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A MONTHLY  
*ELECTRONIC*  
NEWSLETTER  
TO KEEP  
RESIDENTS  
INFORMED  
[SIGN UP HERE](#)



Mayor Amy gave the oath of office to Allendale Ambulance Corps executive and line officers at the 89<sup>th</sup> annual dinner. 528 calls answered in 2025. \$0 charged. Thank you to our volunteers.



*now*  
**on instagram**



[www.allendalenj.gov](http://www.allendalenj.gov)



**Mayor Amy  
Wilczynski**

**Liz Homan  
Council President**

**Joseph Daloisio  
Councilman**

**Matt O'Toole  
Councilman**


**Susanne Lovisolo  
Councilwoman**

**Ed O'Connell  
Councilman**

**Tyler Yaccarino  
Councilman**



## A MESSAGE FROM MAYOR AMY WILCZYNSKI



What a winter it has been so far. January's snowstorm brought 14 inches of snow...the most we've seen in a decade! With a fairly new crew, our DPW did an outstanding job, working around the clock for two days to clear streets and sidewalks and keep everyone safe. The frigid temperatures also caused **9 water main breaks** throughout the Borough! Fortunately, service was restored quickly without any major interruptions. The largest break occurred on one of our main lines on West Crescent Avenue, where Veolia crews worked for 15 hours overnight in bitter cold conditions to complete the repair. **If Allendale was responsible for all these repairs, the cost to taxpayers would be exorbitant.** Our aging infrastructure is just one of the main reasons **Allendale voters made the right decision to sell** to a company equipped to handle these challenges and emergencies.

Our **Town Hall** schedule for the year is set, and all meetings will be held at the Community Center from **7:00 to 8:30 PM on February 25, May 19, August 26, and October 28.** At the February meeting, we expect to provide an update on our **Fourth Round Fair Share Housing obligations** and review our goals for the year. Each Town Hall is designed to allow plenty of time for open questions and discussion. These are casual meetings with no formal agenda or minutes, giving residents an opportunity to speak freely without going "on the record." We also encourage everyone to attend our regular **Council meetings**, which are held twice each month. If you have not yet read our **End-of-Year Report**, it is available online: [2025 End of Year Report](#). Hard copies can be found at Borough Hall.

We have already held several **budget meetings** this year and are hoping to introduce the budget early next month. As in past years, we will be preparing a **budget newsletter** to provide residents with detailed information about the budget and the process. Rising state healthcare costs continue to be one of our biggest challenges. We remain committed to zero-based budgeting, carefully reviewing each line item every year. In addition, we have implemented **five-year capital planning** across all departments and remain focused on maintaining a **stable or decreasing tax rate.**

Council President Susanne Lovisolo and I met with **Congressman Josh Gottheimer** earlier this month and had a productive conversation about issues affecting Allendale, along with valuable insight into **federal grant opportunities.** We will be meeting with his staff again next week to further explore potential funding for our community.

I expect to share a **Fair Share Housing memorandum** within the next month. We are continuing to work through deed extension logistics, sewer agreements, and additional refinements to our plan. It has been a complex and demanding process, but we are getting close to the finish line.

Finally, we are working with local organizations to embrace a patriotic theme this year in recognition of **America's 250th anniversary.** The Borough is collaborating with Holiday Observers and organizing a **community parade** that will lead to their spectacular **semi quincentennial celebration on September 19th** at Crestwood Lake. They will have events for the family, re-enactments, music, food etc. It is sure to be a great day in Allendale. If you would like to be part of the **parade planning team**, please contact me directly at [amywilczynski@allendalenj.gov](mailto:amywilczynski@allendalenj.gov).

**Please stay informed:** [sign up for alerts and emails](#) and follow the [Mayor Amy Wilczynski Facebook](#) and [Instagram](#) pages as well as the [Borough Facebook](#) and [Borough Instagram](#) pages. Also feel free to [contact any council member or myself](#).

And please say hi anytime you see me around town!



Mayor Amy Wilczynski



**FOLLOW**

Sign up for  
police alerts &  
borough emails!

Police/Emergency  
Alerts:

**SIGN UP**

Borough Constant  
Contact Emails:  
*Newsletter, Events,  
Garbage & Recycling  
Updates and Reminders,  
Tax Reminders, etc:*

**SIGN UP**



**FOLLOW**



# Stay safe & informed!

Get real-time updates  
on road closures, police activity, trash & recycling changes,  
and important Borough information.

Don't wait until it affects you – know what's happening in your  
community when it matters most.



WG West Garbage WB West Bulk WR West Recycling  
EG East Garbage EB East Bulk ER East Recycling

## FEBRUARY 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 WG	3 EG	4 EB	5 WR	6	7
8	9 WG	10 EG	11 WB	12 ER	13	14
15	16 WG	17 EG	18	19 WR	20	21
22	23 WG	24 EG	25 M	26 ER	27	28

## MARCH 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 WG	3 EG	4 EB	5 WR	6	7
8	9 WG	10 EG	11 WB	12 ER	13	14
15	16 WG	17 EG	18	19 WR	20	21
22	23 WG	24 EG	25 M	26 ER	27	28
29	30 WG	31 EG				

### GARBAGE

- Household kitchen, office & bathroom trash

### BULKY TRASH

- Furniture
- Carpets
- Non-metal items
- Windows/mirrors/pane glass must be taped with an "X"

### METAL

- Anything that is at least 75% metal, including artificial Christmas trees.

### STYROFOAM

**EPS #6 Packing foam is recyclable! The next collection is Saturday, 2/21 from 10am to 12pm at Borough Hall.**

Contact the Green Team at [allendalegreenteam@gmail.com](mailto:allendalegreenteam@gmail.com) for information on recycling any material not collected curbside.

### RECYCLING

#### Container One:

- Newspapers & inserts
- Junk mail, envelopes, office, notebook, construction paper
- Smooth and corrugated cardboard
- Glossy magazines and catalogs
- Soft-covered books and telephone books
- Non-metallic wrapping paper & greeting cards
- Shredded paper
- Brown Grocery bags

#### Container Two:

- Food & beverage containers
- Plastic containers with a recycling code 1, 2, 5 & 7
- Aluminum cans, foil
- Aseptic packaging (ex. soup, milk containers)
- Metal cans & empty aerosol cans
- Green, clear & brown glass bottles and jars

**\*\*Please note that there are 2 separate trucks that pick up recyclables.**



Residents are reminded to clear snow from pathways to keep walkways safe & accessible for everyone.

Please note that it is illegal to push or plow snow into the roadway.



## FROM THE ALLENDALE GREEN TEAM



THANK YOU from your Allendale Green Team to our residents, to Lee Memorial Library and to Rohsler's Allendale Nursery for making the 2<sup>nd</sup> Annual Holiday Lights collection a deLIGHTful success! Approximately 600 pounds of lights were diverted from the landfill and delivered to a recycler. This effort helps to fund our initiatives and reduces municipal trash expenditures, all at no cost to the residents.

Undeterred by the snow, your dedicated Green Team volunteers held our monthly Packing Foam / Reusable Bag / Food Donation / Winter Clothing Collection on January 17. Mayor Emeritus Vince Barra expressed his thanks for the thoughtful generosity of the residents, as do we for the effort made to bring recyclables, food and clothing in spite of the inclement weather.

Our next monthly collection is Saturday February 21, 10 AM till 12 Noon at Borough Hall.

The annual Earth Day / Spring Cleanup event is scheduled for April 11, 10 AM till 2 PM. Details will follow in future announcements.

Direct your sustainability questions to [AllendaleGreenTeam@gmail.com](mailto:AllendaleGreenTeam@gmail.com)



# Lee Memorial Library NEWS!

## Need Help Learning English?



**ENGLISH AS A SECOND LANGUAGE**

Lee Memorial Library has free one-to-one English tutoring and conversation with trained volunteers. Tutoring will take place in-person at a mutually agreeable location and time. In addition, there are online classes students can take each week. This program is for adults.

[Click here for application](#)



BE PART OF SOMETHING HISTORIC!

As our nation prepares to celebrate its 250th birthday, we're looking for volunteers to help organize Allendale's **commemorative parade on SEPTEMBER 19, 2026.**

This is a unique opportunity to get involved, meet your neighbors, and play a hands-on role in creating a memorable community event. Volunteers can help with planning, coordinating participants, decorating, sponsorship outreach, logistics, and day-of event support — there's a role for every interest and skill set.

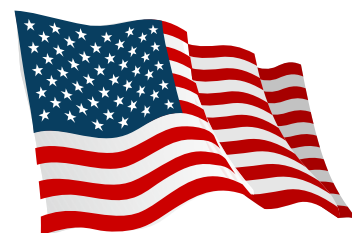
Whether you have a few hours to give or want to be part of the planning team, your time and talents can help make this milestone celebration truly special.

Please email [amywilczynski@allendalenj.gov](mailto:amywilczynski@allendalenj.gov) if interested.

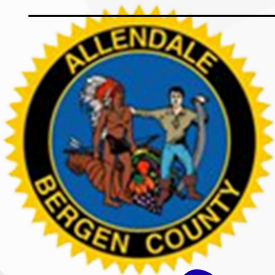
Local organizations, please submit any 250th-related events to [juliamargagliotta@allendalenj.gov](mailto:juliamargagliotta@allendalenj.gov).



AMERICA 250 AT [ALLENDALENJ.GOV](http://ALLENDALENJ.GOV)







ALLENDALE SALUTES

America  
AT  
250

# POSTER MAKING

## CONTEST

**FOR KIDS!****AGES 7 - 12**

**DESIGN & SUBMIT YOUR OWN  
250<sup>TH</sup> ANNIVERSARY FLAG!**

ALL submitted designs will be proudly displayed at the Community Center for the remainder of 2026!

The winning design will be showcased as the featured logo on the cover of our newsletters throughout the year and transformed into commemorative stickers available at Borough Hall and events celebrating America's 250th Anniversary.

**DESIGNS MUST BE 8 X 12'**

**SUBMIT BY 2/24 TO BOROUGH HALL: 500 W. CRESCENT AVE**

**BE SURE TO INCLUDE NAME, PARENT'S NAME, EMAIL & PHONE ON THE BACK**

**- ALLENDALE RESIDENTS ONLY -**



# ALLENDALE AMBULANCE CORPS

## Serving since 1937

### See Lights and Sirens?

### MOVE OVER! It's the Law!

Drivers must yield the right of way to an authorized emergency vehicle when it is on duty (responding to an emergency or pursuing a suspect), has its siren or other audible signal on, and —if it is not a police vehicle—has a visible red light.

*NJ Revised Statutes Title 39, Section 39:4-91*

### Stopped Emergency Vehicles?

### MOVE OVER! It's the Law!

Drivers must move over one lane for stopped emergency, tow, garbage, or safety vehicles with flashing lights, or slow down below the speed limit if changing lanes is not safe.

Learn more at: [www.MoveOverLaw.com](http://www.MoveOverLaw.com)

### We appreciate your Donations !

The Allendale Volunteer Ambulance Corps is proud to serve our community with a dedicated team of men and women who **volunteer** their time to help you in your moments of need. We are committed to providing compassionate, high-quality emergency care — and we are proud to do so **at no cost to you. We never charge for our services.**

Your generous donations make it possible for us to continue this mission. Contributions help fund:

- Essential medical supplies such as oxygen, bandages, gloves, and equipment
- Routine ambulance maintenance and unexpected repairs
- Our ongoing efforts to purchase a much-needed new ambulance

We ask you to consider supporting this life-saving organization. Your gift, no matter the size, directly strengthens the care we provide to our neighbors and community.

**Thank you for your continued trust and support.**

**Donations can be sent to:  
Allendale Ambulance Corps, 26 Arcadia Road, Allendale, NJ 07401**



# BE THE REASON FOR SOMEONE'S TOMORROW

## THE GARY LETIZIA MEMORIAL BLOOD DRIVE

Gary Letizia was diagnosed with Leukemia at the age of 68. If not for the countless gallons of donated blood that kept him valiantly battling cancer, we wouldn't have been able to create those extra memories that final year. Please consider donating so that someone else's loved one may receive that same precious gift of time. -Dr. Matt Letizia

**Tuesday, March 31, 2026**

**1pm – 7pm**

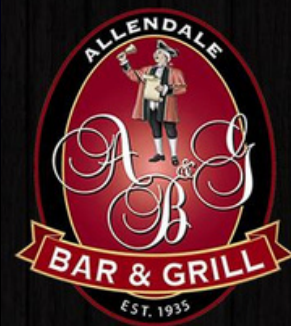
**Allendale Community Center  
210 W. Crescent Ave., Allendale**

**Donors will receive a coupon for a  
FREE glass of beer, wine or soft drink  
courtesy of Allendale Bar & Grill**



To make an appointment,  
scan QR code or visit  
[nybc.org/letizia](https://nybc.org/letizia)

Appointments Encouraged.  
Walk-Ins Welcome!



THE GARY LETIZIA  
MEMORIAL BLOOD DRIVE



# TRAINING CLINIC

**Saturdays, April 11 & 18**

at  
CRESTWOOD PARK

Learn how to reinforce a positive working relationship with your dog.



**Learn more here:**

**AVGP.ORG/TRAINING**





ALLENDALE WOMAN'S CLUB PRESENTS

# FASHION TO THE RESCUE

**THURS.  
APRIL 16**

**6:30 PM | SEASONS**  
644 PASCACK ROAD, WASHINGTON TWP



*Allendale  
Woman's  
Club*  
SINCE  
1918

Join the Allendale Woman's Club for our annual Fashion Show with our primary beneficiary, the Allendale Volunteer Ambulance Corps (AVAC)

**INDIVIDUAL TICKETS: \$135 VIA CHECK  
OR \$140 VIA VENMO/PAYPAL**

Fashions by **LULU + BO**  
BOUTIQUE

Fashion Show tickets include: Open Bar, Cocktail Hour, Dinner, DJ, Dancing, Photo Booth and Silent Auction

- Women attending must be age 21+
- Fashion Show Seats are available on a first-come basis and are non-refundable
- Reservations may be made on an individual or table basis (tables seat up to 12)

**LEARN MORE:**

[www.allendalewomans.club/fashionshow](http://www.allendalewomans.club/fashionshow)

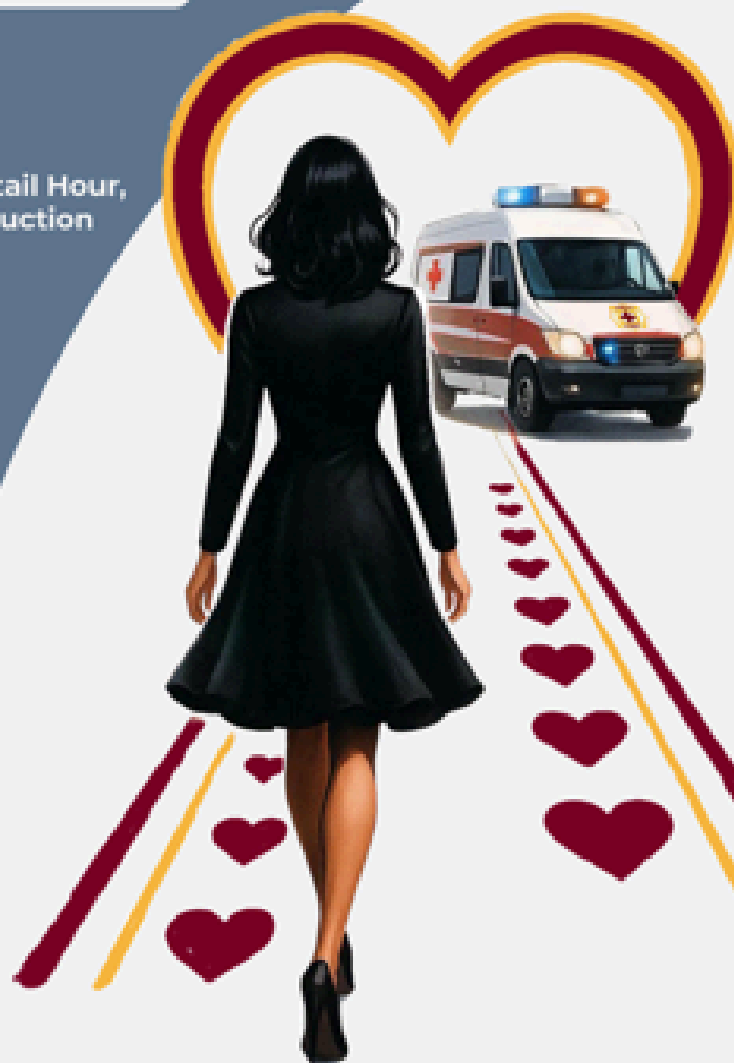
**REGISTER**



Complete the Reservation Form electronically via the QR code or visit  
[www.allendalewomans.club](http://www.allendalewomans.club)

**QUESTIONS?**

Contact Medy at  
[allendalewomansclubsvp@gmail.com](mailto:allendalewomansclubsvp@gmail.com)





## You're invited to a Life Line Screening event!

**Where:** Allendale Community Center  
210 West Crescent Ave., Allendale

**When:** Friday, May 29th, 2026

Life Line Screening is the nation's leader in **Stroke and Cardiovascular Disease Risk Screenings.**

*Trusted by over 11 million customers.*

Screenings are simple and painless. Get peace of mind or early detection.

### Who should attend:

Anyone **age of 40+**

### Special Pricing for \$129

- ♥ Carotid Artery Disease Screening
- ♥ Atrial Fibrillation Screening
- ♥ Abdominal Aortic Aneurysm Screening
- ♥ Peripheral Artery Disease Screening

### 4 ways to book your appointment...

Call **800-324-9458** and use  
promo code **HABC001**

Visit  **LLSA.SOCIAL/HABC**



Text the word **"circle"**  
to **216-279-1607**

These tests cannot detect all risk factors for all conditions, such as and including the presence of coronary artery disease. Those with abnormal results should discuss possible next steps with their family healthcare provider and ensure they understand the risk and benefits of any additional testing or procedures.





## Administration, Clerks Office, Board of Health

201-818-4400

**Alison Altano, CFO & Borough Administrator**

[AlisonAltano@Allendalenj.gov](mailto:AlisonAltano@Allendalenj.gov) OR Ext. 205

**Linda L. Cervino, Clerk**

[LindaCervino@Allendalenj.gov](mailto:LindaCervino@Allendalenj.gov) OR Ext. 216

**Amanda Richards, Administrative Assistant  
& Health Department Secretary**

[AmandaRichards@Allendalenj.gov](mailto:AmandaRichards@Allendalenj.gov) OR Ext. 218

**Dottie Blitzer, Administrative Assistant**

[DottieBlitzer@allendaleNJ.gov](mailto:DottieBlitzer@allendaleNJ.gov) OR Ext. 214

**Julia Margagliotta, Director of Communication**

[JuliaMargagliotta@Allendalenj.gov](mailto:JuliaMargagliotta@Allendalenj.gov)

## Vital Statistics Records

Marriage Licenses, Death & Birth Certificates

**Northwest Bergen Regional Health Commission**

201-445-7217

## Building Department, Land Use, Property Maintenance

**Anthony Hackett, Construction Official**

[CodeOfficial@Allendalenj.gov](mailto:CodeOfficial@Allendalenj.gov) OR Ext. 208

**Linda Garofalo, Land Use Administrator**

[LindaGarofalo@Allendalenj.gov](mailto:LindaGarofalo@Allendalenj.gov) OR Ext. 201

**Mike Limatola, Property Maintenance Officer**

[MikeLimatola@allendalenj.gov](mailto:MikeLimatola@allendalenj.gov) OR Ext. 202

## Department of Public Works

**Andrew J. Agugliaro, Superintendent**

[AndrewAgugliaro@Allendalenj.gov](mailto:AndrewAgugliaro@Allendalenj.gov) OR Ext. 501

**Kim Olivieri, Administrative Assistant**

[KimOlivieri@Allendalenj.gov](mailto:KimOlivieri@Allendalenj.gov) OR Ext. 213

## Tax & Finance Office

**Gina Wittmaack, Tax Collector**

[GinaWittmaack@Allendalenj.gov](mailto:GinaWittmaack@Allendalenj.gov) OR Ext. 206

**Angela Mattiace, Tax Assessor**

[AngelaMattiace@Allendalenj.gov](mailto:AngelaMattiace@Allendalenj.gov) OR Ext. 210

## Allendale Municipal Court

**Rose Novelli-Salyer, Court Administrator**

[novellir@ho-ho-kusboro.com](mailto:novellir@ho-ho-kusboro.com) OR 201-652-0699



## Mayor & Council

### **Amy Wilczynski, Mayor**

[AmyWilczynski@AllendaleNJ.gov](mailto:AmyWilczynski@AllendaleNJ.gov)

### **Susanne Lovisolo, Council President**

[SusanneLovisolo@AllendaleNJ.gov](mailto:SusanneLovisolo@AllendaleNJ.gov)

Chair – Land Use & Construction Code Committee  
Member of Finance, Human Resources, Administration &  
Information Technology Committee

### **Liz Homan, Councilwoman**

[LizHoman@AllendaleNJ.gov](mailto:LizHoman@AllendaleNJ.gov)

Co-Chair - Public Works & Public Utilities Committee  
Member of Finance, Human Resources, Administration &  
Information Technology Committee

### **Matt O'Toole**

[MatthewOTOole@AllendaleNJ.gov](mailto:MatthewOTOole@AllendaleNJ.gov)

*Chair – Public Safety Committee*

### **Joseph Daloisio, Councilman**

[JosephDaloisio@AllendaleNJ.gov](mailto:JosephDaloisio@AllendaleNJ.gov)

*Chair – Public Works & Public Utilities Committee*  
*Member of Public Safety Committee*

### **Ed O'Connell, Councilman**

[EdwardOConnell@AllendaleNJ.gov](mailto:EdwardOConnell@AllendaleNJ.gov)

*Member of Facilities, Parks and Recreation Committee*

### **Tyler Yaccarino, Councilman**

[TylerYaccarino@AllendaleNJ.gov](mailto:TylerYaccarino@AllendaleNJ.gov)

*Chair – Facilities, Parks and Recreation Committee*  
*Member of Land Use & Construction Code Committee*

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*Thank you for reading!*



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