AGENDA Borough of Allendale Mayor and Council December 27, 2018 8:00 p.m.

A Regular meeting of the Mayor and Council of the Borough of Allendale, will be held in the Municipal Building, 500 West Crescent Avenue, Allendale, NJ on December 27, 2018.

- I. CALL TO ORDER
 - A. Open Public Meetings Act Announcement
 - B. Salute to Flag
- II. ROLL CALL
- III.APPROVAL OF MINUTESDecember 13, 2018 Work SessionDecember 13, 2018 Regular Session
- IV. PUBLIC COMMENT

Audience members wishing to speak will have a five (5) minute time limit to address the governing body. Large groups are asked to have a spokesperson represent them.

V. ORDINANCES FOR SECOND READING AND PUBLIC HEARING

The following ordinances published herewith were first read by title only on December 13, 2018 and posted on the bulletin board of the lobby of the municipal building.

ORDINANCE 18-23 – AN ORDINANCE TO AMEND, SUPPLEMENT AND REVISE THE CODE OF THE BOROUGH OF ALLENDALE, CHAPTER 100-3, BUILDING CONSTRUCTION FEES

VI. CONSENT AGENDA

Matters listed below are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

- A. 18-267/Approval of Bill List
- B. 18-268/Schedule 2019 Reorganization Meeting
- C. 18-269/Oppose Construction of North Bergen Liberty Generating Power Plant
- D. 18-270/Cancel Unexpended Water Utility Operating Fund Balances
- E. 18-271/Authorize Water Bill Adjustment Rohsler
- F. 18-272/Authorize Budget Transfers
- G. 18-273/Authorize Contract Workplace Alcohol & Drug Testing
- H. 18-274/Authorize Continued Participation in Cranford Police Cooperative Pricing System
- I. **18-275**/Authorize Lease of Police Vehicle 2019 Dodge Charger Cranford Cooperative Pricing System
- J. **18-276**/Authorize Lease of Police Vehicle 2019 Chevrolet Tahoe Cranford Cooperative Pricing System
- VII. RESOLUTIONS
 - A. **18-277**/Approval of Agreement of Purchase of Real Estate between the Borough of Allendale and Hampshire Venture Partners, LLC

REVISED 12.27.18

AGENDA Borough of Allendale Mayor and Council December 27, 2018 8:00 p.m.

- VIII. UNFINISHED BUSINESS
- IX. NEW BUSINESS
- X. COMMITTEE REPORTS AND COMMENTS
- XI. STAFF REPORTS
- XII. PUBLIC COMMENTS Audience members wishing to speak will have a five (5) minute time limit to address the governing body. Large groups are asked to have a spokesperson represent them.
- XIII. ADJOURNMENT

Bulletin Board Borough Website

BOROUGH OF ALLENDALE COUNTY OF BERGEN STATE OF NEW JERSEY

ORDINANCE 18-23

AN ORDINANCE TO AMEND, SUPPLEMENT AND REVISE THE CODE OF THE BOROUGH OF ALLENDALE, CHAPTER 100-3, BUILDING CONSTRUCTION FEES

BE IT ORDAINED by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey that Chapter 100-3, Building Construction Code, Fees, of the Code of the Borough of Allendale, be and hereby is amended, supplemented and revised to read as follows:

The following is added to \$100-3(A)(3)(a):

Water Booster Pump \$85

BE IT FURTHER ORDAINED that, except as modified herein, all other provisions of Chapter 100 shall remain in full force and effect as previously adopted.

DATE: 12/27/2018

RESOLUTION# 18-267

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

List of Bills

Now, Therefore, Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the Bill List dated December 27, 2018 in the amounts of:

Total	\$1,659,107.18
Water Capital	\$0.00
Water Operating	\$52,649.60
Trust Fund	\$0.00
Unemployment Fund	\$0.00
Improvement & Beautification	\$0.00
COAH/Housing Trust	\$3,094.62
Grant Fund	\$0.00
Animal Fund	\$0.00
General Capital	\$11,421.34
Payroll Account	\$177,338.83
Current Fund	\$1,414,602.79

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-268

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

BE IT RESOLVED that the 2019 Reorganization Meeting will be scheduled for Thursday, January 3, 2019 at 7:30 p.m. in Council Chambers of the Municipal Building located at 500 West Crescent Avenue, Allendale, NJ 07401.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to The Record, Star Ledger, and Ridgewood News, as well as be posted on the Borough Hall Bulletin Board and Borough Website.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-269

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

WHEREAS, Los Angeles-based Diamond Generating Corporation, a subsidiary of Mitsubishi, has proposed and has requested permits to build a \$1.5B, 1,200-MW natural gas-fired power plant in North Bergen, NJ on a 15-acre parcel near Railroad Avenue on the banks of Bellman's Creek. The electric energy produced by this plant would be transmitted by a 6.5 mile, 345-kV underground and submarine cable under the Hudson River via the Susquehanna Tunnel to connect with ConEd's substation on West 49th Street in Manhattan. All of this electricity would be used by ConEd in New York. The project is anticipating permit approvals by the Environmental Protection Agency and the New Jersey Department of Environmental Protection by the end of 2019, and to be operational by 2022; and

WHEREAS, this natural gas plant would be one of the largest sources of air pollution and greenhouse gas emissions in New Jersey; and

WHEREAS, the Borough of Allendale has a principal responsibility to protect the health and safety of its residents, businesses and institutions; and

WHEREAS, the people and environment of New Jersey have been increasingly subjected to a build-out of natural gas infrastructure, including but not limited to pipelines and distribution networks, compressor stations, power plants, combustion heating systems, metering and regulation stations, and pigging stations; and

WHEREAS, peer-reviewed scientific studies link exposure between air pollutants emitted from natural gas infrastructure facilities and neurological, cardiovascular and respiratory disease, cancer, birth defects, and other adverse health impacts. Acute health impacts from these toxic exposures can cause burning eyes, headaches, breathing difficulty and nausea for nearby populations and can exacerbate health problems. Chronic health impacts can include certain types of cancer as well as damage to lungs, liver, kidneys, reproductive, nervous and cardiovascular systems; and

WHEREAS, the American Medical Association acknowledges the hazards of natural gas infrastructure and associated adverse health impacts

WHEREAS, the National Ambient Air Quality Standards (NAAQS) are based on average population risks across a large area over a long period of time but do not adequately address human toxicity for residents living in close proximity to natural gas infrastructure or where they are subject to episodic high exposures during events such as blowdowns; and

WHEREAS, on Feb. 7, 2010 a gas blow operation was being performed at the Kleen Energy Systems LLC power plant construction site in Middletown, Conn. in which flammable natural gas was pumped under high pressure through new fuel gas lines to remove debris. During this operation, an extremely large amount of natural gas was vented into areas where it could not easily disperse. Welding and other work was being performed nearby, creating an extremely dangerous situation. An explosion occurred when the gas contacted an ignition source taking the lives of six workers and injuring 50 others; and,

WHEREAS, the top 11 electric plant operators in the U.S. have been fined over \$13.3B since 2000 for 161 environmental violations, and

WHEREAS, current protocols used for assessing compliance with ambient air quality standards do not adequately determine intensity, frequency or durations of actual human exposures to pollutants and mixtures of pollutants emitted from natural gas infrastructure, noting that periodic 24-hour average measures can underestimate actual exposures by an order of magnitude;

WHEREAS, gas infrastructure facilities can annually emit into the air hundreds of tons of pollutants including particulate matter, toxic chemicals such as sulfur dioxide, mercury, and criteria

DATE: 12/27/2018

RESOLUTION# 18-269

pollutants (such as nitrogen oxides which cause smog, acid rain and contribute to ozone production), some of which are known carcinogens such as benzene and formaldehyde, and can also be sources of radioactive contamination and are known to increase the severity of asthma and other respiratory diseases. Particulate matter, once inhaled, can affect the heart and lungs and cause serious health effects including lung cancer. Long-term exposure to ozone is linked to aggravation of asthma, emphysema, and chronic bronchitis, and it is likely to be one of many causes of asthma development. Long-term exposures to ozone may also be linked to permanent lung damage, such as abnormal lung development in children. Both ozone and particulate pollution have been linked to premature death, cardiovascular harm and increased susceptibility to infections. Recent studies have also linked air pollution to increases in obesity, diabetes, Parkinson's disease, Alzheimer's and other forms of dementia and stroke. People most at risk from breathing air containing ozone include people with asthma, children, older adults, and people who are active outdoors, especially outdoor workers; and

WHEREAS, people who live or work in close proximity to natural gas infrastructure facilities such as power plants and compressors are most at risk—particularly developing fetuses, children, the elderly, and those with cardiovascular, lung or respiratory problems and other vulnerable subpopulations, although under certain weather and terrain conditions, these pollutants can have a wider impact. Some homes in New Jersey are within 3,000 feet of the proposed plant and Harlem/Upper Manhattan (where one in four children suffers from asthma), which is downwind of the prevailing winds, is within 3.6 miles; and

WHEREAS, based on the American Lung Association "State of the Air 2018" report, the counties of Bergen and Hudson, which will be most impacted by emissions from this power plant already have significant populations (in some cases the largest in New Jersey), with pediatric and adult asthma, COPD, lung cancer, cardiovascular disease and diabetes, whose conditions will only be exacerbated by additional volumes of air pollution; and

WHEREAS, developing fetuses and children are uniquely vulnerable to exposures as they receive proportionally greater doses of pollutants than adults and have immature organs and detoxification systems¹⁰; and

WHEREAS, methane is the primary ingredient of natural gas and leaks at every system stage, including extraction, processing, transmission, distribution, and end-use consumption; and

WHEREAS, methane is an extremely potent greenhouse gas with a global warming potential that is 34 times that of carbon dioxide over a 100-year timeframe and 86 times that of carbon dioxide over a 20-year timeframe; and

WHEREAS, methane emissions from gas power plants may be considerably higher than previously thought. A 2017 study found that gas-fired power plants released more than 20 times more methane than the facilities had estimated; and

WHEREAS, Bergen County and Hudson County (proposed site of the North Bergen plant) already receive grades of 'F' from the American Lung Association for ozone air pollution, the new plant will increase the concentration of ground ozone, increase the health hazards and risks from this pollutant and make it even more difficult to reduce the level of this pollutant. Conditions such as chronic obstructive pulmonary disease (COPD)—a long-lasting obstruction of the airways—can be exacerbated by even small increases in elevated ozone levels (e.g., an increment of 10 ppb), with a corresponding effect on public health and health care costs. As with chronic lung disease, even a small increase in the previous week's average ozone level has substantial effects on death rates. One study showed that a small (10 ppb) increase in ozone pollution was associated with a 0.52 percent increase in deaths per day. This study found that an estimated 3,700 deaths annually in the U.S. could be attributed to this small increase in daily ozone levels; and

WHEREAS, New Jersey's environmental justice communities already have some of the worst air quality in the nation, building another massive gas power plant will only exacerbate their plight; and

WHEREAS, municipalities to the North and Northeast of the proposed gas-fired plants will be particularly impacted by the Palisades ridge to the East that will prevent pollution from being easily dispersed to the East on prevailing westerly winds; and

DATE: 12/27/2018

RESOLUTION# 18-269

WHEREAS, the proposed gas-fired electric plant will be approximately one mile from an existing gas-fired electric plant operated by PSE&G that is already one of the larges sources of air pollution in New Jersey and which already produces over 2 million metric tons of CO2 annually; and

WHEREAS, of the top 10 companies (parent corporations) most penalized for environmental violations in the US, nine are in the petroleum and energy industry and five are in the electric energy production industry (American Electric Power, Duke Energy, Dominion Energy, FirstEnergy and Alliant Energy); and

WHEREAS, the proposed gas-fired plant will produce limited economic benefits to the town of North Bergen and, to a lesser degree, surrounding towns, this will primarily occur during the construction phase (due, in part, to the fact that NJ electrical generating equipment is exempt from property tax) and after that the residents of these towns will continue to incur the health care costs associated with increased pollution for another 30 to 40 years;

WHEREAS, the annual health impacts of burning 1 (one) Bcf/day in the NY/NJ metropolitan are estimated to be:

Impact	pact Incidents per year		Direct Medical and Other Costs
Premature Mortality	35.3	\$238,712,000	\$10,585,000
Chronic Bronchitis	22.3	\$10,554,000	\$2,700,000
Hospital+ER visits	32.8	\$432,000	\$345,000
Asthma Attacks	724.5	\$43,000	\$42,000
Respiratory Symptoms	32,720	\$1,190,000	\$1,190,000
Work Loss Days	6,374	\$1,160,000	\$1,079,000
Mercury Related	NA	\$12,277,000	\$13,277,000
Total		\$265,369,000	\$29,217,000

*Costs to consumers for which they are not reimbursed.

WHEREAS, an alternative approach to producing electricity from solar panels would avoid all of the environmental and health issues noted in this resolution while still providing new jobs and other financial benefits to local towns and would be in conformance with Governor Murphy's goal to increase the use of renewable energy even if all of the electricity was sold to New York City, could potentially gain local support and should be considered; and

WHEREAS, the NJ Work Environmental Council has stated, "Climate justice is worker justice. We stand together for both worker protections and strong climate policies because we can't have one without the other. An injury to the planet is an injury to us all;" and

WHEREAS, the proposed gas-fired plant will provide electric energy to New York only, residents of Hudson and Bergen Counties and the rest of New Jersey will only incur the health care costs and environmental degradation caused by the plant during construction and operation; and

WHEREAS, the gas-fired power plant represents a direct threat to one of the state's most crucial ecological resources. Wetlands such as the Meadowlands serve many beneficial functions. They are a natural filtration system, purifying our water. They preserve biodiversity by hosting a number of plant and animal species. They play a crucial role in flood mitigation by absorbing storm waters, protecting urban or residential communities in nearby flood zones. The construction of and pollution from the proposed plant could affect quantity and quality of water flows, thereby harming the delicate animal and plant habitats in the wetlands and undermining their critical hydrological functions. The rehabilitation of the Meadowlands, which has been a triumph for the local groups that have worked hard to recover this

DATE: 12/27/2018

RESOLUTION# 18-269

area, would be squandered in order to provide power to New York City residents; and

WHEREAS, the plant will be within the half mile US DOT Evacuation Zone for oil train derailments which have been known to explode and can only be handled by letting them burn out; and

WHEREAS, location of the plant conflicts with the Regional Plan Association's 2017 finding of the Meadowlands being at risk from sea level rise. The RPA's Fourth Regional Plan¹⁹ found that "of all the places in the tri-state region challenged by increased flooding from climate change, the New Jersey Meadowlands is at greatest risk." It also concluded that "The Meadowlands are also likely to be one of the first places to be permanently inundated from sea-level rise."; and

WHEREAS, construction would require digging a 40-foot trench through the Meadowlands to connect to Williams' Transco Pipeline, thus risking damage to sensitive wetlands. The connection to the Williams pipeline may require upgrades to the line and expansion of its compressor station at Riverdale risking increases in dangerous emissions from the compressor station; and

WHEREAS, the owners of the proposed gas-fired plant have stated this is being built to replace the energy that will be lost when the Indian Point Nuclear Plant is closed, a 2017 study by Hudson Riverkeeper and the Natural Resources Defense Counsel states," By 2023, assumed new energy efficiency and required new renewable energy [will] provide as much output as IPEC would have produced"; and

WHEREAS, the proposed gas-fired plant will require 8.6M gallons of sewage discharge wastewater per day which will allow evaporation of chemicals in the water to contribute to the existing levels of air pollution; and

WHEREAS, the proposed plant will require diesel generator backups for winter gas shortage situations which in turn will require storage of 1M gallons of diesel fuel onsite which has inherent risks of spills and leakage which would produce additional air pollution as well as ground pollution to sensitive wetlands and nearby water bodies; and

WHEREAS, the gas-fired plant will require on site storage of chemicals such as ammonia, bleach and acids as well as trucks to supply these products this increases the potential for spills into nearby wetlands and steams; and

WHEREAS, the proposed gas-fired plant will increase the volume of fracked-gas used in New Jersey which will also increase the drilling and associated environmentally destructive activities associated with its production and transport as well as increased pressure on New Jersey and the Delaware River Basin Commission to accept fracked waste water for disposal; and

WHEREAS, the proposed gas-fired plant will utilize fracked natural gas thus increasing the amount of energy produced by fossil fuels in direct opposition to Governor Murphy's commitment to moving New Jersey to 100% clean renewable energy usage. This type of massive fossil fuel infrastructure will last for several decades due to its large sunk costs (\$1.5B). This will increase long-term dependence on dirty fossil fuels and their associated environmental damage and health risks and is incompatible with the administration's energy goals. The average New Jersey gas-fired power plants went online 23 years ago and 13 percent of the state's gas plants went online more than 40 years ago.

THEREFORE, BE IT RESOLVED that the Borough of Allendale in the interest of protecting the residents, businesses and institutions, strongly opposes construction of the North Bergen Liberty Generating power plant.

BE IT FURTHER RESOLVED, that the Municipal Clerk of the Borough of Allendale shall forward this Resolution to

- New Jersey Governor Phil Murphy
- Commissioner of the NJ Department of Environmental Protection
- State Senator Kristin Corrado
- State Assemblypersons Christopher DePhillips and Kevin Rooney
- Food and Water Watch, 100 Bayard Street, Suite 310, New Brunswick, NJ 08901
- The Sierra Club New Jersey Chapter, 145 W. Hanover Street, Trenton NJ 08618
- Hackensack Riverkeeper
- Hudson County Freeholders and Administration and all Hudson County Municipal

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Councils, Boards of Health and Environmental Commissions

- Bergen County Freeholders and Administration and all Bergen County Municipal Councils, Boards of Health and Environmental Commissions
- League of New Jersey Municipalities
- NJ Advance Media

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-270

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

RESOLUTION

WHEREAS, the following Water Utility Operating Fund budget appropriation balances for 2018 remain unexpended:

Water Purchase Total Appropriations Cancelled <u>15,000</u> \$15,000

WHEREAS, it is necessary to formally cancel said balances so that the unexpended balances may be credited to Surplus;

NOW THEREFORE, BE IT RESOLVED, by the council of the Borough of Allendale, that the above listed unexpended balances of the Water Utility Operating Fund be canceled.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-271

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

Water Adjustment

Whereas, the utility payer listed below has been found to have their utility bill reduced by the amount shown, and

Whereas, this adjustment is due to an estimated bill, incorrectly reported water usage or incorrect readings,

Now, Therefore, Be It Resolved by the Council of the Borough of Allendale that this adjustment be granted, with a credit, to the following utility bill payer:

Name	Account Number	Amount
Herman Rohsler	31105517163292	\$470.91

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-272

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

BUDGET TRANSFERS

WHEREAS, Budget Transfers are permitted during the last two months of the current year and the first three months of the following year;

NOW THEREFORE, BE IT RESOLVED, BY THE Mayor & Council of the Borough of Allendale that the following transfers be made between the following 2018 Budget Appropriations:

DEPARTMENT	ACCOUNT	FROM	ТО
Construction Code, S&W	8-01-22-195-012		\$3,000
Salary & Wage Adjustment	8-01-30-411-012	\$3,000	
Total Transfers		\$3,000	\$3,000

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-273

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

Approval of Workplace Alcohol & Drug Testing Contract

Whereas, there is a need for a Workplace Alcohol & Drug Testing Contract; and

Whereas, Valley Physician Services has provided the Borough with satisfactory service in 2018; and

Whereas, Valley Physician Services has provided the Borough with a proposal for 2019.

Now, Therefore, Be It Resolved by the Mayor and Council of the Borough of Allendale, County of Bergen, State of New Jersey, that it hereby approves the 2019 contract between the Borough of Allendale and the Valley Physician Services for services related to workplace alcohol and drug testing; and

Be It Further Resolved, that the Mayor and Municipal Clerk be and they are hereby authorized to sign said contract.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-274

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

Authorization to Join the Cranford Police Cooperative Pricing System

Whereas, the Cranford Police Cooperative Pricing System (ID # 47-CPCPS), hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

Whereas, on November 19, 2012, the governing body of the Borough of Allendale, County of Bergen, State of New Jersey authorized participation in a Cooperative Pricing System for the provision and performance of goods and services via Resolution #12-292;

Whereas, the Borough of Allendale wishes to continue to participate in the Cranford Police Cooperative Pricing System.

Now, Therefore, Be It Resolved that the Mayor and Council of the Borough of Allendale hereby authorize continued participation in the Cranford Police Cooperative Pricing System as per the Cooperative Pricing Agreement with the Lead Agency dated November 20, 2012.

Be It Further Resolved that the Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

Be It Further Resolved that this resolution shall take effect immediately upon passage.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

DATE: 12/27/2018

RESOLUTION# 18-275

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

WHEREAS, on December 27, 2018, via Resolution #18-274, the Mayor and Council of the Borough of Allendale, authorized continued participation in a Cooperative Pricing Agreement with Cranford Police Cooperative Pricing System (ID # 47-CPCPS) for the purchase of goods and services as permitted by NJSA 40A:11-11(5); and

WHEREAS, via Cranford Police Cooperative Pricing System, the Borough received a quote from Ford Credit Municipal Finance for a three-year lease of a 2019 Dodge Charger in the amount of \$10,087.33 per year, Option A of the attached quote, for a total amount of \$30,261.99; and

WHEREAS, the Chief Financial Officer has advised that funding is available for this purchase.

NOW THEREFORE BE IT RESOLVED that the three-year lease of a 2019 Dodge Charger in the amount of \$10,087.33 per year for a total amount of \$30,261.99 from Ford Municipal Finance Credit, having its principal office at 1 American Road, MD 7500 in Dearborn, Michigan 48126, is hereby authorized based on quote obtained c/o Beyer Chrysler-Jeep-Dodge-Ram via Cranford Police Cooperative Pricing System attached hereto and incorporated herein by reference.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

Certification of Availability of Funds

This is to certify to the Borough of Allendale that funds for the following resolution are and will be available in the 2018, 2019 and 2020 Budget.

Resolution Date:	December 27, 2018
Resolution Number:	18-275
Vendor:	Ford Credit Municipal Finance for Beyer Chrysler-Jeep-Dodge-Ram
Contract:	3-year Lease for 2019 Dodge Charger
Account Number:	8-01-25-240-121
Amount:	\$10,087.33
Account Number:	9-01-25-240-121
Amount:	\$10,087.33
Account Number:	0-01-25-240-121

\$10,087.33

M. Quing Mayer Chief Financial Officer

Amount:



Municipal Finance Department 1 American Road, MD 7500 Dearborn, Michigan 48126

November 30, 2018

#28,275.00 payment X 0.356758 fuctor

X0. 5... \$10,087.33 ри усак

Coert Seely Beyer Ford cseely@beyerfleet.com

RE: Borough of Allendale, NJ, Quote #92265

Ford Credit Municipal Finance is pleased to present the following financing options for your review and consideration.

Option	Quantity	Provide States and	Description			Price
A	1	2019 Dodge	Charger Police			\$27,730.00
	Total Amount Financed*	the second se	Payment Timing	APR	Payment Factor	Payment Amount
	\$28,275.00	3	Annual in Advance	7.20%	0.356758	\$10,087.33

Option	Quantity	Description			Price	
В	1	2019 Dodge	Charger Police			\$27,730.00
	Total Amount Financed*	Contraction of the second second	Payment Timing	APR	Payment Factor	Payment Amount
	\$28,275.00	4	Annual in Advance	7.20%	0.276644	\$7,822.11

*\$545.00 underwriting fee included

EXPIRATION DATE: 01/29/2019

This quotation, until credit approved, is not a commitment by Ford Credit Municipal Finance. It has been prepared assuming that the lease qualifies for Federal Income Tax Exempt Status for Ford Credit Company LLC under Section 103 of the IRS Code. Financing is subject to credit review and approval of acceptable documentation by Ford Credit Municipal Finance.

Ford Credit Municipal Finance Program

- There is no security deposit, no prepayment penalty, and no mileage penalty.
- At inception, the new equipment title/registration indicates the municipality as Registered Owner, with Ford Motor Credit Company LLC as first lien holder.
- At term end, the municipality buys the equipment for \$1.

Thank you for allowing Ford Credit Municipal Finance the opportunity to provide this quotation. If you have any questions regarding the option presented, need additional options, or would like to proceed with the approval process, please contact me at (800) 241-4199, option 1.

Sincerely,

Jessica Gunn

Jessica Gunn Marketing Coordinator jgunn26@ford.com

* * * * * *

Ford Motor Credit Company ("FMCC") is providing the information contained in this document for discussion purposes only in connection with a proposed arm's length commercial leasing transaction between you and FMCC. FMCC is acting for its own interest and has financial and other interests that differ from yours. FMCC is not acting as a municipal advisor or financial advisor to you, and has no liductary duty to you. The information provided in this document is not intended to be and should not be construed as "advice" within the meaning of Section 158 of the Securities Exchange Act of 1934 and the municipal advisor rules of the SEC. FMCC is not recommending that you take an action and you should discuss any actions with your own advisors as you deem appropriate.

CRANFORD POLICE DEPARTMENT

8 Springfield Avenue - Cranford, New Jersey 07016-2199 (908) 272-2222 - Fax (908) 709-7341 VISIT US ON THE INTERNET - www.cranfordnj.org/police-department



To:	Cranford Police Cooperative Pricing System Members
From:	Detective/Lieutenant Edward R. Davenport
Date:	September 26, 2018
RE:	Award of Bid - Year 2019 Vehicles

We are pleased to announce that the Cranford Police Cooperative Pricing System has awarded contracts for model year 2019 vehicles by our Township Government at their September 25th meeting.

Your agency is eligible under the present *Cranford Police Cooperative Pricing System*, *System Identifier 47-CPCPS*, to take full advantage towards the purchase, or lease with an option to purchase, of these vehicles whether or not you responded to our initial request earlier this year for approximate needs.

Attached is a listing of the ten different model vehicles, pricing, and vendor contacts. Please read the specification sheets carefully. You cannot be charged any additional fees for anything listed in the specifications! It is up to you to make sure the vendor does not charge above the listed price.

Of particular interest this year, Ford Motor Company has discontinued production of both the 2019 Ford Sedan and Utility Interceptors earlier than we anticipated. As a result, the winning bid for the Ford Utility Interceptor this year is the newly announced 2020 model year, available in 2019.

Sincerely,

Enla

Edward R. Davenport Lieutenant of Police Investigative Division

encl.

TO PROTECT AND SERVE

System Identifier 47-CPCPS

NOTIFICATION OF AWARD

CONTRACT # 18-01: POLICE & ADMINISTRATIVE VEHICLES (2019 Model Year) Contract Period: September 26, 2018 through August 31, 2019

VENDOR INFORMATION

Vendor: Beyer Ford	
Address: 170 Ridgedale Avenue, Morristown, New Jerse	ey 07962
Telephone #: 973-463-3065	Fax #: 973-884-2650
Contact Person: Coert Seely	Title: NJ District Manager
E-Mail Address: cseely@beyerfleet.com	
Vendor: Beyer Chrysler-Jeep-Dodge-Ram	
Address: 170 Ridgedale Avenue, Morristown, New Jerse	ey 07962
Telephone #: 973-463-3065	Fax #: 973-884-2650
Contact Person: Coert Seely	Title: NJ District Manager
E-Mail Address: cseely@beyerfleet.com	
Vendor: Mall Chevrolet Address: 75 Haddonfield Road, Cherry Hill, New Jersey (08002
Telephone #: 856-662-7000 ext. 183	Fax #: 856-504-0108
Contact Person: Richard DiRenzo	Title: Fleet & Commercial Sales Manager
E-Mail Address: fleetman13@gmail.com	
Vendor: Day Chevrolet Address: 1600 Golden Mile Highway, Monroeville, Penn	osvlvania 15146
Telephone #: 609-484-0555 ext. 205	Fax #: 856-649-0395
Contact Person: Len Polistina	Title: Government Sales
E-Mail Address: orders@upfitme.com	
Vendor: Day Ford	
Address: 3696 William Penn Highway, Monroeville, Pen	
Telephone #: 609-484-0555 ext. 205	Fax #: 856-649-0395
Contact Person: Len Polistina	Title: Government Sales
E-Mail Address: orders@upfitme.com	· · · · · · · · · · · · · · · · · · ·

Address: 196 S. Dupont Highway, New Castle, Del	aware 19720
Telephone #: (443)-207-1984	Fax #: 856-488-1915
Contact Person: Rich Coyle	Title: Government Sales
E-Mail Address: rcoyle@carmangroup.com	
Vender: Winner Ford	
Vendor: Winner Ford Address: 250 Haddonfield-Berlin Road, Cherry Hill	, New Jersey 08034
	, New Jersey 08034 Fax #: 856-488-1915
Address: 250 Haddonfield-Berlin Road, Cherry Hill	

OVERVIEW OF ITEMS AWARDED

ITEM AND DESCRIPTION	VENDOR
Item #1: Ford Sedan Police Interceptor	Winner Ford
Item #1A: Ford Sedan Police Interceptor (Lease/purchase)	Winner Ford
Item #2: Ford Utility Police Interceptor	Beyer Ford
Item #2A: Ford Utility Police Interceptor (Lease/purchase)	Winner Ford
Items #3: Ford Expedition	Day Ford
Item #3A: Ford Expedition (Lease/purchase)	Winner Ford
Item #4: Ford F-250	Day Ford
Item #4A: Ford F-250 (Lease/purchase)	Day Ford
Item #5: Dodge Durango	Carman Dodge
Item #5A: Dodge Durango (Lease/purchase)	Carman Dodge
Item #6: Ford Focus	Not Applicable
Item #6A: Ford Focus (Lease/purchase)	Not Applicable
Item #7: Chevy Impala	Day Chevrolet
Item #7A: Chevy Impala (Lease/purchase)	Day Chevrolet
Item #8: Dodge Charger	Beyer CJDR
Item #8A: Dodge Charger (Lease/purchase)	Carman Dodge
Item #9: Chevrolet Tahoe 2WD PPV	Day Chevrolet
Item #9A: Chevrolet Tahoe 2WD PPV (Lease/purchase)	Mall Chevrolet
Item #10: Chevrolet Tahoe 4WD PPV	Day Chevrolet
Item #10A: Chevrolet Tahoe 4WD PPV (Lease/purchase)	Day Chevrolet
Item #11: Chevrolet Suburban 4WD	Day Chevrolet
Item #11A: Chevrolet Suburban 4WD (Lease/purchase)	Day Chevrolet

Individual Items and Pricing Begin on Next Page.

DATE: 12/27/2018

RESOLUTION# 18-276

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

WHEREAS, on December 27, 2018, via Resolution #18-274, the Mayor and Council of the Borough of Allendale, authorized continued participation in a Cooperative Pricing Agreement with Cranford Police Cooperative Pricing System (ID # 47-CPCPS) for the purchase of goods and services as permitted by NJSA 40A:11-11(5); and

WHEREAS, via Cranford Police Cooperative Pricing System, the Borough received a quote from Mall Chevrolet for a three-year lease of a 2019 Chevrolet Tahoe in the amount of \$13,718.24 per year for a total amount of \$41,154.72; and

WHEREAS, the Chief Financial Officer has advised that funding is available for this purchase.

NOW THEREFORE BE IT RESOLVED that the lease of a 2019 Chevrolet Tahoe in the amount of \$13,718.24 per year for a total amount of \$41,154.72 from Univest Capitol having its principal office at 10 West Broad Street, P.O. Box 64197 in Souderton, Pennsylvania, is hereby authorized based on quote obtained c/o Mall Chevrolet via Cranford Police Cooperative Pricing System attached hereto and incorporated herein by reference.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>

Certification of Availability of Funds

This is to certify to the Borough of Allendale that funds for the following resolution are and will be available in the 2018, 2019 and 2020 Budget.

Resolution Date:	December 27, 2018
Resolution Number:	18-276
Vendor:	Univest Capitol
Contract:	3-year Lease for 2019 Chevrolet Tahoe
Account Number:	8-01-25-240-121
Amount:	\$13,718.24
Account Number:	9-01-25-240-121
Amount:	\$13,718.24
Account Number:	0-01-25-240-121
Amount:	\$13,718.24

Mayer Chief Financial Officer



MUNICIPAL FINANCE EQUIPMENT FINANCING DIVISION P 610.703.9232 Email: mike@public-finance.com

November 19, 2018

MUNICIPAL LEASE QUOTE & TERMS

LESSEE: BOROUGH OF ALLENDALE, NJ

AMOUNT TO FINANCE: \$38,088.00

TYPE OF EQUIPMENT: VEHICLE

TERM OF LEASE: 2 OR 3 YEARS (IST PAYMENT DUE UPON LEASE COMMENCEMENT)

PAYMENT FREQUENCY: ANNUALLY

** NO FEES AND \$1.00 DOLLAR BUY-OUT **

TERM OF LEASE	RATE FACTOR	PAYMENT
2yrs. (3 payments)	.3601732	\$38,088.00 \$13.718.28 x .3601752
3yrs. (4 payments)	.2765709	<u>\$10,534.03</u> * 13,718.28

PAYMENTS QUOTED ARE IN ARREARS UNLESS OTHERWISE STATED. THESE RATES ARE VALU TRANSACTION IS BANK QUALIFIED, AND ARE SUBJECT TO CHANGE BASED UPON CURRENT RATES AT 1 OF APPROVAL AND START DATE OF LEASE-PURCHASE AGREEMENT. THIS QUOTE IS VALID FOR 30 DAY COMMERCIAL DEAL REQUIRES A \$150 DOCUMENT FEE. THIS QUOTE IS SUBJECT TO CREDIT REV APPROVAL AND EXECUTION OF MUTUALLY ACCEPTABLE DOCUMENTATION. THANK YOU FOR GIVIN THE OPPORTUNITY TO PROVIDE YOU THIS LEASE PURCHASE QUOTE.

SINCERELY.

MICHAEL SCHULER Asst. Director

CRANFORD POLICE DEPARTMENT

8 Springfield Avenue - Cranford, New Jersey 07016-2199 (908) 272-2222 - Fax (908) 709-7341 VISIT US ON THE INTERNET - www.cranfordnj.org/police-department Ryan Greco CHIEF OF POLICE

To:	Cranford Police Cooperative Pricing System Members
From:	Detective/Lieutenant Edward R. Davenport
Date:	September 26, 2018
RE:	Award of Bid - Year 2019 Vehicles

We are pleased to announce that the Cranford Police Cooperative Pricing System has awarded contracts for model year 2019 vehicles by our Township Government at their September 25th meeting.

Your agency is eligible under the present *Cranford Police Cooperative Pricing System*, *System*, *Identifier 47-CPCPS*, to take full advantage towards the purchase, or lease with an option to purchase, of these vehicles whether or not you responded to our initial request earlier this year for approximate needs.

Attached is a listing of the ten different model vehicles, pricing, and vendor contacts. Please read the specification sheets carefully. You cannot be charged any additional fees for anything listed in the specifications! It is up to you to make sure the vendor does not charge above the listed price.

Of particular interest this year, Ford Motor Company has discontinued production of both the 2019 Ford Sedan and Utility Interceptors earlier than we anticipated. As a result, the winning bid for the Ford Utility Interceptor this year is the newly announced 2020 model year, available in 2019.

Sincerely,

81.19

Edward R. Davenport Lieutenant of Police Investigative Division

encl.

TO PROTECT AND SERVE

System Identifier 47-CPCPS

CONTRACT # 18-01: POLICE & ADMINISTRATIVE VEHICLES (2019 Model Year) Contract Period: September 26, 2018 through August 31, 2019

VENDOR INFORMATION

Vendor: Beyer Ford	
Address: 170 Ridgedale Avenue, Morristown, New Je	ersey 07962
Telephone #: 973-463-3065	Fax #: 973-884-2650
Contact Person: Coert Seely	Title: NJ District Manager
E-Mail Address: cseely@beyerfleet.com	
Vendor: Beyer Chrysler-Jeep-Dodge-Ram	
Address: 170 Ridgedale Avenue, Morristown, New Je	ersey 07962
Telephone #: 973-463-3065	Fax #: 973-884-2650
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Contact Person: Len Polistina	Title: Government Sales
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Address: 3696 William Penn Highway, Monroeville, Pe	ennsylvania 15146
Telephone #: 609-484-0555 ext. 205	Fax #: 856-649-0395
Contact Person: Len Polistina	Title: Government Sales
E-Mail Address: orders@upfitme.com	

Address: 196 S. Dupont Highway, New Castle, E	Delaware 19720			
Telephone #: (443)-207-1984	3)-207-1984 Fax #: 856-488-1915			
Contact Person: Rich Coyle	Title: Government Sales			
E-Mail Address: rcoyle@carmangroup.com				
t man Address. reoyre@carmangroup.com				
Vendor: Winner Ford				
	Hill, New Jersey 08034			
Vendor: Winner Ford	Hill, New Jersey 08034 Fax #: 856-488-1915			
Vendor: Winner Ford Address: 250 Haddonfield-Berlin Road, Cherry H				

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Individual Items and Pricing Begin on Next Page.

DATE: 12/27/2018

RESOLUTION# 18-277

Council	Motion	Second	Yes	No	Abstain	Absent
Bernstein						
Homan						
O'Connell						
Sasso						
Strauch						
Wilczynski						
Mayor White						

Approval of Agreement of Purchase of Real Estate Between Borough of Allendale and Hampshire Venture Partners, LLC

WHEREAS, the Borough of Allendale ("Allendale") and Hampshire Venture Partners, LLC ("Hampshire") have previously agreed upon a Letter of Intent ("LOI") setting forth terms and conditions for Hampshire's purchase from Allendale of certain real property commonly known as 220 West Crescent Avenue and 230 West Crescent Avenue, Allendale, New Jersey; and

WHEREAS, Allendale and Hampshire have engaged in ongoing negotiations to discuss and agree upon the terms and conditions of an Agreement of Purchase of Real Estate (the "Agreement"), so as to implement the terms of the LOI; and

WHEREAS, Allendale wishes to memorialize its approval of the terms and conditions of the Agreement, subject to the conditions set forth in this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Allendale that, subject to attorney review and approval, the Agreement between Allendale and Hampshire be and hereby is **APPROVED**;

BE IT FURTHER RESOLVED, that the Mayor and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution, including but not limited to, the execution of the Agreement by the Mayor, once the Agreement has been reviewed and approved by the Borough Attorney; and

BE IT FURTHER RESOLVED, that the Mayor and the Borough Attorney are authorized to take all appropriate actions required of the Borough in the Agreement, once the Agreement has been executed by the Mayor.

I hereby certify the above to be a true copy of a Resolution adopted by the Governing Body of the Borough of Allendale on <u>December 27, 2018.</u>