



**BOROUGH OF ALLENDALE**  
**MAYOR AND COUNCIL**  
**REGULAR MEETING**  
**AGENDA & MATERIALS**  
**THURSDAY,**  
**APRIL 23, 2026**  
**7:00 P.M.**

AGENDA  
BOROUGH OF ALLENDALE  
MAYOR AND COUNCIL  
COMBINED WORK AND REGULAR SESSION  
APRIL 23, 2026 AT 7:00 P.M.

[MEETING LINK: JOIN LIVE](#)

Meeting ID: 270 364 207 997 5

Passcode: Jj2rs6oN

\*\*This agenda was prepared as of 04/22/2026 with all available information as of this date. Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda.

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A combined Work and Regular Session of the Mayor and Council of the Borough of Allendale will be held in-person on April 23, 2026, beginning at 7:00 pm in the Mayor & Council Chambers at the Allendale Municipal Building, 500 West Crescent Avenue, Allendale, New Jersey 07401.

**CALL TO ORDER:**

**OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT:**

**ROLL CALL:**

**SALUTE TO FLAG:**

**PRESENTATION:** 2026 Municipal Budget Presentation – Lerch, Vinci & Bliss

**APPROVAL OF MINUTES:** April 9, 2026

**AGENDA REVIEW:**

**PUBLIC COMMENT ON AGENDA ITEMS ONLY:**

**PUBLIC HEARING AND SECOND READING OF ORDINANCE(S):**

**[ORDINANCE #26-11:](#) AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.**

**INTRODUCTION OF ORDINANCE(S):**

**[ORDINANCE #26-12:](#) CAPITAL ORDINANCE OF THE BOROUGH OF ALLENDALE, IN THE COUNTY OF BERGEN, NEW JERSEY AUTHORIZING VARIOUS PUBLIC IMPROVEMENTS AND ACQUISITIONS IN, BY AND FOR THE BOROUGH, APPROPRIATING THEREFOR THE SUM OF \$1,500,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM THE BOROUGH'S CAPITAL IMPROVEMENT FUND AND FROM A STATE GRANT.**

**RESOLUTIONS:**

- A. **Bergen County Open Space Grant Application – 2026 Bergen County Open Space Trust Fund Grant.** Application for the following project – Crestwood Park Improvements: “Tennis Court Rehabilitation”.
  - 1. Public comments on Grant Application.
  - 2. [RES 26-128](#): Resolution Authorizing the Borough of Allendale to Submit a Grant application to the **2026 Bergen County Open Space Trust Fund for Municipal Park Improvements–Crestwood Park Improvements: Tennis Court.**

- B. **2026 Local Municipal Budget**
  - 1. [RES 26-129](#): Authorization for Municipal Budget to be Read by Title Only.
  - 2. Public Comment on Adoption of 2026 Local Municipal Budget.
  - 3. [RES 26-130](#): Resolution to Continue the Public Hearing on the 2026 Municipal Budget.

**CONSENT AGENDA:**

Matters listed below are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

<a href="#">RES 26-131:</a>	AuthoAUTHORIZING EMERGENCY TEMPORARY BUDGET APPROPRIATIONS.
<a href="#">RES 26-132:</a>	Resolution of The Borough of Allendale Authorizing Participation in The Washington-Rochambeau Revolutionary Route “Victory Towns” Program in Celebration Of America’s 250th Anniversary.
<a href="#">RES 26-133:</a>	Authorization of 2026 Crestwood Lake Salaries.
<a href="#">RES 26-134:</a>	Authorizing the purchase of a 2026 Ford Maverick XLT AWD for the Borough Fire Official through the NJ Cooperative Purchasing Program.
<a href="#">RES 26-135:</a>	Approval of April 23, 2026 List of Bills.

**ADMINISTRATION:**

- A. Council Report
- B. Staff Reports
- C. Mayor’s Report

**UNFINISHED BUSINESS**

**NEW BUSINESS:**

**PUBLIC COMMENTS ON ANY MATTER:**

Those wishing to speak will have a three (3) minute time limit to address the governing body. Large groups are asked to have a spokesperson represent them.

**CLOSED SESSION:**

- A. [RES 26-136](#)/Authorize Closed Session
  - 1. For the limited purpose of discussing the acquisition of the Turner house.

**ADJOURNMENT:**

The next meeting of the Mayor and Council is May 7, 2026.

**BOROUGH OF ALLENDALE  
COUNTY OF BERGEN  
STATE OF NEW JERSEY**

**ORDINANCE #26-11**

**CALENDAR YEAR 2026**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET  
APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5%, or the cost-of-living adjustment, whichever is less, over the previous year's final appropriations, unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, the cost-of-living adjustment for calendar year 2026 is calculated at 2.0%, pursuant to N.J.S.A. 40A:4-45.2; and

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Mayor and Council of the Borough of Allendale in the County of Bergen finds it advisable and necessary to increase its CY 2026 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Mayor and Council hereby determines that a 1.5% increase in the budget for said year, amounting to \$177,408 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS**, the Mayor and Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Council of the Borough of Allendale in the County of Bergen, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2026 budget year, the final appropriations of the Borough of Allendale shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by up to 3.5%, amounting to \$413,952, and that the CY

2026 municipal budget for the Borough of Allendale be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisolo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

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I hereby certify the above to be a true copy of an Ordinance introduced by the Governing Body of the Borough of Allendale on April 23, 2026.

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Linda Louise Cervino, RMC  
Municipal Clerk

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Amy Wilczynski  
Mayor

**BOROUGH OF ALLENDALE  
COUNTY OF BERGEN  
STATE OF NEW JERSEY**

**ORDINANCE #26-12**

CAPITAL ORDINANCE OF THE BOROUGH OF ALLENDALE, IN THE COUNTY OF BERGEN, NEW JERSEY AUTHORIZING VARIOUS PUBLIC IMPROVEMENTS AND ACQUISITIONS IN, BY AND FOR THE BOROUGH, APPROPRIATING THEREFOR THE SUM OF \$1,500,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM THE BOROUGH'S CAPITAL IMPROVEMENT FUND AND FROM A STATE GRANT.

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BE IT ORDAINED by the Borough Council of the Borough of Allendale, in the County of Bergen, New Jersey, as follows:

Section 1. The Borough of Allendale, in the County of Bergen, New Jersey (the "Borough") is hereby authorized to make the following public improvements and acquisitions in, by and for the Borough: (A) undertaking of the 2026 Road Resurfacing Program; (B) resurfacing of the NJ Transit Parking Lot; (C) undertaking of the 2026 Sidewalk Improvement Program; (D) acquisition of the following equipment for the use of the Fire Department: (i) rescue and safety equipment, (ii) self-contained breathing apparatus equipment, (iii) turnout gear and (iv) radios; (E) replacement of a portion of the Department of Public Works ("DPW") Building roof; (F) replacement of the vehicle fueling station at the DPW Yard; (G) acquisition of a leaf vacuum machine for the use of the DPW; and (H) rehabilitation of the tennis and basketball courts at Crestwood Lake (Phase 2). Said improvements and acquisitions shall include all work, materials and appurtenances necessary and suitable therefor.

Section 2. The sum of \$1,500,000 is hereby appropriated to the payment of the cost of the improvements and acquisitions authorized and described in Section 1 hereof (hereinafter referred to as the "improvements"). Said appropriation shall be raised from the Borough's Capital Improvement Fund and from a State grant, as hereinafter provided. The sum of \$1,348,846 is hereby appropriated from the Borough's Capital Improvement Fund to the payment of the cost of the improvements. The sum of \$151,154 received or to be received as a grant from the State of New Jersey Department of Transportation is hereby appropriated to the payment of the cost of the resurfacing of Cedar Drive and Oakwood Road being undertaken as part of the 2026 Road Resurfacing Program authorized in Section 1 hereof.

Section 3. Said improvements and acquisitions are lawful capital improvements of the Borough having a period of usefulness of at least five (5) years. Said improvements and acquisitions shall be made as general improvements, no part of the cost of which shall be assessed against property specially benefited.

Section 4. The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Borough Clerk and is available for public inspection.

Section 5. This ordinance shall take effect at the time and in the manner provided by law.

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisolo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

---

I hereby certify the above to be a true copy of an Ordinance introduced by the Governing Body of the Borough of Allendale on April 23, 2026.

---

Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-128

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisollo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**BOROUGH OF ALLENDALE  
RESOLUTION AUTHORIZING THE BOROUGH OF ALLENDALE TO SUBMIT A GRANT  
APPLICATION TO THE 2026 BERGEN COUNTY OPEN SPACE TRUST FUND FOR  
MUNICIPAL PARK IMPROVEMENTS**

**WHEREAS**, the Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund (“County Trust Fund”) provides matching grants to municipal governments and to nonprofit organizations for assistance in the development or redevelopment of outdoor municipal recreation facilities; and,

**WHEREAS**, the Borough of Allendale desires to further the public interest by obtaining a matching grant of approximately \$118,000.00 from the County Trust Fund to fund improvements to Crestwood Park including the rehabilitation of the Crestwood Park Tennis Courts.

**WHEREAS**, the Mayor and Council of the Borough of Allendale has reviewed the County Trust Fund Program Statement, and the Trust Fund Municipal Program Park Improvement application and instructions, and desires to make an application for such a matching grant and provide application information and furnish such documents as may be required; and,

**WHEREAS**, as part of the application process, the Mayor and Council of the Borough of Allendale will be holding the required Public Hearing to receive public comments on the proposed park improvements in the application on April 23, 2026; and,

**WHEREAS**, the County of Bergen shall determine whether the application is complete and in conformance with the scope and intent of the County Trust Fund; and,

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BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

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RESOLUTION# 26-128

**WHEREAS**, the applicant is willing to use the County Trust Fund in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the County of Bergen for the above named project and ensure its completion on or about the project contract expiration date.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale:

1. That it is hereby authorized to submit the above completed project application to the County by the deadline of April 24, 2026, as established by the County; and,
2. That, in the event of a County Trust Fund award that may be less than the grant amount requested above, the Mayor and Council have, or will secure, the balance of funding necessary to complete the project, or modify the project as necessary; and,
3. That the Mayor and Council is committed to providing a dollar-for-dollar cash match for the project; and,
4. That only those park improvements identified and approved in the project application, its Trust Fund contract, or other documentation will be considered eligible for reimbursement.
5. That the Mayor and Council agree to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and,
6. That this resolution shall take effect immediately.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

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Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-129

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisolo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**AUTHORIZATION FOR MUNICIPAL BUDGET TO BE READ BY TITLE ONLY**

**WHEREAS**, the Budget, as advertised, shall be read in full, or it may be read by title, if the following conditions have been met:

1. At least one week prior to the date of the hearing, a complete copy of the approved budget shall be made available to each person requesting the same, and
2. The governing body shall, by resolution passed by not less than a majority of the full membership, determine that the budget shall be read by title only.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that the aforementioned conditions have been met, and the 2026 Municipal Budget may be read by title only.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

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Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-130

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisollo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**RESOLUTION TO CONTINUE THE PUBLIC HEARING  
ON THE 2026 MUNICIPAL BUDGET**

**WHEREAS**, the 2026 Municipal Budget for the Borough of Allendale was introduced on March 26, 2026; and

**WHEREAS**, a public hearing on said budget was scheduled for April 23, 2026, in accordance with the requirements of N.J.S.A. 40A:4-8; and

**WHEREAS**, the Mayor and Council have opened the public hearing and desire to continue said hearing to allow for additional review and/or public comment;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the public hearing on the 2026 Municipal Budget is hereby continued to May 7, 2026, at 7:00 p.m. at which time further public comment will be taken; and

**BE IT FURTHER RESOLVED** that formal action to adopt the 2026 Municipal Budget shall take place upon the conclusion of the public hearing at the continued meeting.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

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Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-131

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisollo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**AUTHORIZING EMERGENCY TEMPORARY BUDGET APPROPRIATIONS**

**WHEREAS**, an emergent condition has arisen with respect to certain budget appropriations and no adequate provision has been made in the 2026 Temporary Budget, and N.J.S.A. 40A: 4-20 provides for the creation of emergency temporary appropriations for said purpose; and

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale that in accordance with the provisions of N.J.S.A. 40A: 4-20;

1. An emergency temporary appropriation be and the same is hereby made in the total amount of:

<b>Current Fund</b>	
Administration – SW	5,000
Administration – OE	20,000
Tax Collection – OE	600
Tax Assessment – OE	2,000
Land Use Board – SW	8,000
Land Use Board – OE	1,200
Property Maintenance – SW	6,000
Police – SW	70,000
Fire Official – SW	1,000
Streets and Roads – SW	45,000
Snow Removal – OE	100,000
Buildings and Grounds – OE	5,000
Parks – OE	2,000
Sewer – OE	5,000
Gasoline – OE	5,000
Social Security	20,000
<b>Total Current Fund Appropriations</b>	<b>\$295,800</b>

2. That said emergency temporary appropriation will be provided in the 2026 budget;
3. That one certified copy of this resolution be filed with the Director of Local Government Services.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-132

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisolio						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**RESOLUTION OF THE BOROUGH OF ALLENDALE AUTHORIZING PARTICIPATION IN THE WASHINGTON-ROCHAMBEAU REVOLUTIONARY ROUTE “VICTORY TOWNS” PROGRAM IN CELEBRATION OF AMERICA’S 250TH ANNIVERSARY**

**WHEREAS**, the Washington-Rochambeau Revolutionary Route (W3R) is a 680-mile National Historic Trail designated by Congress to commemorate the historic 1781 march of the American and French allied armies to the Siege of Yorktown; and

**WHEREAS**, the Borough of Allendale served as a vital corridor for the Continental Army's "Right Column" during this campaign, witnessing the movement of troops and supplies that were essential to achieving American Independence; and

**WHEREAS**, the historic John Fell House stands as a local landmark of the Revolutionary era, representing Allendale’s significant contributions to the Patriot cause; and

**WHEREAS**, the National Washington-Rochambeau Revolutionary Route Association (W3R-US) has established the “Victory Towns” program to recognize municipalities that provided passage, hospitality, or support to the allied armies; and

**WHEREAS**, participation in the Victory Towns program will provide the Borough of Allendale with national recognition, educational resources, and heritage tourism opportunities as part of the upcoming America 250 (Semi-quincentennial) celebrations; and

**WHEREAS**, the Mayor and Council desire to formally acknowledge Allendale’s historical significance and join this national network of historic communities.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the Borough hereby formally applies for designation as an official W3R-US “Victory Town.”

RESOLUTION  
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BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-132

**BE IT FURTHER RESOLVED**, that the Municipal Clerk and designated staff are authorized to submit this resolution and any necessary supporting documentation to the National Washington-Rochambeau Revolutionary Route Association to finalize this designation.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

DRAFT

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Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-133

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisollo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**AUTHORIZATION OF 2026 CRESTWOOD LAKE SALARIES**

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the following salaries are hereby approved for the Crestwood Lake Swim Club 2026 Season as follows:

(SEE ATTACHED LIST)

**BE IT FURTHER RESOLVED** that the date of hire for the attached employees is effective May 15, 2026.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

\_\_\_\_\_  
Linda Louise Cervino, RMC  
Municipal Clerk

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-133

DIRECTOR		
First Name	Last Name	Salary
Tom	Viscardi	\$20,910
ASSISTANT DIRECTORS		
First Name	Last Name	Salary
Leighton	Yates	\$11,239
Kevin	Hughes	\$11,239
SOCIAL COMMITTEE		
First Name	Last Name	Salary
Daniel	Monchek	\$6,000
GATE PEOPLE		
First Name	Last Name	Hourly Pay
Julia	Buono	\$15.25
Anna	Lish	\$15.25
Norah	Marron	\$15.25
Violette	Viscardi	\$15.25
Josie	Robinson	\$15.25
HEAD GUARDS		
First Name	Last Name	Hourly Pay
Joseph	Torres	\$18.00
Thomas	Walsh	\$18.00

LIFEGUARDS		
First Name	Last Name	Hourly Pay
Chloe	Anselmi	\$16.00
Anastasia	Argyros	\$16.00
Alana	Arjona	\$16.00
Molly	Barsanti	\$16.00
Haley	Benfatti	\$16.00
Kelsey	Bennett	\$16.00
Anna	Bryan-Jones	\$16.00
Meghan	Buchanan	\$16.00
Cooper	Burns	\$16.00
Drishiti	Chauhan	\$16.00
Sophia	Chieffi	\$16.00
Brayden	Cho	\$16.00
Tess	Collum	\$16.00
Farrah	DelloRusso	\$16.00
Theodore	Goebbert	\$16.00
Tiana	Gomez	\$16.00
Tori	Hascup	\$16.00
Jack	Henderson	\$16.00
Avery	Hirsch	\$16.00
Christian	Hobbis	\$16.00
Jaclyn	Huzinec	\$16.00
Kate	Kearl	\$16.00

LIFEGUARDS		
First Name	Last Name	Hourly Pay
Jacob	Kim	\$16.00
Madeline	Knapp	\$16.00
Douglas	Kwon	\$16.00
Zachary	Lenge	\$16.00
Rebecca	Maclaren	\$16.00
Annabelle	MacLaren	\$16.00
Sophia	Mamunes	\$16.00
Fiona	Manfre	\$16.00
Candice	Massimi	\$16.00
Ryan	Morea	\$16.00
Kira	Morris	\$16.00
Liam	Murphy	\$16.00
Michael	O'Sullivan	\$16.00
Colin	O'Sullivan	\$16.00
Carter	Paquin	\$16.00
Kaelyn	Park	\$16.00
Amaani	Patel	\$16.00
Milo	Pfeifer	\$16.00
Allison	Reilly	\$16.00
Jack	Reilly	\$16.00
Noah	Rybak	\$16.00
Lily	Rybak	\$16.00

LIFEGUARDS		
First Name	Last Name	Hourly Pay
Christopher	Schmidt	\$16.00
Donovan	Schwabik	\$16.00
Suhani	Sharma	\$16.00
Lucille	St. Pierre	\$16.00
Alexis	Stout	\$16.00
Levi	Stringham	\$16.00
Jacob	Toomey	\$16.00
Sophia	Van Biert	\$16.00
Tyler	VanDyke	\$16.00
Robert	Viscardi	\$16.00
Bronwyn	Wahl	\$16.00
Hudson	Wall	\$16.00
Jack	Warzala	\$16.00
Julianne	Warzala	\$16.00
Morgan	White	\$16.00
Henry	Willkomm	\$16.00
Madeleine	Willkomm	\$16.00
Edward	Willkomm	\$16.00
Sophia	Zhuma	\$16.00
Ava	Zjawinski	\$16.00
Nicolette	Carcara	\$16.00

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-134

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisollo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**RESOLUTION AUTHORIZING THE PURCHASE OF A 2026 FORD MAVERICK XLT AWD FOR THE BOROUGH FIRE OFFICIAL THROUGH THE NEW JERSEY COOPERATIVE PURCHASING PROGRAM**

**WHEREAS**, the Borough of Allendale has a need to acquire a vehicle for use by the Fire Official; and

**WHEREAS**, the Borough is authorized pursuant to N.J.S.A. 40A:11-11(5) to make purchases under contracts awarded by other contracting units through cooperative purchasing systems; and

**WHEREAS**, Paramus Ford, Inc. d/b/a All American Ford of Paramus has been awarded a contract under the New Jersey Cooperative Purchasing Program, Contract No. CK04, Bid No. BC-BID-24-43; and

**WHEREAS**, said contract permits the Borough of Allendale to purchase goods and services, specifically a 2026 Ford Maverick XLT AWD, in accordance with the terms and conditions of the cooperative contract; and

**WHEREAS**, the Borough has received a quotation dated April 15, 2026, from Paramus Ford, Inc. for the purchase of said vehicle, Stock No. 26T310, VIN: 3FTTW8JA9TRA69775, in the total amount of \$32,090.75, plus optional delivery if applicable; and

**WHEREAS**, the Chief Financial Officer has certified that sufficient funds are available for this purchase.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that the purchase of one (1) 2026 Ford Maverick XLT AWD from Paramus Ford, Inc. d/b/a All American Ford of Paramus is hereby approved through the New Jersey Cooperative Purchasing Program (Contract No. CK04, Bid No. BC-BID-24-43) in the amount of \$32,090.75 in accordance with the submitted quotation.

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

\_\_\_\_\_  
Linda Louise Cervino, RMC  
Municipal Clerk



**PARAMUS FORD, INC.**  
d/b/a ALL AMERICAN FORD OF PARAMUS

**BID #: BC-BID-24-43**  
**CO-OP #: CK04**

375 ROUTE 17 SOUTH  
PARAMUS, NJ 07652  
201-262-4900 EXT. 1033  
[KTAYLOR@ALLAMERICANFORD.NET](mailto:KTAYLOR@ALLAMERICANFORD.NET)

PREPARED BY: KERRI TAYLOR  
DATE: 4/15/2026

**TO: BOROUGH OF ALLENDALE**  
500 W. CRESCENT AVENUE  
ALLENDALE, NJ 07401

**STOCK #: 26T310 / VIN: 3FTTW8JA9TRA69775 - VEHICLE IS IN STOCK**

DESCRIPTION	MSRP	DISCOUNT	PRICE
2026 FORD MAVERICK XLT AWD EXTERIOR: AZURE GRAY METALLIC TC INTERIOR: NAVY PIER - ASPEN GRAY - 121" WHEELBASE - 2.0L ECOBOOST ENGINE - AUTOMATIC TRANSMISSION - EQUIPMENT GROUP 302A - 50 STATE EMISSIONS - SIRIUSXM W/360 (3 MONTH TRIAL) - 17" CARBON GRAY ALUM WHEEL - CONN PKG: 1 YR INCL W/ FORD APP - DESTINATION AND DELIVERY	\$ 32,490.00	\$ 1,137.15	\$ 31,352.85
AZURE GRAY METALLIC TC	\$ 495.00	\$ 29.70	\$ 465.30
FLR LNRS W/CARPETED MATS	\$ 175.00	\$ 10.50	\$ 164.50
CONVENTIONAL SPARE TIRE	\$ 115.00	\$ 6.90	\$ 108.10
SUBTOTAL:	\$ 33,275.00	\$ 1,184.25	\$ 32,090.75
		<b>TOTAL:</b>	\$ 32,090.75

ADDITIONAL ITEMS TO CONSIDER (PER VEHICLE):	PRICE
DELIVERY WITHIN BERGEN COUNTY	\$ 200.00

**THANK YOU FOR YOUR BUSINESS!**

26T36

HRM-002349 NJ 11347

UTC U W N J

000000 871/1685 3FTTW8JA9 TRA69775 NB



**VEHICLE DESCRIPTION**  
**MAVERICK**

2026 XLT AWD  
121" WHEELBASE  
2.0L ECOBOOST ENGINE  
AUTOMATIC TRANSMISSION

**EXTERIOR**  
AZURE GRAY METALLIC TC  
**INTERIOR**  
NAVY PIER - ASPEN GRAY

**TR A69775**

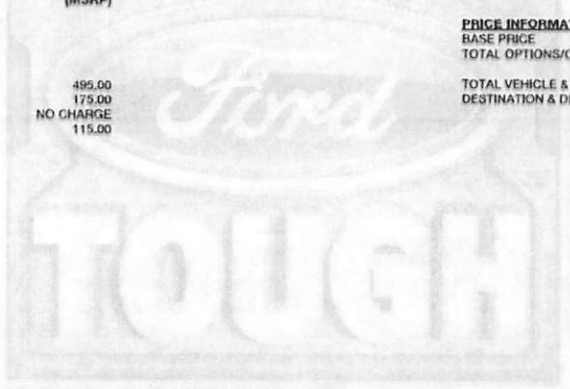
**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

- |  |  |  |  |
|--|--|--|--|
| <p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>CARGO BOX TIE DOWN HOOKS</li> <li>DAYTIME RUNNING LAMPS</li> <li>DOOR HANDLES - BLACK</li> <li>EASY FUEL® CAPLESS FILLER</li> <li>ENCLOSED BED STORAGE</li> <li>FLEXBED™ STORAGE SYSTEM</li> <li>HEADLAMPS - WIPER ACTIVATED</li> <li>HEADLAMPS-LED AUTO HI-BEAM</li> <li>HEADLAMPS-LED AUTO ON/OFF</li> <li>LED REFLECTOR HEADLAMPS</li> <li>POWER MIRRORS</li> <li>POWER TAILGATE LOCK</li> <li>TRAILER TOW HITCH</li> <li>WIPERS- INTERMITTENT</li> </ul> | <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>1-TOUCH DOWN DRIVER WINDOW</li> <li>2ND ROW BENCH FLIP-UP W/ UNDER-SEAT STORAGE</li> <li>8" CLUSTER DISPLAY</li> <li>CRUISE CONTROL</li> <li>DUAL USB</li> <li>MANUAL A/C, SINGLE ZONE</li> <li>PARTICULATE AIR FILTER</li> <li>POWER LOCKS AND WINDOWS</li> <li>POWERPOINTS - 12V</li> <li>ROTARY GEAR SHIFT DIAL</li> <li>UNIQUE CLOTH BUCKET SEATS</li> <li>VINYL SOFT CONSOLE LID</li> </ul> | <p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>13.2" CENTER DISPLAY</li> <li>4-WHEEL ANTILOCK BRAKE SYS</li> <li>5G MODEM</li> <li>BATTERY SAVER FEATURE</li> <li>ELECTRIC PARKING BRAKE</li> <li>ELECTRONIC PWR ASST STEER</li> <li>FORD APP</li> <li>INTELL. ACCESS W/PUSH START</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR VIEW CAMERA</li> <li>REMOTE KEYLESS ENTRY</li> <li>SELECTABLE DRIVE MODES</li> <li>SYNC®4</li> </ul> | <p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>AIRBAGS - SAFETY CANOPY®</li> <li>BELT-MINDER CHIME</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERIMETER ALARM</li> <li>SECURELOCK® ANTI-THEFT SYS</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> |
|--|--|--|--|

**INCLUDED ON THIS VEHICLE**

- EQUIPMENT GROUP 302A**
- OPTIONAL EQUIPMENT/OTHER**
- 2026 MODEL YEAR  
AZURE GRAY METALLIC TC  
FLR LMS W/CARPETED MATS  
50 STATE EMISSIONS  
CONVENTIONAL SPARE TIRE  
SIRIUSXM W/360L (3 MOS TRIAL)  
17" CARBON GRAY ALUM WHEEL  
CONN PKG. 1YR INCL W/FORD APP

(MSRP)	(MSRP)
495.00	\$30,645.00
175.00	785.00
NO CHARGE	TOTAL VEHICLE & OPTIONS/OTHER
115.00	\$1,430.50
	DESTINATION & DELIVERY
	1,845.00



**EPA DOT Fuel Economy and Environment** Gasoline Vehicle

**Fuel Economy**

**25** MPG combined city/hwy  
**22** MPG city  
**30** MPG highway

Small Pickup Trucks range from 20 to 38 MPG. The best vehicle rates 146 MPG.

**You spend \$1,500 more in fuel costs over 5 years** compared to the average new vehicle.

4.0 gallons per 100 miles

**Annual fuel cost \$2,000**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **5** (Best)

**Smog Rating** (tailpipe only) **5** (Best)

This vehicle emits 355 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also creates emissions. Learn more at [fuelconomy.gov](http://fuelconomy.gov).

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

Smartphone QR Code

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score Not Rated**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	<b>Driver</b>	★★★★★
	<b>Passenger</b>	★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	<b>Front seat</b>	Not Rated
	<b>Rear seat</b>	Not Rated

Based on the risk of injury in a side impact.

**Rollover** ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**FordPass Connect™**

Download the FordPass™ app\* and you can:

**Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

**Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 300 data (whichever comes first) Wi-Fi trial
- Connect up to ten Wi-Fi-equipped devices.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See In-Vehicle Settings for connectivity options.

RAM1 02K	RT41	
RAM1 TWO		RAIL
	ITEM #:	13-N150 O/T 2

**TOTAL MSRP \$33,275.00**

Scan The QR Code to get more details about this vehicle

3FTTW8JA9TRA69775

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

**Ford Protect™**

Enlist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

**Ford Credit**

Get Prequalified now at [www.ford.com/finance](http://www.ford.com/finance)

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

TR252 N RB 2X 630 002349 02 25 26

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/26/2026

RESOLUTION# 26-135

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisolo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on Consent Agenda

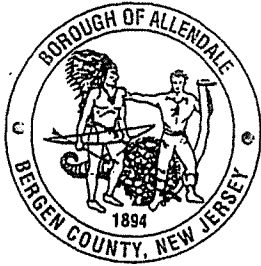
**APPROVAL OF APRIL 23, 2026 LIST OF BILLS**

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the Bill List dated April 23, 2026 in the amounts of:

Bill List Numbers	April 23, 2026
	\$
Current Fund	3,386,447.28
Payroll Account	193,527.51
General Capital	9,955.42
Animal Fund	63.40
Grant Fund	
COAH/Housing Trust	
Improvement & Beautification	1,827.62
Unemployment Fund	
Trust Fund	10,658.78
Water Operating	
Escrow Disbursement Fund	
<b>Total</b>	<b>\$ 3,602,480.01</b>

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

\_\_\_\_\_  
Linda Louise Cervino, RMC  
Municipal Clerk



# THE BOROUGH OF ALLENDALE

N E W J E R S E Y

500 WEST CRESCENT AVENUE, ALLENDALE, NJ 07401

WWW.ALLENDALENJ.GOV

OFFICE OF TAX COLLECTOR  
OFFICE OF CHIEF FINANCIAL OFFICER

201-818-4400 EXT 205

I, Alison Altano, Chief Financial Officer of the Borough of Allendale, having reviewed the bill list for the Borough, do hereby certify that funds are available in the accounts so designated.

Certified 4/23/2026

*Alison Altano*

Alison Altano  
Chief Financial Officer

RESOLUTION  
BOROUGH OF ALLENDALE  
BERGEN COUNTY, NJ

DATE: 04/23/2026

RESOLUTION# 26-136

Council	Motion	Second	Yes	No	Abstain	Absent
O'Connell						
O'Toole						
Lovisollo						
Homan						
Daloisio						
Yaccarino						
Mayor Wilczynski	-----	-----				

- Carried
- Defeated
- Tabled
- Approved on  
Consent Agenda

**AUTHORIZATION TO ENTER INTO CLOSED EXECUTIVE SESSION**

**BE IT RESOLVED** that in compliance with N.J.S.A. 10:4-12, the Mayor and Council of the Borough of Allendale entered into Closed Executive Session to discuss the following matters:

- A. RES 26-136/Authorize Closed Session
  - 1. For the limited purpose of discussing the acquisition of the Turner house.

**BE IT FURTHER RESOLVED** that Minutes will be taken of the meeting and released to the public at the time that the matter is resolved.

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I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on April 23, 2026.

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Linda Louise Cervino, RMC  
Municipal Clerk