DATE: 05/23/2019

RESOLUTION# 19-140

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|----------|----------|----------|----|---------|----------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | | ✓ | ✓ | | | |
| Wilczynski | √ | | ✓ | | | |
| Mayor Bernstein | | | | | | |

TRUST FUND APPLICATION MUNICIPAL ENDORSING RESOLUTION

WHEREAS, the Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund ("County Trust Fund"), provides matching grants to municipal governments and to nonprofit organizations for assistance in the development or redevelopment of outdoor municipal recreation facilities; and,

WHEREAS, the Borough of Allendale desires to further the public interest by obtaining a matching grant of Fifty Thousand (\$50,000.00) dollars from the County Trust Fund to fund the following project: "Crestwood Lake Playground Improvement Project"; and,

WHEREAS, the governing body/board has reviewed the County Trust Fund Program Statement, and the Trust Fund Municipal Program Park Improvement application and instructions, and desires to make an application for such a matching grant and provide application information and furnish such documents as may be required; and,

WHEREAS, as part of the application process, the governing body held the required Public Hearing to receive public comments on the proposed park improvements in the application on May 23, 2019; and,

WHEREAS, the County of Bergen shall determine whether the application is complete and in conformance with the scope and intent of the County Trust Fund; and,

WHEREAS, the applicant is willing to use the County Trust Fund in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the County of Bergen for the above-named project and ensure its completion on or about the project contract expiration date.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale:

1. That it is hereby authorized to submit the above completed project application to the County by the deadline of May 20th, 2019, as established by the County; and,

- 2. That, in the event of a County Trust Fund award that may be less than the grant amount requested above, the Mayor and Council of the Borough of Allendale has, or will secure, the balance of funding necessary to complete the project, or modify the project as necessary; and,
- 3. That the Mayor and Council of the Borough of Allendale is committed to providing a dollar for dollar cash match for the project; and,
- 4. That only those park improvements identified and approved in the project application, its Trust Fund contract, or other documentation will be considered eligible for reimbursement; and
- 5. That the Mayor and Council of the Borough of Allendale agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and,
 - 6. That this resolution shall take effect immediately.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-141

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|----------|
| Homan | | | | | | √ |
| O'Connell | | | | | | √ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | √ | | | |
| Mayor Bernstein | | | | | | |

List of Bills

Now, Therefore, Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the Bill List dated May 23, 2019 in the amounts of:

| Current Fund | \$1,396,390.36 |
|------------------------------|----------------|
| Payroll Account | \$254,203.96 |
| General Capital | \$5,812.50 |
| Animal Fund | \$30.60 |
| Grant Fund | \$0.00 |
| COAH/Housing Trust | \$0.00 |
| Improvement & Beautification | \$0.00 |
| Unemployment Fund | \$0.00 |
| Trust Fund | \$7,720.00 |
| Water Operating | \$185,213.17 |
| Water Capital | \$2,984.00 |
| Total | \$1,852,354.59 |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-142

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | 1 | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | , | | |

Authorization to Join the Cranford Police Cooperative Pricing System

Whereas, the Cranford Police Cooperative Pricing System (ID # 47-CPCPS), hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

Whereas, on November 19, 2012, the governing body of the Borough of Allendale, County of Bergen, State of New Jersey authorized participation in a Cooperative Pricing System for the provision and performance of goods and services via Resolution #12-292;

Whereas, the Borough of Allendale wishes to continue to participate in the Cranford Police Cooperative Pricing System.

Now, Therefore, Be It Resolved that the Mayor and Council of the Borough of Allendale hereby authorize continued participation in the Cranford Police Cooperative Pricing System as per the Cooperative Pricing Agreement with the Lead Agency dated November 20, 2012.

Be It Further Resolved that the Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

Be It Further Resolved that this resolution shall take effect immediately upon passage.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-143

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

WHEREAS, on May 23, 2019, via Resolution #19-142, the Mayor and Council of the Borough of Allendale, authorized continued participation in a Cooperative Pricing Agreement with Cranford Police Cooperative Pricing System (ID # 47-CPCPS) for the purchase of goods and services as permitted by NJSA 40A:11-11(5); and

WHEREAS, via Cranford Police Cooperative Pricing System, the Borough received a quote from Mall Chevrolet for the purchase of a 2019 Chevrolet Tahoe in the amount of \$38,480.00; and

WHEREAS, the Chief Financial Officer has advised that funding is available for this purchase.

NOW THEREFORE BE IT RESOLVED that the purchase of a 2019 Chevrolet Tahoe in the amount of \$38,480.00 from Mall Chevrolet, having its principal office at 75 Haddonfield Road in Cherry Hill, NJ 08002, is hereby authorized based on quote obtained via Cranford Police Cooperative Pricing System attached hereto and incorporated herein by reference.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

Certification of Availability of Funds

This is to certify to the Borough of Allendale that funds for the following resolution that funds are available in the 2019 Capital Budget.

Resolution Date:

May 23, 2019

Resolution Number:

19-143

Vendor:

Mall Chevrolet

75 Haddonfield Road Cherry Hill, NJ 08002

Contract:

2019 Chevrolet Tahoe

Account Number:

General Capital Budget

C-04-55-929-452

Amount:

\$38,480

Chief Financial Officer

MALL CHEVROLET

75 Haddonfield Road, Cherry Hill, NJ 08002 Direct: 856-449-9254 / Fax: 856-504-0108

> <u>fleetman13@gmail.com</u> Rick Di Renzo, Fleet Manager

INV 371 Date: 5/1/2019

| | | the state of the late of the state of the st | Date: | | 5/1/2019 |
|--------------------|-----------|--|-------|-------|-----------|
| END USER | | ADDRESS - CITY, STATE, ZIP: | | | |
| INCOMING VR-WSG | | | | | |
| VEHICLE TYPE | 2019 CHEV | /ROLET TAHOE SSV 5W4 | | | |
| Method of Shipment | DELIVER/U | | | | |
| SERIAL NUMBER | DELIVEIVO | 71 1 1 1 | | | |
| | | E0011 47/40 | 4.4 | | |
| Comments: | | ESCNJ 17/18 | -44 | | |
| Item Quantity | Part No. | Description | UM | Price | Tota |
| | 1 CK15706 | 2019 CHEVROLET TAHOE 5W4 | | \$ | 35,600.00 |
| | L83/MYC | 5.3L V8 FLEX FUEL-6 SPEED AUTOMATIC | | | |
| | 5W4 | SPECIAL SERVICE UNIT | | | |
| | 9U3 | BUCKET SEATS/CONSOLE DELETE | | | |
| | BG9 | VINYL FLOORING | | | |
| | K4B | HEAVY DUTY DUAL BATTERIES | | | |
| | PZX | ALUMINUM WHEELS | | \$ | 600.00 |
| | JF4 | ADJUSTIBLE PEDALS | | \$ | 150.00 |
| | BTV | REMOTE START | | \$ | 300.00 |
| | PCW | DRIVER ALERT PACKAGE | | \$ | 600.00 |
| | NZZ | SKID PLATE | | | |
| | AQQ | KEYLESS REMOTE ENTRY | | | |
| | KW7 | 170 AMP ALTERNATOR | | | |
| | AJ1 | DEEP TINTED GLASS | | | |
| | UN9 | RADIO SUPPRESSION PACKAGE | | | |
| | AG1 | DRIVER SIDE SEAT ADJUSTER | | | |
| | AG2 | PASSENGER SEAT ADJUSTER | | | |
| | ATD | THIRD ROW SEAT DELETE | | | |
| | UVC | REAR VISION CAMERA | | | |
| | UD7 | REAR PARKING ASSIST | | | |
| | Z82 | TRAILERING PACKAGE | | | |
| | FHS | FLEX FUEL CAPABLE | | | |
| | K34 | CRUISE CONTROL/TILT WHEEL | | | |
| | G80 | LOCKING REAR | | | |
| | UPF | BLUETOOTH | | | |
| | UTQ | THEFT ALARM DISABLE | | \$ | 50.00 |
| | 5HP | SIX (6) ADDITIONAL KEYS | | \$ | 95.00 |
| | 9G8 | DELETE DAYTIME HEADLMPS | | \$ | 50.00 |
| | 6J7 | FACTORY FLASHBACK | | \$ | 495.00 |
| | G1E | SIREN RED TINTCOAT | | \$ | 495.00 |
| | | FUEL SURCHARGE | | \$ | 45.00 |
| | | TOTAL | | \$ | 38,480.00 |

DATE: 05/23/2019

RESOLUTION# 19-144

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | √ | | | |
| Strauch | ✓ | * | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Approval of 2019 July 4th Celebration

Be It Resolved that Crestwood Park will close at 5:00 p.m. on July 4, 2019; and,

Be It Further Resolved that the Holiday Observers are hereby authorized to conduct a fireworks display and celebration at Crestwood Lake commencing at dusk on Thursday, July 4, 2019 with a rain date of Saturday, July 6, 2019; and,

Be It Further Resolved that the fireworks display is subject to appropriate review and approval of insurance and the receipt of a permit from the Allendale Bureau of Fire Prevention.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-145

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | 1 | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Water Overpayment

BE IT RESOLVED by the Council of the Borough of Allendale that the Water Collector is hereby authorized to issue the following refund checks for overpayments on the accounts listed below and charge same to Water Rents for 2019:

| Account Number | Name | Amount |
|----------------|--|----------|
| 31107149337611 | Jacobsen Real Estate LLC 10 New City Street Essex, CT 06426-1018 | \$175.03 |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-146

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

2019 Crestwood Lake Salary Resolution - Supplement One

Now, Therefore, Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby hires the following individuals at the corresponding rates of pay for the Crestwood Lake Swim Club 2019 Season as follows:

| Substitute Lifeguard | \$9.25 per hour |
|------------------------|--|
| Substitute Lifeguard | \$9.25 per hour |
| Substitute Gate Person | \$8.85 per hour |
| Head Dive Coach | \$400 Stipend |
| Assistant Dive Coach | \$300 Stipend |
| Assistant Swim Coach | \$300 Stipend |
| Assistant Swim Coach | \$300 Stipend |
| | Substitute Lifeguard Substitute Lifeguard Substitute Lifeguard Substitute Lifeguard Substitute Gate Person Head Dive Coach Assistant Dive Coach Assistant Swim Coach |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-147

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | 1 | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Salary Resolution

Whereas, Tyler Yaccarino was appointed as Webmaster via Resolution #15-335 at a rate of \$1,500 annually; and

Whereas, the governing body wishes to grant a salary increase for this position.

Be It Resolved by the Governing Body of the Borough of Allendale that Tyler Yaccarino be granted an increase in pay to \$2,700 annually for his position as Webmaster effective May 13, 2019.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-148

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|--------|
| Homan | | | | | 19 | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | 1 | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Amend 2019 Salary Resolution

Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that Resolution #19-86 is hereby amended as follows:

| David Nizborski, Plumbing Sub Code Official, Part-time, Hourly (effective 1/1/19 – 5/12/19) | \$35.00 |
|---|----------|
| David Nizborski, Plumbing Sub Code Official, Part-time, Salary (effective 5/13/19) | \$11,820 |

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-149

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|------------|----------|----|---------|----------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | V | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | 1 | | | |
| Wilczynski | | √ | ✓ | | | |
| Mayor Bernstein | ** ** | en 10- 100 | | | | |

Renewal of ABC Liquor Licenses for 2019-2020

Whereas, all Plenary Retail Consumption, Retail Distribution, Limited Distribution and Club Licenses will expire on June 30, 2019; and,

Whereas, the following applicants have complied with the provisions of the Act of the Legislature entitled, "An Act Concerning Alcoholic Beverages", being Chapter 436 of the Laws of 1933, its supplements and amendments, and with the Rules and Regulations issued or to be promulgated by the State Commissioner of Alcoholic Beverage Control applicable.

Now, Therefore, Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that the Borough Clerk be and is hereby authorized to issue licenses to expire June 30, 2020, to the following:

PLENARY RETAIL CONSUMPTION LICENSES - \$2,500.00

| LICENSE# | <u>LICENSEE</u> | <u>LICENSED PREMISES</u> |
|-----------------|--|---|
| 0201-33-001-002 | Allendale Bar & Grill, Inc. t/a Allendale Bar & Grill | 67 West Allendale Avenue Allendale, NJ 07401 |
| 0201-33-006-007 | Savini Restaurant LLC t/a Savini Restaurant | 168 West Crescent Avenue Allendale, NJ 07401 |

DATE: 05/23/2019

RESOLUTION# 19-149

PLENARY RETAIL DISTRIBUTION LICENSES - \$2,500.00

LICENSE#

LICENSEE

LICENSED PREMISES

0201-44-005-004

Acme Markets, Inc.

Pocket

t/a Acme

250 Parkcenter Boulevard

PO Box 20

Boise, ID 83726

0201-44-003-005

Allendale Liquors, Inc.

101 West Allendale Avenue

t/a Allendale Wine Shoppe

Allendale, NJ 07401

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-150

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|----------|
| Homan | | | | | | √ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | 1 | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Approval of Rugby Event

Now, Therefore, Be It Resolved that the Mayor and Council of the Borough of Allendale does hereby grant permission to the Allendale Recreation Commission to conduct a Rugby Game on Monday, May 27, 2019 at 1:00 p.m. at the Upper Field at Crestwood Park.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-151

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|----------|
| Homan | | | | | | √ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | / | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT FOR PROFESSIONAL CONSTRUCTION CONSULTING SERVICES

WHEREAS, the Borough of Allendale (the "Borough") has a need to acquire the professional services of a construction consultant possessing an engineering license and architect license in connection with the construction of a new municipal building within the Borough, as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Mayor has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

WHEREAS, the anticipated term of this contract is two (2) year(s) and may be extended two (2) times as approved by this governing body; and

WHEREAS, Bruno Cividini has submitted a form of contract dated April 15, 2019 indicating he will provide the aforementioned professional construction consulting services for a sum not to exceed \$65,000.00, the terms of which contract are incorporated herein by reference; and

WHEREAS, Bruno Cividini has completed and submitted a Business Entity Disclosure Certification which certifies that Bruno Cividini has not made any reportable contributions to a political or candidate committee in the Borough in the previous one year, including Republicans for Responsible Government, Allendale Republican Club, Allendale Democratic Club, Candidates for Allendale Municipal Government, Bergen County Democratic Organization, Bergen County Republican Organization, and that the contract will prohibit Bruno Cividini from making any reportable contributions through the term of the contract, and

DATE: 05/23/2019

RESOLUTION# 19-151

WHEREAS, a Certification of availability of funds has been received from the Chief Financial Officer or that such funds will be encumbered by Purchase Order on an as-needed basis pursuant to the provisions of NJAC 5:30-5.4 et seq; and

NOW THEREFORE, BE IT RESOLVED that the Governing Body of the Borough authorizes the Mayor or other appropriate Borough Officials to enter into the foregoing contract with Bruno Cividini as described herein; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this Resolution.

BE IT FURTHER RESOLVED that a copy of this resolution be filed with the Borough Clerk and made available for inspection and that a brief notice of the passage thereof be published in The Record within ten days of the passage as required by law.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

Certification Of Availability of Funds

This is to certify to the of the Borough of Allendale that funds for the following resolutions are available.

Contract Amount: 65,000.00 Resolution Date: 05/23/19 Resolution Number: 19-151

Vendor: C0507 CIVIDINI CONSULTING LLC

17 WIERIMUS LANE

HILLSDALE, NJ 076421222

Contract: C1900004 CONSTRUCTION CONSULTANT

MUNICIPAL BUILDING

Account Number Amount Department Description

C-04-55-926-103 65,000.00 ORDINANCE 17-02

Total 65,000.00

Only amounts for the 2019 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Chief Financial Officer

DATE: 05/23/19

RESOLUTION# 19-152

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-------------|--------|--------|-----|----|---------|--------|
| Bernstein | | | | | | ✓ |
| Homan | | | | | | ✓ |
| O'Connell | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor White | | | | | | |

Whereas, the Borough of Allendale by Resolution 18-81 has previously engaged Benecke Economics as a Financial Consultant to provide redevelopment financial consulting services for the Crescent Avenue, Payment in Lieu of Taxes (PILOT,) potential financing of a new municipal building;

Whereas, there is an ongoing need for services by Benecke Economics;

Whereas, an expenditure limitation of \$12,000 was set, absent further approval by Resolution of the Governing Body;

Whereas, the Chief Financial Officer has attached hereto a certification that adequate funds have been or will be duly budgeted and appropriated to pay for the contract;

Now, Therefore, Be It Resolved by the Governing Body of the Borough of Allendale that Robert Benecke of Benecke Economics located in Pompton Lakes, New Jersey shall continue to provide such services as were authorized by Resolution 18-81, and as previously set forth in the proposal incorporated by reference in such Resolution;

Be It Further Resolved that the expenditure limitation for services provided and to be provided by Benecke Economics be and hereby is increased from \$12,000.00 to \$20,000 unless further approved by resolution of the Governing Body;

Be It Further Resolved that the foregoing appointment is made without competitive bidding as a professional service, which is exempt from such requirements pursuant to law;

Be It Further Resolved that a copy of this Resolution be filed with the Municipal Clerk and be made available for inspection.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

Certification Of Availability of Funds

This is to certify to the of the Borough of Allendale that funds for the following resolutions are available.

Contract Amount: 20,000.00 Resolution Date: 05/23/19 Resolution Number: 19-152

Vendor: B0344

ROBERT L. BENECKE

BENECKE ECONOMICS

55 WANAQUE AVE., SUITE 135 POMPTON LAKES, NJ 07422

Contract: C1800001 REDEVELOPMENT CONSULTANT

Account Number

Amount

Department Description

C-04-55-926-103

8,000.00

ORDINANCE 17-02

Total

8,000.00

Only amounts for the 2019 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

Chief Financial Officer

DATE: 05/23/2019

RESOLUTION# 19-153

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | 1 |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | 1 | | √ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

RESOLUTION AUTHORIZING THE BOROUGH OF ALLENDALE TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L. 1994, C.72

WHEREAS, due to the County Board of Taxation unable to certify a tax rate due to various issues at the state level and the Municipal Tax Collector will be unable to mail the tax bills on a timely basis, it has become necessary to issue estimated tax bills for the 3rd Quarter of 2019 and;

WHEREAS, the Municipal Tax Collector in consultation with the Municipal Chief Financial Officer has computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3, and they have signed a certification showing the tax levies for the previous year, the tax rates and the range of permitted estimated levies;

NOW, THEREFORE BE IT RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ALLENDALE, IN THE COUNTY OF BERGEN AND STATE OF NEW JERSEY ON 23 RD DAY OF MAY 2019 AS FOLLOWS:

- 1. The Borough of Allendale Tax Collector is hereby authorized and directed to prepare and issue estimated tax bills for the Borough for the third installment of 2019 taxes. The Tax Collector shall proceed and take such actions as necessary.
- 2. The entire estimated levy for 2019 is hereby set at \$ 39,896,904.00 for an estimated tax rate of \$ 2.359.
- 3. In accordance with law the third installment of 2019 shall not be subject to interest until the later of August 12, 2019. Any payment received after August 12, 2019 shall have interest calculated from August 1, 2019.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

BOROUGH OF ALLENDALE, N.J.

CALCULATION OF PROPOSED 2019 ESTIMATED TAX RATE

BASIS OF PROPOSED TAX LEVY AND TAX RATE
2019 MUNICIPAL BUDGET - ACTUAL LEVY
2019 LIBRARY BUDGET - ACTUAL LEVY
2019 LOCAL SCHOOL BUDGET - ACTUAL LEVY
2019 BERGEN COUNTY BUDGET - ESTIMATED LEVY
2019 BERGEN COUNTY OPEN SPACE BUDGET - ESTIMATED LEVY
2019 MUNICIPAL OPEN SPACE - ESTIMATED LEVY

ACTUAL 2018 TAX LEVY AND RATE

2019 ESTIMATED RANGE FOR TAX LEVY (PERCENTAGE OF 2018 LEVY)

2018 NET VALUE TAXABLE 1,690,023,800

| | LEVY | TAX RATE | | <u>95.00%</u> | <u>105</u> .00% |
|--|--|--------------------------------------|---|--|--|
| MUNICIPAL LIBRARY LOCAL SCHOOL REGIONAL SCHOOL COUNTY COUNTY OPEN SPACE MUNICIPAL OPEN SPACE | 9,049,484.16 586,893.00 15,637,578.00 9,117,025.00 4,162,642.45 177,533.11 84,501.00 | 0.03 0.92 0.54 0.24 0.01 | LIBRARY LOCAL SCHOOL REGIONAL SCHOOL COUNTY COUNTY OPEN SPACE | 8,597,009.95 557,548.35 14,855,699.10 8,661,173.75 3,954,510.33 168,656.45 80,275.95 | 9,501,958.37 616,237.65 16,419,456.90 9,572,876.25 4,370,774.57 186,409.77 88,726.05 |
| TOTALS | 38,815,656.72 | 2.29 | 7 TOTALS | 36,874,873.88 | 40,756,439.56 |

2019 ESTIMATED TAX RATE

2019 NET VALUE TAXABLE 1,691,131,200

AMOUNT TO BE RAISED BY TAXATION: TAX RATE:

MUNICIPAL 9 138 145 00 0 540 (UT

| MUNICIPAL LIBRARY LOCAL SCHOOL REGIONAL SCHOOL COUNTY COUNTY OPEN SPACE MUNICIPAL OPEN SPACE | 9,138,145.00 \\ 590,874.00 \\ 16,097,574.00 \\ 9,515,374.00 \\ 4,292,881.00 \\ 177,500.00 \\ 84,556.00 | 0.540 (UTILIZE ACTUAL LEVY) 0.035 (UTILIZE ACTUAL LEVY) 0.952 (UTILIZE ACTUAL LEVY) 0.563 (UTILIZE ACTUAL LEVY) 0.254 (UTILIZE ESTIMATED LEVY) 0.010 (UTILIZE ESTIMATED LEVY) 0.005 (UTILIZE ESTIMATED LEVY) |
|--|--|--|
| MUNICIPAL OPEN SPACE TOTALS | <u>84,556.00</u> 39,896,904.00 | 0.005 (UTILIZE ESTIMATED LEVY) |
| | 39,090,904.00 | 2.359 |

CERTIFIED BY:

M. Allissa Mayer

Chief Financial Officer

CERTIFIED BY:

Harold E. Laufeld, III.

Tax Collector

DATE: 05/23/2019

RESOLUTION# 19-154

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|--------|
| Homan | | | | | | 1 |
| O'Connell | | | | | | ✓ |
| O'Toole | | | √ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Authorization to Advertise Bid Specifications for Drainage & Sidewalk Improvements (The Woods) Franklin Turnpike

Be It Resolved the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey does hereby authorize the Borough Clerk to advertise and thereby solicit and accept sealed bids in accordance with State law for the Drainage & Sidewalk Improvements (The Woods) Franklin Turnpike; and,

Be It Further Resolved that the final bid specifications be subject to form approval by the Borough Attorney.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-155

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|----------|--------|----------|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | 1 |
| O'Toole | | | √ | | | |
| Sasso | | | ✓ | | | |
| Strauch | / | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

A RESOLUTION OF THE COUNCIL OF THE BOROUGH OF ALLENDALE ADOPTING THE AMENDED SPENDING PLAN COMPONENT OF THE 2018 HOUSING ELEMENT AND FAIR SHARE PLAN

WHEREAS, the Joint Land Use Board of the Borough of Allendale, Bergen County, State of New Jersey ("JLUB") adopted a Third Round Housing Element and Fair Share Plan on June 20, 2018 pursuant to N.J.S.A. 40:55D- 28, and N.J.A.C. 5:93, and the Court approved Settlement Agreement between the Borough and Fair Share Housing Center that established the Borough's fair share obligation, granted a vacant land adjustment of the Borough's Third Round obligation, and outlined the Borough's compliance mechanisms; and

WHEREAS, the Borough Council endorsed the Plan on June 28, 2018 at a properlynoticed public meeting; and

WHEREAS, the Borough's Housing Element and Fair Share Plan includes a Spending Plan component, as required by the Council on Affordable Housing's Rules at N.J.A.C. 5:93-5.1(c) which projects anticipated revenues to the Township's Affordable Housing Trust Fund and describes anticipated expenditures of funds to address its fair share obligation as set forth in the Fair Share Plan; and

DATE: 05/23/2019

RESOLUTION# 19-155

WHEREAS, the Borough's 2018 adopted plan and spending plan were reviewed by the

Special Master in her compliance report dated November 19, 2018 and by the Superior Court at a

compliance hearing on November 29, 2018; and

WHEREAS, a Final Judgment of Mount Laurel Compliance and Repose With Conditions

for the Borough was issued by the Honorable Gregg A. Padovano, J.S.C., on January 25, 2019; and

WHEREAS, the Court Order required that the Borough's spending plan be amended

according to the recommendations of the Master; and

NOW, THERFORE, BE IT RESOLVED the Council of the Borough of Allendale,

County of Bergen, State of New Jersey hereby adopts the amended Spending Plan component of the

Housing Element and Fair Share Plan, prepared by Clarke Caton Hintz and dated March 20, 2019,

the terms of which amended Spending Plan are incorporated herein by reference.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-156

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

A RESOLUTION OF THE COUNCIL OF THE BOROUGH OF ALLENDALE EXPRESSING ITS INTENT TO PROVIDE THE FUNDS NECESSARY TO SATISFY THE BOROUGH'S AFFORDABLE HOUSING OBLIGATIONS

WHEREAS, the Joint Land Use Board of the Borough of Allendale, Bergen County, State of New Jersey ("JLUB") adopted a Third Round Housing Element and Fair Share Plan on June 20, 2018 pursuant to N.J.S.A. 40:55D- 28, and N.J.A.C. 5:93, and the Court approved Settlement Agreement between the Borough and Fair Share Housing Center that established the Borough's fair share obligation, granted a vacant land adjustment of the Borough's Third Round obligation, and outlined the Borough's compliance mechanisms; and

WHEREAS, the Borough Council endorsed the Plan on June 28, 2018 at a properlynoticed public meeting; and

WHEREAS, the Borough's Housing Element and Fair Share Plan includes a number of compliance mechanisms, such as a Rehabilitation Program to be administered by the County of Bergen, four (4) municipally sponsored age-restricted rental units at 220 West Crescent Avenue, and a five (5) bedroom group home for adults with developmental disabilities operated by Eastern Christian Children's Retreat;

WHEREAS, pursuant to the State's affordable housing regulations and policies, and the conditions of the Court-approved FSHC Settlement Agreement, in order to assure the

DATE: 05/23/2019

RESOLUTION# 19-156

creditworthiness of the various compliance techniques included in its Housing Element and Fair

Share Plan, the Borough must demonstrate adequate and stable funding sources; and

WHEREAS, since the Borough is committed to securing judicial approval of its Affordable

Housing Plan, in order to provide an adequate and stable funding source for the components of the

Borough's Housing Element and Fair Share Plan, the Borough shall rely on the funds in its

Affordable Housing Trust Fund, established by its Development Fee Ordinance; and

WHEREAS, if -- after exhausting every potential funding source and every valid

compliance technique -- the Borough still cannot secure sufficient financing to completely satisfy its

affordable housing obligations within the timeframes required for compliance by the terms of the

settlement agreement and judgment of compliance and repose without being forced to raise or

expend municipal revenues in order to provide low- and moderate-income housing, the Borough

will cover such costs through bonding and/or other legal means; and

WHEREAS, the Court has indicated its intent to review the Borough's Housing Element

and Fair Share Plan, and the Borough wishes to leave no question as to the Borough's intent to

cover the cost of implementing its Housing Element and Fair Share Plan or any modification

thereof that may be necessary as a result of the Court's review.

NOW, THERFORE, BE IT RESOLVED by Council of the Borough of Allendale,

County of Bergen, State of New Jersey, as follows:

1. In order to provide adequate and stable funding for the County's HIP housing

rehabilitation program, the four (4) affordable age-restricted rental units, and the five (5)

bedroom group home in its Housing Element and Fair Share Plan, and in order to

maintain the timetables set forth in the Settlement Agreement between the Borough and

DATE: 05/23/2019

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Fair Share Housing Center, Allendale Borough shall make a bona fide, diligent, and good

faith effort to exhaust the potential funding sources included in "A Guide to Affordable

Housing Funding Sources" ("Funding Guide"), dated October 28, 2008, and currently

posted on COAH's official website.

2. The Borough shall also maximize use of the funds from its Development Fee Ordinance

to facilitate the economic feasibility of the Borough's Housing Element and Fair Share

Plan; and

3. If, after exhausting every potential funding source in the Funding Guide and its

Development Fee Trust Fund, the Borough still cannot secure sufficient financing to

completely satisfy its affordable housing obligations within the timeframe agreed upon

between the Borough and Fair Share Housing Center and approved by the Court, the

Borough will fully fund, by way of municipal bonding, any gaps in financing to assure

the economic feasibility of the compliance techniques listed above included in the

Borough's 2018 Third Round Housing Element and Fair Share Plan.

4. The Borough reserves the right to recoup any subsidy provided through future collections

of development fees as such funds become available.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

Municipal Clerk

DATE: 05/23/2019

RESOLUTION# 19-157

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|-----|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

WHEREAS, the Borough desires to authorize Borough counsel, Wiss & Bouregy, P.C. to utilize the services of the RTP Environmental Associates, Inc. ("RTP") in connection with its December 22, 2018 Agreement of Purchase Agreement of Real Estate with Hampshire Venture Partners, L.P.; and

WHEREAS, RTP has provided to Borough counsel, Wiss & Bouregy, P.C. a proposal (the "Proposal") dated May 16, 2019 for such services in an amount not to exceed \$5,000.00, the terms of which Proposal are incorporated herein; and

WHEREAS, the Borough's governing body desires to authorize Wiss & Bouregy, P.C. to enter into the Proposal with RTP;

IT IS HEREBY RESOLVED that Wiss & Bouregy, P.C. be and hereby is authorized to execute the Proposal; and

IT IS FURTHER RESOLVED that the Mayor, the Borough Clerk and Borough Counsel be and hereby are authorized to take such other and further action as may be necessary or desirable to approve and assist RTP with its services to be rendered pursuant to the Proposal.

BE IT FURTHER RESOLVED that the Mayor, the Borough Clerk, the Chief Financial Officer, the Allendale Police Department and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-158

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|----------|--------|----------|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | √ | | | |
| Sasso | | | ✓ | | | |
| Strauch | ✓ | | ✓ | | , | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Appointment of an Hourly Seasonal Intern

Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that Kaitlyn Callaghan be appointed as an hourly, part-time, seasonal intern effective May 21, 2019 at a rate of \$15.00 per hour.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.

DATE: 05/23/2019

RESOLUTION# 19-159

| Council | Motion | Second | Yes | No | Abstain | Absent |
|-----------------|--------|--------|----------|----|---------|--------|
| Homan | | | | | | ✓ |
| O'Connell | | | | | | ✓ |
| O'Toole | | | ✓ | | | |
| Sasso | | | √ | | | |
| Strauch | ✓ | | ✓ | | | |
| Wilczynski | | ✓ | ✓ | | | |
| Mayor Bernstein | | | | | | |

Appointment of DPW Seasonal Employee

Now, Therefore, Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that Brian O'Connor be appointed as a Seasonal Laborer with the Department of Public Works at a salary of \$15.00/hour effective June 2, 2019 to September 3, 2019; and

Be It Further Resolved that the Mayor, the Chief Financial Officer, Municipal Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on May 23, 2019.