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A MONTHLY  
*ELECTRONIC*  
NEWSLETTER  
TO KEEP  
RESIDENTS  
INFORMED



[SIGN UP HERE](#)



Progress continues on the Allendale Mural Project as panels are installed. Completed design will be unveiled at Allendale Festival Day on September 20.

*Get in touch...  
Stay Connected*



[www.allendalenj.gov](http://www.allendalenj.gov)



**Mayor Amy  
Wilczynski**

**Liz Homan  
Council President**

**Joseph Daloisio  
Councilman**

**Matt O'Toole  
Councilman**

**Susanne Lovisolo  
Councilwoman**

**Ed O'Connell  
Councilman**

**Tyler Yaccarino  
Councilman**



## A MESSAGE FROM MAYOR AMY WILCZYNSKI

I hope everyone is enjoying the last full month of summer. Some of you are winding down and others are already gearing up as kids start getting ready for college.

We have had a busy summer so far at the Borough, and I'd like to highlight some of the activities and projects that we have been working on.

There have been several infrastructure upgrades initiated by the Borough and in collaboration with county and utility companies. Projects include the repair of West Orchard bridge, improvements to the railroad crossing on Chestnut Street, road paving including Elm St, Dogwood, Colonial, E. Allendale, the intersection of Myrtle/West Crescent and the Grandstand parking lot.

We are also making significant improvement to the commuter lot. There is a new "P" sign for parking and another sign displaying the lot hours. This will encourage overflow parking from downtown and is a continuation of our beautification efforts.

Another fun project going on downtown is the Allendale Mural. The bas relief, mosaic panels of some of our treasured historic places in Allendale are already up. The painting portion to connect them all will commence in the upcoming weeks in time for a ribbon cutting on **Allendale Festival Day - September 20th!** This has been a tremendous collaboration between the building owner, land owner, Allendale organizations, students, administrators and art teachers. The Borough plans to install a pocket park in front of the mural for people to sit and hang out and enjoy the art created by Allendale students under the supervision of Allendale sculptor Simon Rigg. Stay tuned for details about the design contest in the works...

September 11th is a special and sacred day in Allendale; our ceremony is always on **September 11th at 7 pm**. We have a speaker come every year to share their story on that day, so we never forget. We are always looking for speakers so if you have a story to tell, please contact me.

The **ARC 5K is back! Save the date...October 19th**. This is a run that I started almost 15 years ago when I served on the board of Allendale Recreation. This year the run is in memory of Sharon Moran, long time Allendale resident who volunteered countless hours in many organizations around town. We have the opportunity to have \$25,000 matched dollar for dollar by the McKinley foundation. Please consider donating or becoming a sponsor. All proceeds will go right back into Allendale to some of our beloved organizations!

One of our pillars of success for the Borough is to drive innovation. We are happy to announce that our building department will soon offer online appointment and payments via GovPilot. We continue to strive to utilize an enterprise system to streamline our systems and processes to make transactions easier and more convenient for residents.

The next **Coffee with the Mayor** is scheduled for **Saturday, September 6th** from 9-11 at MORNING BLOOM. Come hang out with me and some council members in a beautiful, casual setting and ask any and as many questions as you want!

The community education series at the Allendale community center have been very successful. Stay tuned for more to come in this fall. Heads up the **DMV is coming September 9th for RealID registration** (appointments become available on August 26 at 12pm) and the **Gary Letizia Blood Drive is September 25th**. We will be also having another open house to get everyone in to see the new space! Details coming soon.

Finally, our Crestwood Concert series continues:

**August 24th - FOLK FESTIVAL:** A celebration of traditional and contemporary folk music - bring the whole family!

**August 30th - TIM GYSIN:** Closing out the series with an unforgettable performance!

Please stay informed: [sign up for alerts and emails](#) and follow the [Mayor Amy Wilczynski Facebook](#) and [Instagram](#) pages as well as the [Borough Facebook](#) page. Also feel free to [contact any council member or myself](#).

If you know someone who does not have access to a computer, please let us know so we can mail them Borough updates.

Enjoy the rest of the summer!



Mayor Amy Wilczynski



## Garbage & Recycling Schedule

WG West Garbage WB West Bulk WR West Recycling  
EG East Garbage EB East Bulk ER East Recycling

### AUGUST 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 EG	2
3	4 WG	5 EG	6 EB	7 WR WG	8 EG	9
10	11 WG	12 EG	13 WB	14 ER WG	15 EG	16
17	18 WG	19 EG	20	21 WR WG	22 EG	23
24	25 WG	26 EG	27 M	28 ER WG	29 EG	30

### SEPTEMBER 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 HAPPY LABOR DAY	2 WG	3 EG	4 WR EB	5 WG	6 EG
7	8 WG	9 EG	10 WB	11 ER	12	13
14	15 WG	16 EG	17	18 WR	19	20
21	22 WG	23 EG	24 M	25 ER	26	27
28	29 WG	30 EG				

#### GARBAGE

- Household kitchen, office & bathroom trash

#### BULKY TRASH

- Furniture
- Carpeting
- Non-metal items
- Windows/mirrors/pane glass must be taped with an "X"

#### METAL

- Anything that is at least 75% metal, including artificial Christmas trees.

#### RECYCLING

##### Container One:

- Newspapers & inserts
- Junk mail, envelopes, office, notebook, construction paper
- Smooth and corrugated cardboard
- Glossy magazines and catalogs
- Soft-covered books and telephone books
- Non-metallic wrapping paper & greeting cards
- Shredded paper
- Brown Grocery bags

##### Container Two:

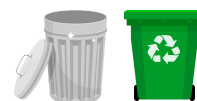
- Food & beverage containers
- Plastic containers with a recycling code 1, 2, 5 & 7
- Aluminum cans, foil
- Aseptic packaging (ex. soup, milk containers)
- Metal cans & empty aerosol cans
- Green, clear & brown glass bottles and jars

\*\*Please note that there are 2 separate trucks that pick up recyclables.

#### STYROFOAM

- EPS #6 Packing foam is recyclable! Next collection event is **August 16, 10am - 12pm at the Ramsey Train Station** at 1 Erie St.

Contact the Green Team at [allendalegreenteam@gmail.com](mailto:allendalegreenteam@gmail.com) for information on recycling any material not collected curbside.



## NEWS FROM The Allendale Green Team

The Green Team is seeking residents who are interested in a pilot program to separate food waste from your trash for curbside collection by a composting company. Neighboring municipalities that have established these programs calculated that food waste can comprise nearly 50% of the weight of regular household trash. Keeping food waste from landfills reduces methane, reduces the municipal trash budget and most importantly it feeds the earth by returning nutrients to the soil in the most natural way, composting. Please contact the Green Team at [AllendaleGreenTeam@gmail.com](mailto:AllendaleGreenTeam@gmail.com).

### Allendale "Pick It Up Project" this Monday!

An NHRHS student and Green Team volunteer, Isabella Zrebiec, has organized a clean-up event and is looking for volunteers for Monday, August 18. Please reference the flyer that follows and contact Bella if you would like to be part of this effort. Their motto for the Pick It Up Project is "Be Part of the Solution, Not the Pollution!" We Agree!

### Electronics Recycling

A reminder that electronics are now accepted at the recycling center including printers, computers, TVs, air conditioners, small appliances, etc. Please don't place electronics at the curb for bulk collection because the items will be refused. Residents should also know that metal is also accepted at the recycle center AND on the 4<sup>th</sup> Wednesday curbside. The Team will gladly answer any questions about recycling.



# THE PICK IT UP PROJECT

SECOND CLEAN UP  
WALK EVENT

JOIN US FOR A CLEAN UP WALK IN AN EFFORT TO MAKE OUR COMMUNITY CLEANER. ALL ARE WELCOME AND ENCOURAGED TO COME!



## MONDAY, AUGUST 18TH

FROM 4 PM TO 5 PM | MEET AT ALLENDALE RED BARN

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FOR MORE INFORMATION...

ISABELLAZREBIEC@GMAIL.COM

551-579-8318





## YOUR MVC IS COMING TO YOU!

Questions? Please contact your local hosting group.

**Host:** **The Borough of Allendale**

**Location:** **Allendale Community Center 210 W Crescent Ave**

**Date:** **September 9, 2025**

**Time:** **9 AM – 3 PM**

**Appointments open 8/26 at 12pm**

**Notes:**

*\* Cancellations may occur due to weather conditions or at the discretion of the MVC over unforeseen circumstances.*

### Make your appointment today!

Go to <https://telegov.njportal.com/njmvcmobileunit> to sign up for:

- REALID
- Registration Renewal
- Initial Permit \*\*Tests are NOT given at Mobile Unit
- Non-Driver ID
- Duplicate/Replacement Title or Registration

**NO APPOINTMENT NECESSARY FOR THESE SERVICES.  
JUST WALK UP AND SEE US:**

- Surrendering license plates
- Handicapped, Veterans, or Purple Heart placards
- Purchase red GDL decals



#### WHEELCHAIR ACCESSIBLE

NJ MVC Mobile Units are wheelchair accessible and easy for all to use.



[www.facebook.com/NewJerseyMVC/](https://www.facebook.com/NewJerseyMVC/)



[X.com/NJ\\_MVC](https://x.com/NJ_MVC)



[www.instagram.com/njmvc/](https://www.instagram.com/njmvc/)



**NJ MVC**  
New Jersey Motor Vehicle Commission



**& select Council Members**

**Saturday, September 6**  
**9am - 11am**



**Ask any questions in a relaxed  
and beautiful space!**



# ○ ALLENDALE WATER FESTIVAL 2025

30<sup>TH</sup>  
AUG

1 PM

CRESTWOOD  
LAKE

SNACKS | RAFFLE | CONTESTS

WATER EVENTS FOR ALL AGES!

FREE ADMISSION TO ALLENDALE RESIDENTS & GUESTS

RAIN DATE AUGUST 31ST



# New Jersey's E-Bike & E-Scooter Law

E-bikes can be an exciting and fun way for kids and teens to get around—offering freedom, speed, and a taste of independence. But with that freedom comes a big responsibility: safety.

E-bikes are faster and heavier than regular bikes, which means the risks are greater too. That's why it's so important for young riders to know the rules and follow them every time they ride.

Please review these regulations and be sure your children comply to stay safe!

Visit <https://njbikeped.org> for more information.



VEHICLE TYPES	PROPULSION METHOD	POWER SOURCE	MAX ASSISTED SPEED (MPH)	LICENSE & REGISTRATION	HELMET	PARK ON THE SIDEWALK?	TAKE ON TRANSIT?
LOW-SPEED ELECTRIC SCOOTER 	Kickstart and throttle	Electric	19mph	No	Under 17 years old	If not blocking access	Yes*
LOW-SPEED ELECTRIC BICYCLE 	Pedal and optional throttle	Electric (<750W)	20mph	No	Under 17 years old	If not blocking access	Yes*
MOTORIZED BICYCLE 	Pedal and optional throttle	Gas or Electric (<50cc/<1.5BHP)	28mph	Required	Required	No	No

<http://njbikeped.org/new-law-legalized-e-bikes-and-e-scooters-in-new-jersey/>

\* Restrictions may vary by agency. PATH and NJT restrict non-collapsible vehicles during peak travel times. Bus racks have limited availability and may not fit all bikes.

## E-mobility devices make it easier to:

- Save on gas, parking, and rideshare costs.
- Access destinations without needing to walk or drive.
- Reduce carbon emissions.
- Make "first-mile" and "last-mile" connections for bus and train trips.
- Climb hills and keep up with traffic without getting sweaty.
- Help people with limitations due to age, physical fitness levels, or disabilities.

## Low-speed e-bikes and e-scooters are regulated like bicycles. Drivers of low-speed e-bikes and e-scooters:

- Must ride in the same direction as traffic and obey all traffic lights, signs, and signals.
- Are advised to wear helmets to minimize potential head injury. Helmets are required in NJ for youth under age 17.
- Must park devices without blocking pedestrian and/or wheelchair access.
- Should not ride on sidewalks. Off-road trails generally do not allow motorized bicycles, but may allow e-bikes and e-scooters. Regulations vary by municipality and county. Check all local ordinances and policies. Ride slowly in areas with pedestrians.



**RUTGERS**

Edward J. Bloustein School  
of Planning and Public Policy



**NEW JERSEY  
Safe Routes**



For more information, visit the NJ Bicycle and Pedestrian Resource Center at [njbikeped.org](http://njbikeped.org) or the NJ Safe Routes Resource Center at [saferoutesnj.org](http://saferoutesnj.org). 01.13.22



# REGISTRATION NOW OPEN

LEE  
MEMORIAL  
LIBRARY

Rain  
or Shine

...for Lee Memorial Library's 2nd Annual

## FAMILY DAY FUNDRAISER



REGISTER NOW

\$10  
per person  
Children  
under 1 - Free

Payment Due  
at Registration

SEPTEMBER 13, 2025

10AM - 2PM

RED BARN, CRESTWOOD PARK

Special Performances By:  
Bubble Show Plus  
Saddle River Song  
The Magic of Conrad

Games, kids yoga, crafts,  
photo booth, food trucks,  
and more!  
Fun for the whole family!

BROUGHT TO YOU BY  
THE FRIENDS OF LEE MEMORIAL LIBRARY

[www.leememoriallibrary.org](http://www.leememoriallibrary.org)



# TURN THE TOWN TEAL

**This September, the Allendale Woman's Club is bringing awareness to Ovarian Cancer with Turn the Towns Teal ribbons!**

To promote awareness of ovarian cancer and its subtle symptoms and risk factors. AWC members, with community support, wrap teal ribbons around borough trees to encourage everyone to learn more about this affliction that affects one in 70 women.

For more information, visit  
[www.turnthetownsteal.org](http://www.turnthetownsteal.org)

Learn more about AWC at  
[www.allendalewomans.club](http://www.allendalewomans.club)







# FALL MUM SALE



**RED | YELLOW | BRONZE | WHITE | PURPLE**

**ORDER  
DEADLINE**  
MONDAY,  
SEPTEMBER 22

**PICK UP**  
FRIDAY, OCTOBER 3  
CRESTWOOD RED BARN  
10-6PM

**PRICE: \$10 PER PLANT IN 9" POT OR 3 FOR \$25**

**ORDER NOW!**

CONTACT US AT [AWC284PLANTSALE@GMAIL.COM](mailto:AWC284PLANTSALE@GMAIL.COM)  
CALL LYNN AT 201-841-9194 WITH ANY QUESTIONS  
VISIT [WWW.ALLENDALEWOMANS.CLUB](http://WWW.ALLENDALEWOMANS.CLUB) FOR MORE INFO

**[www.allendalewomans.club](http://www.allendalewomans.club)**



*The Allendale Chamber of Commerce Presents*

# ALLENDALE FESTIVAL DAY

Saturday, September 20, 2025

12:00 p.m. to 4:00 p.m.

West Allendale Avenue, Allendale, NJ

(Rain Date: Saturday, September 27, 2025)

**FEATURING:** Arts & Crafts • Caricatures • Clowns  
Community Organizations • Exhibits • Face Painting • Food  
Games • Giveaways • Kids' Zone • Live Music • Vendors

Many thanks to our GENEROUS sponsors & local organizations who make this event possible:  
Mayor Amy Wilczynski, Town Council, AFD, APD, AVAC, ADPW, & ACOC's Membership.  
Gratefully, ACOC's Board & AFD's Co-Chairs—Scott Miller, Denise Bozza, Kathryn Bleckman, & Lisa Uvanni

**DIAMOND**—The Miller Butwin Group  
of Terrie O'Connor Realtors



**PLATINUM**—Allendale Dental • Allendale Veterinary Hospital



**GOLD**—Coldwell Banker Realty • TD Bank



**SILVER**—Allendale Flowers • Allendale Republican Club



Home Helpers • J. & R. Lamb Studios



One River—Allendale • Terrie O'Connor Realtors



**BRONZE**—Allendale Garden Club • Highlands Presbyterian Church • Perspire Sauna Studio  
The Gill Group

[www.allendalenjchamber.org](http://www.allendalenjchamber.org)



# A CELEBRATION IN MEMORY OF SHARON MORAN

whose dedication and spirit left a lasting  
impact on the community of Allendale



**RUN IN COSTUME!**

**HALLOWEEN FUN RUN!**

**SUNDAY, OCTOBER 19, 2025 at 9AM**

**STARTS AT THE RED BARN  
CRESTWOOD PARK, ALLENDALE, NJ**



*The McKinley Place  
Family Foundation*

**The McKinley Place Family Foundation will match  
every donation, dollar for dollar, up to \$25,000.  
Proceeds to benefit community organizations.**

**[WWW.RACEFORUM.COM/ALLENDALE5K](http://WWW.RACEFORUM.COM/ALLENDALE5K)**



## Administration, Clerks Office, Board of Health

201-818-4400

**Alison Altano, CFO & Borough Administrator**

[AlisonAltano@Allendalenj.gov](mailto:AlisonAltano@Allendalenj.gov) OR Ext. 205

**Linda L. Cervino, Clerk**

[LindaCervino@Allendalenj.gov](mailto:LindaCervino@Allendalenj.gov) OR Ext. 216

**Amanda Richards, Administrative Assistant  
& Health Department Secretary**

[AmandaRichards@Allendalenj.gov](mailto:AmandaRichards@Allendalenj.gov) OR Ext. 218

**Dottie Blitzer, Administrative Assistant**

[DottieBlitzer@allendaleNJ.gov](mailto:DottieBlitzer@allendaleNJ.gov) OR Ext. 214

**Julia Margagliotta, Director of Communication**

[JuliaMargagliotta@Allendalenj.gov](mailto:JuliaMargagliotta@Allendalenj.gov)

## Vital Statistics Records

Marriage Licenses, Death & Birth Certificates

**Northwest Bergen Regional Health Commission**

201-445-7217

## Building Department, Land Use, Property Maintenance

**Anthony Hackett, Construction Official**

[CodeOfficial@Allendalenj.gov](mailto:CodeOfficial@Allendalenj.gov) OR Ext. 208

**Linda Garofalo, Land Use Administrator**

[LindaGarofalo@Allendalenj.gov](mailto:LindaGarofalo@Allendalenj.gov) OR Ext. 201

**Mike Limatola, Property Maintenance Officer**

[MikeLimatola@allendalenj.gov](mailto:MikeLimatola@allendalenj.gov) OR Ext. 202

## Department of Public Works

**Andrew J. Agugliaro, Superintendent**

[AndrewAgugliaro@Allendalenj.gov](mailto:AndrewAgugliaro@Allendalenj.gov) OR Ext. 501

**Kim Olivieri, Administrative Assistant**

[KimOlivieri@Allendalenj.gov](mailto:KimOlivieri@Allendalenj.gov) OR Ext. 213

## Tax & Finance Office

**Gina Wittmaack, Tax Collector**

[GinaWittmaack@Allendalenj.gov](mailto:GinaWittmaack@Allendalenj.gov) OR Ext. 206

**Angela Mattiace, Tax Assessor**

[AngelaMattiace@Allendalenj.gov](mailto:AngelaMattiace@Allendalenj.gov) OR Ext. 210

## Allendale Municipal Court

**Rose Novelli-Salyer, Court Administrator**

[novellir@ho-ho-kusboro.com](mailto:novellir@ho-ho-kusboro.com) OR 201-652-0699





## Mayor & Council

**Amy Wilczynski, Mayor**

[AmyWilczynski@AllendaleNJ.gov](mailto:AmyWilczynski@AllendaleNJ.gov)

**Liz Homan, Council President**

[LizHoman@AllendaleNJ.gov](mailto:LizHoman@AllendaleNJ.gov)

Co-Chair - Public Works & Public Utilities Committee  
Member of Finance, Human Resources, Administration &  
Information Technology Committee

**Matt O'Toole**

[MatthewOTOole@AllendaleNJ.gov](mailto:MatthewOTOole@AllendaleNJ.gov)

*Chair – Public Safety Committee*

**Joseph Daloisio, Councilman**

[JosephDaloisio@AllendaleNJ.gov](mailto:JosephDaloisio@AllendaleNJ.gov)

*Chair – Public Works & Public Utilities Committee*  
*Member of Public Safety Committee*

**Susanne Lovisolo, Councilwoman**

[SusanneLovisolo@AllendaleNJ.gov](mailto:SusanneLovisolo@AllendaleNJ.gov)

*Chair – Land Use & Construction Code Committee*  
*Member of Finance, Human Resources, Administration &*  
*Information Technology Committee*

**Ed O'Connell, Councilman**

[EdwardOConnell@AllendaleNJ.gov](mailto:EdwardOConnell@AllendaleNJ.gov)

*Member of Facilities, Parks and Recreation Committee*

**Tyler Yaccarino, Councilman**

[TylerYaccarino@AllendaleNJ.gov](mailto:TylerYaccarino@AllendaleNJ.gov)

*Chair – Facilities, Parks and Recreation Committee*  
*Member of Land Use & Construction Code Committee*

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TO SIGN UP FOR  
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NEWSLETTERS,  
BOROUGH EMAILS  
& POLICE ALERTS

*Thank you for reading!*



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