type Name

amywilczynski@allendalenj.gov

Email

8/14/25

Date

Mayor

Print or Type Position

(201) 818-4400

Telephone

\* Authorization to sign for the agency:

Resolution #

Date

*(Note: Submit the resolution with this certification. If no such resolution granting authority to sign exists, the full resolution, consenting to the project, must be submitted with this certification.)*

**D. CERTIFICATION BY THE WASTEWATER TREATMENT FACILITY OWNER**

*Notes: This certification is required for applications that include a sewer connection/extension. This certification must be completed by the owner of the wastewater treatment facility receiving the wastewater identified in this application.*

Name of Facility/Site/Project: Vargish Way Pump Station

**Certifying Statement:**

"I hereby certify that the committed flow to the below identified wastewater treatment plant does not exceed the presently permitted design capacity and, with the additional flow proposed by this application, the permitted design capacity is not anticipated to be exceeded. For the purposes of this certification, committed flow means the sum of the (1) actual metered flow, (2) flow from DEP approved TWA applications (not yet operational), and (3) flow from locally approved projects that do not require DEP approval. I further certify that the treatment plant is currently complying with its conventional and non-conventional NJPDES permit requirements (see N.J.A.C. 7:14A- 22.17(b)-(d), percent removal and toxicity requirements excluded from this certification) as determined by a rolling average of the three most recent monthly discharge monitoring reports that were required to be submitted to the Department as of this date, and based upon my assessment of all information pertinent to this permit request, is anticipated to continue to do so with the additional flow from this project."

Northwest Bergen County Utilities Authority

NJ 0024813

Name of Wastewater Treatment Plant

NJPDES Permit Number

Northwest Bergen County Utilities Authority

Name of Authority Accepting for Treatment

Signature of Authorized Representative \*

Date

Robert Laux

Executive Director

Print or Type Name

Print or Type Position

rlaux@nbcua.com

(201) 447-2660

Email

Telephone

\* Authorization to sign for the agency:

Resolution #

Date

*(Note: Submit the resolution with this certification. If no such resolution granting authority to sign exists, the full resolution, consenting to the project, must be submitted with this certification.)*

**E. CERTIFICATION BY THE DISTRICT SLUDGE MANAGEMENT LEAD PLANNING AGENCY**

*Note: This certification is only required for applications that involve construction of residual management units at ultimate residuals management sites.*

Name of Facility/Site/Project: N/A

**Certifying Statement:**

"As an authorized representative of the below identified agency, I hereby certify that the agency consents to the submission of the above listed application to the Department of Environmental Protection for approval. I further certify that the project as proposed conforms with the requirements of this agency."

\_\_\_\_\_  
Name of Agency

\_\_\_\_\_  
Signature of Authorized Representative \*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Print or Type Position

\_\_\_\_\_  
Email

\_\_\_\_\_  
Telephone

\* Authorization to sign for the agency:

\_\_\_\_\_  
Resolution #

\_\_\_\_\_  
Date

*(Note: Submit the resolution with this certification. If no such resolution granting authority to sign exists, the full resolution, consenting to the project, must be submitted with this certification.)*



RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 08/14/2025

RESOLUTION# 25-201

Council	Motion	Second	Yes	No	Abstain	Absent
Yaccarino		✓	✓			
O'Toole			✓			
Homan	✓		✓			
Lovisolio			✓			
Daloisio			✓			
O'Connell						✓
Mayor Wilczynski	-----	-----				

☐ Carried  
☐ Defeated  
☐ Tabled  
☒ Approved on  
Consent Agenda

RESOLUTION APPROVING MOU BETWEEN BOROUGH OF ALLENDALE  
AND ALLENDALE POLICE DEPARTMENT

WHEREAS, the Borough of Allendale (the "Borough") and the New Jersey State Patrolmen's Benevolent Association Local No. 217 (the "PBA") are parties to a Collective Negotiations Agreement ("CNA") for the term January 1, 2021 through December 31, 2024; and

WHEREAS, the Borough and the PBA have engaged in ongoing negotiations to discuss and agree upon the terms and conditions of a successor CNA; and

WHEREAS, as part of the negotiations for a successor CNA, a Memorandum of Understanding ("MOU") between the Borough and the PBA was agreed to and approved between the parties for the term January 1, 2025 through December 31, 2028; and

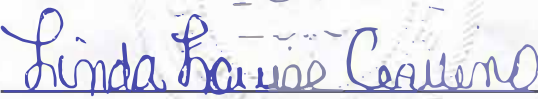
WHEREAS, the PBA has indicated its approval of the terms and provisions of the MOU by executing the same; and

WHEREAS, Allendale wishes to memorialize its approval of the terms and provisions of the MOU by adoption of this Resolution; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale that the Memorandum of Understanding as between the Borough and the PBA for the term January 1, 2025 through December 31, 2028, be and hereby is APPROVED; and

BE IT FURTHER RESOLVED that the Mayor, the Administrator/Chief Financial Officer, and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on August 14, 2025.

  
Linda Louise Cervino, RMC  
Municipal Clerk