



# THE BOROUGH OF ALLENDALE

## *Happenings* MAY 2021

A monthly electronic newsletter  
to keep residents informed.  
Please encourage friends and  
neighbors to sign up for Constant  
Contact by [Clicking Here](#)



### **A message from Mayor Bernstein. . .**

May marks a turning point here in Allendale as the season changes, the weather warms, and the anticipation of Summer begins.

Preparations at Crestwood Lake are well underway. Registration for the Lake is now open. Please visit [Allendalenj.gov](http://Allendalenj.gov) to complete this year's sign-up as Crestwood Lake opens to the public on May 29th! Great improvements have been done by the Lake over the last few months. On Memorial Day, the kids of our town will be able to enjoy a brand new playground! I want to thank Councilwomen Wilczynski and Homan, the entire Facilities Committee, and everyone who worked so hard to get this project done.

Along with the opening of the Lake, we have many events planned in town. These events are all highlighted in this month's edition of the Allendale Happenings!

Memorial Day is Monday, May 31st. We are working hard on plans for our annual Memorial Day Remembrance Ceremony. Please stay tuned for more information regarding our plans which will be available shortly.

I am very happy to report that COVID-19 cases have been declining in both Allendale and Bergen County. The Governor has recently loosened many of the restrictions that have been in place including indoor and outdoor capacity limits. We will keep you informed through our website as updates are released from the State.

As we hoped, vaccines are becoming more readily available. Our Board of Health has included information and links to vaccination sites in this issue. Many locations, including both the Meadowland's Megasite and the New Bridge Medical Center, now offer walk-in vaccinations with no appointments necessary. Here, in Allendale, we are still offering to assist any senior citizen looking to schedule a vaccination. If you are 65 or older and have not been able to schedule a COVID-19 vaccination, please contact the Borough by email at [HealthDept@Allendalenj.gov](mailto:HealthDept@Allendalenj.gov), and please include the following information: Name, Address, Date of Birth, Phone, and Email. If you know senior citizens who have not yet been vaccinated, please share this information with them and help them take advantage of this great opportunity.

With all that said, as we start to move towards our normal routines, I would just like to encourage everyone to remain committed to safe and healthy practices.

I hope May is a great month for everyone! Looking forward to seeing you at Crestwood Lake!

*Get In Touch. . . Stay Connected. . .*  
[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)



**Ari Bernstein**  
Mayor

**Liz Homan**  
Council President

**Ed O'Connell**  
Councilman

**Matt O'Toole**  
Councilman

**Steve Sasso**  
Councilman

**Jim Strauch**  
Councilman

**Amy Wilczynski**  
Councilwoman

# GARBAGE & RECYCLING REMINDERS

● West Garbage  
● East Garbage

● West Bulk  
● East Bulk

● West Recycling  
● East Recycling

● Metal

## May 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 WG	4 EG	5 EB	6 WR	7	8
9	10 WG	11 EG	12 WB	13 ER	14	15
16	17 WG	18 EG	19	20 WR	21	22
23	24 WG	25 EG	26 M	27 ER W	28 EG	29
30	31					

- All items should be put out *starting at 6pm the night before* the scheduled collection.
- Wood pallets are not collected by our garbage contractor. You must make your own arrangements to dispose of them.
- You must schedule a one-time, courtesy move-out pickup with [TatianaMarquis@AllendaleNJ.gov](mailto:TatianaMarquis@AllendaleNJ.gov) at *least 3 WEEKS in advance*.
- Remember to make sure that the lids are securely on top of your cans, especially garbage. This will help keep wildlife at bay.
- Collection containers can be no larger than 30 gallons.
- Bulk Trash must be placed on the curb and **not placed** in the road.
- Food containers being recycled need to be rinsed and cleaned before you dispose.
- Soiled pizza boxes are garbage and **NOT** recyclable.

### GARBAGE

- Household kitchen, office and bathroom trash
- Styrofoam

### BULKY TRASH

- Furniture
- Carpeting
- Non-metal items
- Windows/mirrors/pane glass must be taped with an "X"
- Artificial Holiday Trees

### METAL

- Anything that is least 75% metal



### RECYCLING

#### Container One:

- Newspapers and inserts
- Junk mail, envelopes, office, notebook, construction paper
- Smooth and corrugated cardboard
- Glossy magazines and catalogs
- Soft covered books and telephone books
- Non-metallic wrapping paper and greeting cards
- Shredded paper
- Brown grocery bags

#### Container Two:

- Food and beverage containers
- Plastic containers with a recycling code 1, 2, 5, 7
- Aluminum cans, foil
- Aseptic packaging (ex: soup, milk containers)
- Metal cans and empty aerosol cans
- Green, clear and brown glass bottles and jars

\*\* Please note that there are 2 separate trucks that pick up recyclables.



THE BOROUGH OF  
**ALLENDALE**

# 2021 COMPOST PERMIT

**THE 2021 COMPOST PERMITS ARE  
AVAILABLE FOR PURCHASE**

PERMITS COST \$30.00 APPLICATIONS CAN BE FILLED OUT ONLINE AT  
**[WWW.ALLENDALENJ.GOV](http://WWW.ALLENDALENJ.GOV)**

**The Clerk's Office will contact you to coordinate  
payment & pickup of your permit**

**HOURS: APRIL 10, 2021 - DECEMBER 12, 2021**

**SATURDAY: 9:00AM TO 3:00PM**

**SUNDAY: 9:00AM TO 1:00PM**

# Recycling Center & Compost Site

*Hours of Operation Starting April 10<sup>th</sup>*

**SATURDAYS** from 9:00 am until 3:00 pm

**SUNDAYS** from 9:00 am until 1:00 pm

*Residents Must Have a Permit - No Landscapers Permitted*



**BERGEN COUNTY**  
UTILITIES AUTHORITY

## 2021 Household Hazardous Waste (HHW)

**Bergen County Campgaw Reservation**

**200 Campgaw Rd., Mahwah**

**Saturday, May 15, 2021**

*HHW event collection hours are 9:00 a.m. - 3:00 p.m. (rain or shine)*

## 2021 Document Shredding, Electronics Recycling and Tire Recycling

**Bergen County Campgaw Reservation**

**200 Campgaw Rd., Mahwah**

**June 5, 2021**

*Collection Hours*

*9:00 a.m. - 2:00 p.m. (rain or shine)*







THE BOROUGH OF  
**ALLENDALE**


# FREE PAPER SHREDDING DAY


Sponsored by the Bergen County Utilities Authority


**Saturday, May 22, 2021**

**9am to 1pm**

**Crestwood Park  
In Parking Lot**

 Open to all Allendale & Bergen County Residents (please bring ID)

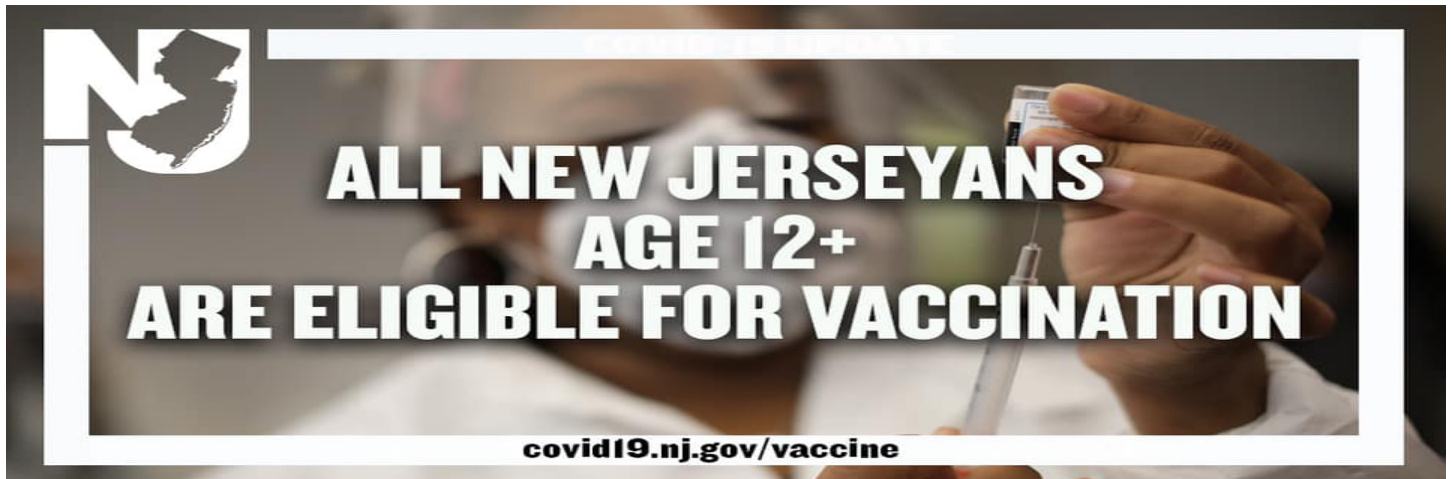
 Clean out your filing cabinets, drawers & closets. Bring ALL old, unwanted & confidential papers to be destroyed in the shredding truck  
Free of Charge

 In an effort to accommodate everyone, there is a limit of four (4) bags/boxes, weighing no more than 10 lbs. each.

 Paper clips and staples are acceptable. Please remove binder clips.

**PREVENT IDENTITY THEFT  
AND HELP RECYCLE**

For questions, contact Borough Hall at 201-818-4400 x200  
or email [info@allendalenj.gov](mailto:info@allendalenj.gov)



**EVERYONE WHO LIVES, WORKS OR STUDIES IN NEW JERSEY, AGES 12+, IS NOW ELIGIBLE TO BE VACCINATED.**

- Only the Pfizer vaccine is authorized for individuals 12-17
- Minors must be accompanied by an adult and have parent/guardian consent

## COVID-19 VACCINE LOCATIONS FOR ELIGIBLE RECIPIENTS

List of Vaccine Locations & Registration Links - [CLICK HERE](#)

NJ COVID-19 Find Vaccine Appointments (BETA) - [CLICK HERE](#)

## ALLENDALE SENIOR COVID-19 VACCINATION SCHEDULING ASSISTANCE

If you are 65 or older, and have not been able to schedule a COVID-19 vaccination, contact the Borough at [HealthDept@Allendalenj.gov](mailto:HealthDept@Allendalenj.gov) – please include the following - *Name, Address, Date of Birth, Phone, Email*.

If you know seniors who have not yet been vaccinated, please share this information with them and help them take advantage of this great opportunity.

A graphic with a dark blue border. On the left is a large white 'N' with a black outline of New Jersey inside it. To the right of the logo, the text 'EFFECTIVE MAY 19TH:' is written in large, bold, white capital letters. Below this, a list of four bullet points is displayed in white capital letters: 'COMPLETE REMOVAL OF OUTDOOR GATHERING LIMIT', 'INCREASE IN INDOOR GATHERING LIMITS', 'COMPLETE REMOVAL OF ALL PERCENTAGE-BASED CAPACITY LIMITS FOR INDOOR BUSINESSES, OUTDOOR BUSINESSES, AND HOUSES OF WORSHIP, SUBJECT TO SOCIAL DISTANCING', and 'INCREASE IN INDOOR LARGE VENUE CAPACITY'.

## STAYING UP TO DATE:

Stay up to date with the latest information on COVID-19:

Allendale COVID-19 Information Hub: <https://allendalenj.gov/covid-19-information/>

New Jersey COVID-19 Information Hub: <https://covid19.nj.gov/>

Bergen County's COVID-19 Information: <https://www.co.bergen.nj.us/health-promotion/2019-novel-corona-virus>



Testing also available at Bergen New Bridge Medical Center. Register at [newbridgehealth.org](https://newbridgehealth.org).

The County of Bergen in Partnership  
with Bergen New Bridge Medical Center announce

# Regional Community Drive-Thru COVID-19 Testing

Hosted by

**Bergen Community College- Lot A**  
**400 Paramus Road, Paramus, NJ**

**MONTH OF MAY**

\*Wednesday, April 28<sup>th</sup>  
Saturday, May 1<sup>st</sup>

Tuesday, May 4<sup>th</sup>  
Thursday, May 6<sup>th</sup>

\*Wednesday, May 12<sup>th</sup>  
Saturday, May 15<sup>th</sup>

Tuesday, May 18<sup>th</sup>  
Thursday, May 20<sup>th</sup>

Monday, May 24<sup>th</sup>  
Thursday, May 27<sup>th</sup>

**\*PLEASE NOTE WEDNESDAYS WILL OPERATE 8:30AM-1PM\***

**Check-in begins at 8AM**  
**Testing begins promptly from 8:30AM-12PM**

**COVID-19 Nasopharyngeal  
Diagnostic PCR Test**

Results available in 48 hours.

## Bring:

- ✓ **Identification**  
(driver's license/ID card, social security card, passport or birth certificate)
- ✓ **Proof of Bergen County Residency, School ID, or Employment with Municipal or County government**  
(copy of lease, driver's license, utility bill, work ID)
- ✓ **Insurance card, if applicable**

## Registration:

- **No walk-ups available**
- **You **MUST PRE-REGISTER!****
- **To register, please visit:**  
**[BergenCovidTesting.com](https://BergenCovidTesting.com)**



**ALL MOBILE TESTING SITES ARE WEATHER PERMITTING**

In case of inclement weather, please visit [www.co.bergen.nj.us](https://www.co.bergen.nj.us) for updates.





The County of Bergen in Partnership with  
Bergen New Bridge Medical Center Announces

# REGIONAL MOBILE COVID-19 TESTING & VACCINATIONS

Tuesday, May 11, 2021 at **Overpeck County Park**

Testing from 10am-12pm; Vaccinations from 1-4pm

Thursday, May 13, 2021 at **Riverside County Park South**

Testing from 10am-12pm; Vaccinations from 1-4pm

Monday, May 17, 2021 at **Garfield Senior Center**

Testing from 10am-12pm; Vaccinations from 1-5pm

Wednesday, May 19, 2021 at **Ascension Greek Orthodox Church**

(Fairview) Vaccinations from 10am-5pm

Tuesday, May 25, 2021 at **Pascack Brook County Park**

Vaccinations from 1-4pm

Testing: COVID-19 Nasopharyngeal Diagnostic PCR Test

Vaccinations: Johnson & Johnson/Jansen; Ages 18 and Older

**\*\*WALK-UPS WELCOMED, PRE-REGISTRATION  
IS STRONGLY ENCOURAGED**

**TESTING & VACCINATIONS  
AVAILABLE AT NO COST\***

## PLEASE BRING:

- ✓ Identification (Driver's license/ID Card, Social Security Card, Passport or Birth Certificate)
- ✓ Proof of Bergen County Residency, School ID or Employment
- ✓ Insurance Card, If applicable.

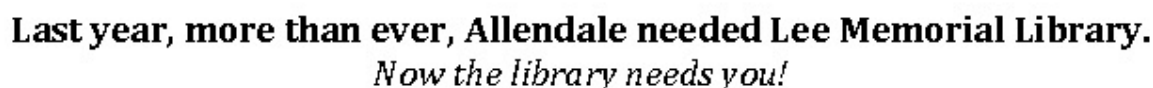
\*No out of pocket cost or co-pay expenses



**MOBILE SITES ARE WEATHER PERMITTING**

In case of inclement weather, please visit [www.co.bergen.nj.us](http://www.co.bergen.nj.us) for updates





April 2021

These are exciting times for the library. As the Borough looks to reduce its use of space in the building we share, leaving significantly more room for the library, we are working to reimagine the library as a more welcoming environment with updated infrastructure and technology to meet current and future community demand.

We are the *Friends of the Lee Memorial Library*, the library's primary source of fundraising. For 50 years the Friends have been the catalyst for new spaces, informative programs and innovative technology.

The library trustees are applying for a grant to renovate the building. If approved, every dollar raised will be MATCHED by State funds. Every donation, in any amount, will make a difference.



*Please make your contribution go further by applying for employer matching funds!  
The Friends of the Library is a 501(c)(3) charitable organization. EIN# 46-4027826*

# LEE MEMORIAL LIBRARY



EDUCATE, EMPOWER, ENLIGHTEN, AND ENRICH

## The Year in Review

### VISITS



8,892 doorside pickups in 2020

78,325 visits\*



### SERVICES



Tutoring Center served 1216 students\*

1,012 documents notarized



297 door-to-door deliveries

### BORROWING



74% of residents are cardholders

106,860 items borrowed\*



### TECHNOLOGY

19,224 digital downloads in 2020



782 hotspots for secure Internet connections loaned



### PROGRAMS

893 virtual programs attended by 11,849 people



1,142 unique searches on Ancestry

1,398 residents received free museum admission\*



2020 Review including select \*12-month period through 2/2020.



THE ALLENDALE GARDEN CLUB'S

# *Plant Sale*

*Saturday, May 22<sup>nd</sup>*  
*from 8 a.m. to 12 p.m.*

at The Lee Memorial Library Grounds  
500 West Crescent Avenue, Allendale, NJ



A rich variety of plants selected from our members' gardens, as well as locally grown nursery plants, will be available at reasonable prices.

Several club members are Master Gardeners and will be able to help you with your plant purchases.

This outdoor event is rain or shine, and face coverings are required. Thank you for looking out for each other and keeping our community safe.

# Quick Notes...

For **Non-Emergency Notifications** please register to receive updates from [Constant Contact](#)

For **Emergency Notifications** please register to receive updates from [SWIFTREACH](#)

**MOVING OUT?**  
For your final water bill contact



at  
**855-367-6708**

## **ALLENDALE OFFICE OF THE CLERK MOBILE DAY CRESTWOOD PARK AT THE RED BARN SATURDAY, MAY 22, 2021 9AM-1PM**

**THE ALLENDALE CLERK'S OFFICE  
WILL BE ON SITE TO PROCESS  
APPLICATIONS INCLUDING:**

*Compost Permits  
Dog & Cat Licenses  
Crestwood Registration*



### **SUMMER 2021 FUNDRAISER**

THURSDAY, JUNE 3, 2021  
RED BARN AT CRESTWOOD LAKE  
6:30 PM

Join The Allendale/Saddle River Rotary Club for our first outdoor fundraising event in over a year! We invite you to come show your support and enjoy time with your friends as we fundraise for: Gift of Life | Local Scholarships | Community Outreach and much more!

CONTACT MAUREEN  
FOR MORE INFORMATION AND TICKETS  
201.248.8240 | [MHMAMUNES@YAHOO.COM](mailto:MHMAMUNES@YAHOO.COM)

A DONATION OF \$40 INCLUDES MUSIC, LIGHT FOOD & YOUR TICKET. EVENT IS BYOB.

### **Bergen County Addiction Support**

**201-589-2976**

**#StoptheODs**

[WWW.STOPTHEODS.COM](http://WWW.STOPTHEODS.COM)



**[Bergen County Mental Health & Community Support Resources](#)**





# ALLENDALE FIRE DEPARTMENT

**THE ALLENDALE FIRE DEPARTMENT  
IS ALWAYS LOOKING FOR NEW MEMBERS!**

**WE ARE IN NEED OF MEMBERS TO CONTINUE TO SERVE THE COMMUNITY!**

If you are between the ages of 16 and 18, you are eligible to join as a Junior Member.

Anyone 18 years or older is eligible to join the active department.

**ANYONE INTERESTED IN JOINING EMAIL: [firechief@allendalenj.gov](mailto:firechief@allendalenj.gov)**



**ALLENDALE**  
OFFICE OF EMERGENCY MANAGEMENT

## Home Safety: Using Ladders

Falls are by far the leading cause of home injury fatalities. The safest way to climb indoors and out is to use a safe and sturdy ladder. Whether you're cleaning, hanging decorations or painting, the same basic ladder safety rules apply:

- ✓ Always use a sturdy ladder when climbing; it's too risky to climb on a chair.
- ✓ Before using a ladder outdoors, choose a location that is well away from all power lines. Coming in contact with live wires can be fatal.
- ✓ Place the ladder on level ground and open it completely, making sure all locks are engaged.
- ✓ Use the 4-to-1 rule for extension ladders: for each 4 feet of distance between the ground and the upper point of contact (such as the wall or roof), move the base of the ladder out 1 foot.
- ✓ Always face the ladder when climbing and wear slip-resistant shoes, such as those with rubber soles.
- ✓ Keep your body centered on the ladder and gauge your safety by your belt buckle. If your buckle passes beyond the ladder rail, you are overreaching and at risk for falling.
- ✓ Make sure rungs are dry before using the ladder.
- ✓ Stand at or below the highest safe standing level on a ladder. For a stepladder, the safe standing level is the second rung from the top, and for an extension ladder, it's the fourth rung from the top.

For additional information on home safety please visit <https://staysafe.org/> or contact Allendale Emergency Management Coordinator Michael Dillon at [oemdirector@allendalenj.gov](mailto:oemdirector@allendalenj.gov)



# ALLENDALE POLICE DEPARTMENT

## **ALLENDALE POLICE 5TH ANNUAL BICYCLE AND SKATEBOARD HELMET INITIATIVE**

On Friday, May 28, The Allendale Police Department will kick off their 5th annual bicycle and skateboard helmet initiative. Once again Officers will be distributing various gift cards as a positive reward for anyone under 17 found wearing their helmets. This year the program is being sponsored by Allendale Public School's P.T.O.

Enforcing New Jersey's bicycle and skateboard safety helmet law for anyone under 17 remains a priority for Allendale Police Officers year round, but as warmer weather and increased bicycle usage approaches, the Department heightens its attention on the important safety issue that impacts all roadway users.

According to Sgt. Todd Griffith, Allendale's Traffic Safety Officer, the death rate in the United States for bicyclists remains over 800 killed per year, with over 45,000 bicyclists injured. According to Griffith, "we hope both adults and children take notice of how important bicycle helmet usage is as the average age of a bicyclist killed in traffic is 45 years old".

Sgt. Griffith added that in the past few years the attention the program received by Northern Highlands DV Pilot, along with the Borough's social media sites caused some very welcome excitement with local downtown businesses.

"We started this program five years ago with an anonymous donor providing funds to awards for area children wearing helmets, and we had a partnership with a few business owners that we approached. The program was well received with increased compliance rates observed. This year, Allendale's Dairy Queen, Dunkin, and Toscana Pizzeria were all looking forward to supporting the program ensuring ample reward certificates are available for free pizza, ice cream, and donuts" claims Griffith.

The downside for persons under 17 who find themselves on a skateboard or bicycle without their helmet on, besides no free treats, the potential exists after one warning for a summons with mandatory appearance required for parents and a fine up to \$100.00.

Parents unsure of helmet specifications and requirements should contact Police headquarters at (201) 825-1900.

## **ALARM REGISTRATION**

The Allendale Police Department wishes to remind residents and business owners that Borough Ordinance 82-5 requires that you register your alarm annually. To do so, complete the Allendale Police Information Form (this information is for police department use only) and the Alarm Registration Form provided. There are two formats available, a PDF Fillable Form which can be completed on your computer, or a Standard Form to be downloaded and completed with a pen. Both forms must be filled out and mailed or dropped off at police headquarters. The fee is \$25 per year. Please [CLICK HERE](#) and complete your form today.

## **TRAIN PARKING PERMITS \*\*\* NEW TRANSIT PARKING INFORMATION\*\*\***

Park and Ride permits for the New Jersey Transit lots expired Tuesday September 1, 2020. Applications for permits and renewals are now available on-line only at the Borough's website ([CLICK HERE](#)) Complete the application and mail your payment to police headquarters. Please pay by check or exact change cash (if coming in person). Once we receive your application and payment we will mail your permit back to you. Permit fees for April 1, 2021 to August 31, 2021 will be \$60.00 for resident parking and Non-Resident permits are \$225.00 including NJ Sales Tax.

# Did You Know...

...it is illegal for residents to have their sump pumps connected to their sewer outflow. A sump pump that is incorrectly hooked up may be pumping underground spring water into our sewer system, having a significant impact on the Borough's sewage charges. [Boro Code](#)

... if you need to remove a tree from your property, you will need to apply for a permit with the Borough. [Boro Code](#) [Permit Link](#)

... that temporary contractor signs are not permitted anywhere in Allendale. Please let your contractor know that they are not permitted to post them . [Boro Code](#)

... that sidewalk repairs are the resident's responsibility unless damaged by a Borough shade tree. [Boro Code](#)

... that commercial or industrial power tools and landscaping and yard maintenance equipment, excluding emergency work, can not be operated on a residential property or within 250 feet of a residential property line when operated on commercial or industrial property, between the hours of 6:00 p.m. and 7:00 a.m. on weekdays, or between the hours of 6:00 p.m. and 9:00 a.m. on weekends or federal holidays. [Boro Code](#)

... that you can get applications and registration forms ONLINE at [www.allendalenj.gov](http://www.allendalenj.gov) under the Forms/Licensing/Permits tab.

- Compost Permits
- Construction Permits
- Garage Sale Permits
- Dog & Cat Licenses
- Report a Concern
- Red Barn & Field Use Requests
- Open Public Records Requests
- No Knock Permits
- Train Station Parking Permits
- Property Maintenance Complaints



# **Mayor & Council Corner**

## **Mayor & Council Virtual Meetings**

**Thursday, May 27<sup>th</sup> at 7:30pm**

To join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/302918517>

You can also dial in using your phone.

Phone Number: (872) 240-3212

Access Code: 302-918-517

New to GoToMeeting? Get started by clicking below.

<https://global.gotomeeting.com/install/302918517>





**ADMINISTRATIVE OFFICES REMAIN CLOSED TO THE PUBLIC, HOWEVER, WE ARE WORKING. PLEASE REACH OUT IF WE CAN BE OF ASSISTANCE.**

**BOROUGH PHONE NO. (201) 818-4400**

***ADMINISTRATION, CLERK'S OFFICE,  
BOARD OF HEALTH, & TAX ASSESSOR'S OFFICE***

**Ron Kistner, Administrative Officer**

RonKistner@AllendaleNJ.gov OR Ext. 501

**Michelle Ryan, Acting Clerk**

MichelleRyan@AllendaleNJ.gov OR Ext. 216 & 200

**Tatiana Marquis, Deputy Clerk**

TatianaMarquis@AllendaleNJ.gov OR Ext. 218

**John Gil, Director of Communication**

JohnGil@AllendaleNJ.gov OR Ext. 211

**Angela Mattiace, Tax Assessor**

AngelaMattiace@AllendaleNJ.gov OR Ext. 210

***VITAL STATISTICS RECORDS***

Northwest Bergen Regional Health Commission 201-445-7217

***BUILDING DEPARTMENT***

Technical Assistant 201-818-4400 x201

**Anthony Hackett, Construction Official**

CodeOfficial@AllendaleNJ.gov OR Ext. 208

***LAND USE, ENGINEERING, & PROPERTY MAINTENANCE***

**Linda Garofalo, Land Use Administrator**

LindaGarofalo@AllendaleNJ.gov OR Ext. 212

***TAX & FINANCE OFFICE/WATER PAYMENTS***

**Alissa Mayer, CFO & Water Collector**

AlissaMayer@AllendaleNJ.gov OR Ext. 205

**Gina Wittmaack, Tax Clerk**

GinaWittmaack@AllendaleNJ.gov OR Ext. 206

***LEE MEMORIAL LIBRARY***

aldlcirc@bccls.org OR 201-327-4338

***ALLENDALE MUNICIPAL COURT***

**Rose Novelli-Salyer, Court Administrator**

novellir@ho-ho-kusboro.com OR 201-652-0699

## ***MAYOR & COUNCIL***

**Ari Bernstein, Mayor**

AriBernstein@AllendaleNJ.gov

**Liz Homan, Council President**

LizHoman@AllendaleNJ.gov

*Water, Sewer & Public Utilities Committee*

**Ed O'Connell, Councilman**

EdwardOConnell@AllendaleNJ.gov

*Public Safety Committee*

**Matt O'Toole, Councilman**

MatthewOTOole@AllendaleNJ.gov

*Administration, Finance & Human Resources Committee*

**Steve Sasso, Councilman**

SteveSasso@AllendaleNJ.gov

*Land Use & Construction Code Committee*

**Jim Strauch, Councilman**

JimStrauch@AllendaleNJ.gov

*Public Works Committee*

**Amy Wilczynski, Councilwoman**

AmyWilczynski@AllendaleNJ.gov

*Facilities, Parks & Recreation Committee*

*Get In Touch. . . Stay Connected. . .*  
**WWW.ALLENDALENJ.GOV**



**@ALLENDALENJBOROUGH**